

# Daily Morning Prayer

*The Officiant may begin Morning Prayer by reading an opening sentence of Scripture. One of the following, or a sentence from among those provided at the end of the Office, is customary.*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

I was glad when they said to me, "Let us go to the house of the Lord!" *Psalms 122:1*

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer. *Psalms 19:14*

## Confession of Sin

*The Officiant says to the People*

Let us humbly confess our sins to Almighty God.

*Silence is kept. All kneeling the Officiant and People say*

**Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. we have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord; And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

*A deacon or layperson remains kneeling and prays*

Grant your faithful people, merciful Lord, pardon and peace; that we may be cleansed from all our sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## Invitatory

### Standing

*Officiant*

O Lord, open our lips;

**People**

**And our mouth shall proclaim your praise.**

*Officiant*

O God, make speed to save us;

**People**

**O Lord, make haste to help us.**

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Spirit;

**People**

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant*

Praise the Lord.

**People**

**The Lord's name be praised.**

*Then follows the Venite. Alternatively, the Jubilate may be used.*

**Venite** O Come *Psalms 95:1-7; 8-11*

**O come, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving and show ourselves glad in him with psalms. For the Lord is a great God and a great King above all gods. In his hand are all the depths of the earth and the heights of the hills are his also. The sea is his, and he made it, and his hands prepared the dry land. O come, let us worship and fall down, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture, and the sheep of his hand.**

*In Lent, and on other penitential occasions, the following verses are added.*

**Today, if you will hear his voice, harden not your hearts as in the provocation, and as in the day of temptation in the wilderness. When your fathers tested me, proved me, and saw my works. Forty years long was I grieved with this generation, and said, "It is a people that do err in their hearts, for they have not known my ways." Of whom I swore in my wrath that they should not enter into my rest.**

*or this*

**Jubilate** *Be Joyful Psalm 100*

**O be joyful in the LORD, all you lands; serve the LORD with gladness, and come before his presence with a song. Be assured that the LORD he is God; it is he who has made us, and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. For the Lord is gracious, his mercy is everlasting, and his truth endures from generation to generation.**

*During the first week of Easter, the Pascha Nostrum is used in place of the Invitatory Psalm and may be used throughout Eastertide.*

**Pascha Nostrum** *Christ our Passover* 1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

**Alleluia. Christ our Passover has been sacrificed for us; therefore let us keep the feast, not with the old leaven, the leaven of malice and evil, but with the unleavened bread of sincerity and truth.**

**Alleluia. Christ being raised from the dead will never die again; death no longer has dominion over him. The death that he died, he died to sin, once for all; but the life he lives, he lives to God. So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord. Alleluia. Christ has been raised from the dead, the first fruits of those who have fallen asleep. For since by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. Alleluia.**

**The Psalm** *(listed in the bulletin)*

*At the end of the Psalms is sung or said*

**Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Lessons from Scripture** *(listed in the bulletin)*

A Reading from \_\_\_\_\_.

*After each lesson the Reader may say*

The Word of the Lord.

**People** **Thanks be to God.**

*The following Canticles are normally sung or said after the lessons. The Officiant may also use an appropriate song of praise.*

**Te Deum Laudamus** *We Praise You, O God*

**We praise you, O God, we acclaim you as Lord; all creation worships you, the Father everlasting. To you all angels, all the powers of heaven, the cherubim and seraphim, sing in endless praise: Holy, Holy, Holy, Lord God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaim you: Father, of majesty unbounded, your true and only Son, worthy of all praise, the Holy Spirit, advocate and guide. You, Christ, are the king of glory, the eternal Son of the Father. When you took our flesh to set us free you humbly chose the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come to be our judge. Come then, Lord, and help your people, bought with the price of your own blood, and bring us with your saints to glory everlasting.**

*During Lent the Benedictus es, Domine usually replaces the Te Deum and may be used at other times.*

**Benedictus es, Domine** *A Song of Praise Song of the Three Young Men, 29-34*

**Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of your majesty, glory to you. Glory to you, seated between the Cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths;**

in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

### The Sermon (or Homily)

### The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### The Prayers

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

*The People kneel or stand.*

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

*Officiant and People*

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.**

*Officiant* O Lord, show your mercy upon us;

*People* **And grant us your salvation.**

*Officiant* O Lord, guide those who govern us;

*People* **And lead us in the way of justice and truth.**

*Officiant* Clothe your ministers with righteousness;

*People* **And let your people sing with joy.**

*Officiant* O Lord, save your people;

*People* **And bless your inheritance.**

*Officiant* Give peace in our time, O Lord;

*People* **And defend us by your mighty power.**

*Officiant* Let not the needy, O Lord, be forgotten;

*People* **Nor the hope of the poor be taken away.**

*Officiant* Create in us clean hearts, O God;

*People* **And take not your Holy Spirit from us.**

*The Officiant then prays one or more of the following collects, always beginning with the Collect of the Day. It is traditional to pray the Collects for Peace and Grace daily. Alternatively, one may pray the collects on a weekly rotation, using the suggestions in parentheses.*

### The Collect of the Day *(listed in the bulletin)*

#### A Collect for Strength to Await Christ's Return

O God our King, by the resurrection of your Son Jesus Christ on the first day of the week, you conquered sin, put death to flight, and gave us the hope of everlasting life: Redeem all our days by this victory; forgive our sins, banish our fears, make us bold to praise you and to do your will; and steel us to wait for the consummation of your kingdom on the last great Day; through the same Jesus Christ our Lord. **Amen.**

### A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

### A Collect for Grace

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: Defend us by your mighty power, that we may not fall into sin nor run into any danger; and that guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. **Amen.**

### A Collect for Guidance

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

*Unless The Great Litany or the Eucharist is to follow, one of the following prayers for mission is added.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

*The Officiant may invite the People to offer intercessions and thanksgivings.  
A hymn or anthem may be sung. An offering may be collected during this time.*

*Before the close of the Office one or both of the following prayers may be used.*

### **The General Thanksgiving**

*Officiant and People*

**Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

### A Prayer of St. John Chrysostom

**Almighty God, you have given us grace at this time, with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his Name you will grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*The Officiant says one of these concluding sentences (and the People may be invited to join)*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

*Romans 15:13*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. **Amen.**

*Ephesians 3:20-21*