

SAN PEDRO RIVER ARTS COUNCIL and COCHISE COLLEGE BENSON

PHOTOGRAPHY SHOW & SALE 2025

Theme Crazy Cacti

ENTRY FORM

(ONLINE ENTRY available at www.sprarts.org)

Name (please print) _____

Address _____

City _____ State _____ ZIP _____

Phone Number _____ EMAIL _____

DEADLINE FOR ENTRIES: Entry Form, with Fees, must be postmarked by Monday, September 22, 2025, or completed online by Monday, September 22, 2025.

ENTRY FEES: SPRAC Members: \$12.00 per item. Others: \$15.00 per item. **No fee for Youth Entries** (under 18). Up to THREE (3) entries will be accepted from each entrant. Each item **must** be listed below.

INSTRUCTIONS: See detailed instructions on size, presentation, labeling, drop-off and Schedule of Events on the following two pages attached.

- DIVISIONS: 1) Monochromatic (including B&W and monochromes such as Sepia)
2) Color for Amateurs
3) Color for Advanced/Professional
4) Youth Photography, All Types – for 18 years and under
5) Digital Artistry (photos showing heavy manipulation)

List your entries below. Do not abbreviate.

	Division	Title	Sale Price or NFS (not for sale)
1			
2			
3			

There will be no distinction between traditional film and digital images. We do not discourage "digital darkroom work" in any way.

CERTIFICATION OF ORIGINAL WORK: All photography must be the photographer's original work.
"I attest to the originality of my photos."

Photographer's Signature: _____ Date: _____

PAYMENT: I have enclosed \$_____ for _____ entries. Make checks out to SPRAC. Send this form and fees to SPRAC, P.O. Box 1358, Benson, AZ 85602.

Questions: Contact Lorraine Milne (Show Chair) at: wildgarden2012@outlook.com or call 520-591-6086.

PHOTOGRAPHY SHOW & SALE 2025
FURTHER DETAILS & INSTRUCTIONS



PRESENTATION: Each piece must be framed or gallery wrapped and have a wire hanger attached securely. Wire ends must be covered with electrical tape, crimps or shrink-wrap, with no frayed ends showing. Bracket hangers will not be accepted. No gorilla tape.

LABELS: Each piece must be labeled on the back with the entrant's Name (no nicknames), Title, and Price.

SIZE: Maximum size for any photo, including frame, is 36" in either dimension. Larger works submitted will be hung and judged on a space-available basis, and entry fee will be returned if not hung.

Management reserves the right to refuse any work deemed inappropriate for family viewing.

ELIGIBILITY: Open to all photographers. All photos must be the entrant's original work. Any work previously shown at any San Pedro River Arts Council show is not eligible.

WAIVER FORM: SPRAC and Cochise College Benson Center will exercise all reasonable precautions to prevent loss or damage. However, the entrant agrees to assume all risks for loss or damage to entries. Note that Cochise College Benson Center will be open to the general public for normal school activities during the entire show.

A Waiver Form must be signed at the time of delivery of entries, or a Waiver Form can be downloaded from www.sprarts.org (then printed and signed), if the entrant will not be present during delivery.

DROP-OFF AND PICK-UP: All entries must be hand-delivered and picked up at Cochise College, Benson Center during the hours shown in the Schedule of Events.

AWARDS:

- 1st, 2nd and 3rd place ribbons
- Best of Division rosettes with \$50 cash prize each
- Best of Show rosette with \$100 cash prize
- Special Award rosette with \$25 cash prize for best theme: Crazy Cacti.
- People's Choice Award rosette with \$50 cash prize, to be announced at the end of the show.

Decision of judge(s) is final. Show chair and president will decide issues not related to judging.

SCHEDULE OF EVENTS

Photography Show and Sale, October, 2025
Cochise College Benson Center, 1025 S. Highway 90, Benson, Arizona

Aug. 25 (Mon.)	Entry Forms begin to be accepted by post, online, or at Endeavor Gallery
Sept. 22 (Mon.)	Final Deadline for entries
Oct. 1 (Wed.)	Drop off photos at Cochise College Benson Center from 10 a.m. to 4:30 p.m.
Oct. 2 (Thur.)	Photos will be hung for display
Oct 3 (Fri.)	Judging (closed to participants). 1:30 p.m. - Judge's Critique for participants
Oct. 6 (Mon.)	Show open to public for viewing during regular college hours (Mon-Thu 8 a.m. to 8 p.m., Fri 8 a.m. to 4 p.m.)
Oct. 18 (Sat.)	Reception, 2 p.m. to 4 p.m.
Oct. 31 (Fri.)	Show comes down and all entries must be picked up between 1 p.m. to 4:30 p.m.