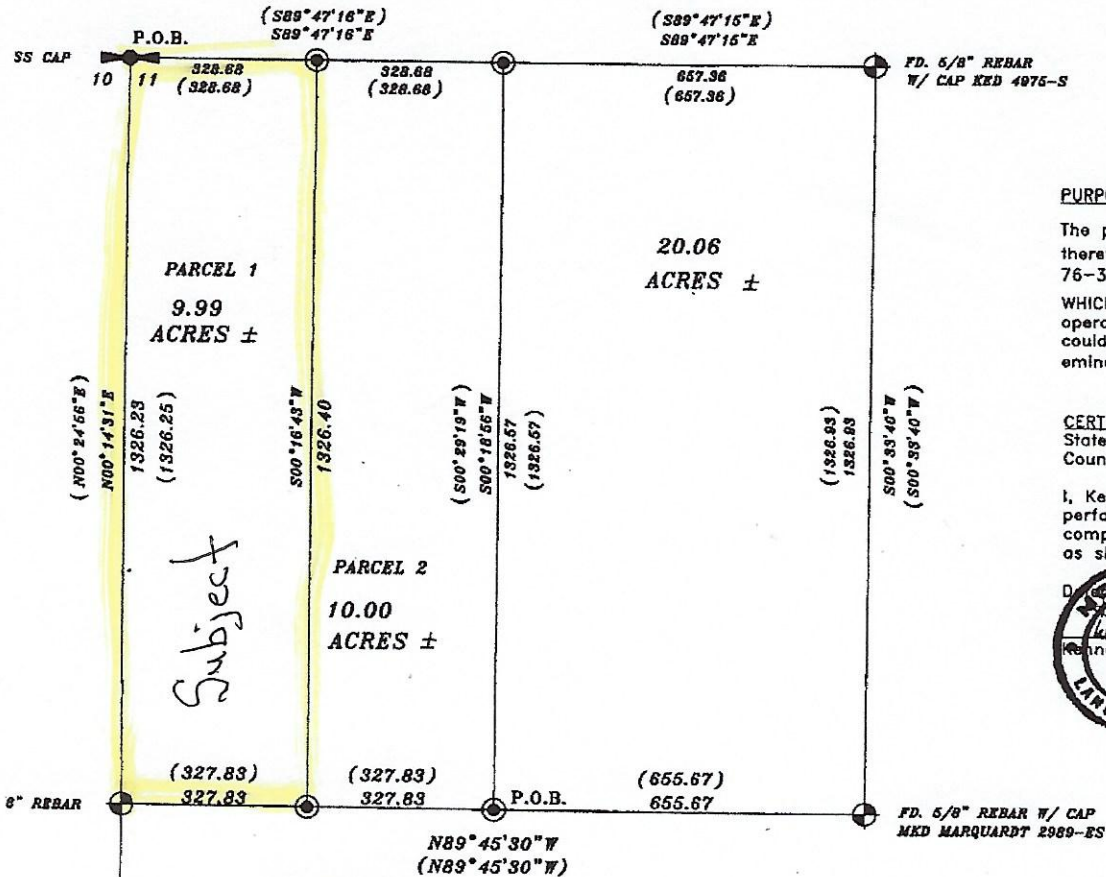


DEED EXHIBIT
COURT ORDERED DIVISION
 IN THE NW 1/4 SW 1/4, SECTION 11
 TWP. 37N., R. 28W., P.M.M.

FOR: ED MILLER

DATE: APRIL 2002



PURPOSE OF THIS SURVEY

The purpose of this survey is to create therefore this survey is exempt from 76-3-201(1)(a) M.C.A.

WHICH STATES: "Is created by order of operation of law, in the absence of, could be created by an order of any eminent domain, Title 70, chapter 30

CERTIFICATE OF SURVEYOR

State of Montana
 County of Lincoln

I, Kenneth E. Davis, a registered land surveyor, performed the survey shown on the map, completed to my best knowledge and as shown and the monuments found



Registered Land Surveyor

DESCRIPTION OF PARCEL 1

A tract of land located in the West Kootenai Valley near Eureka in Lincoln County Montana, being the W 1/2 W 1/2 NW 1/4 SW 1/4, containing 9.99 acres more or less and more particularly described as follows:

Beginning at a BLM brass cap which marks the west 1/4 corner of Section 11 Twp. 37N., R. 28W., P.M.M.; thence, S89°47'16"E 328.68 feet to a 5/8 inch dia. rebar capped D.R.B. 11706-LS; thence, S00°16'43"W 1326.40 feet to a 5/8 inch dia. rebar capped D.R.B. 11706-LS; thence, N89°45'30"W 327.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°14'31"E 1326.23 feet to the point of beginning.

The aforescribed Parcel 1 contains 9.99 acres more or less and is subject to and together with all appurtenant easements of record.

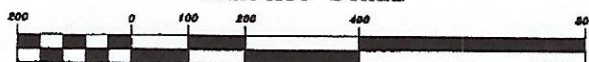
DESCRIPTION OF PARCEL 2

A tract of land located in the West Kootenai Valley near Eureka in Lincoln County Montana, being the E 1/2 W 1/2 NW 1/4 SW 1/4, containing 10.00 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped D.R.B. 11706-LS which marks the SE corner of Parcel 1 per C.O.S. 2589; thence, N89°45'30"W 327.83 feet to a 5/8 inch dia. rebar capped D.R.B. 11706-LS; thence, N00°16'43"E 1326.40 feet to a 5/8 inch dia. rebar capped D.R.B. 11706-LS; thence, S89°47'16"E 328.68 feet to a 5/8 inch dia. rebar capped D.R.B. 11706-LS; thence, S00°16'56"W 1326.57 feet to the point of beginning.

The aforescribed Parcel 2 contains 10.00 acres more or less and is subject to and together with all appurtenant easements of record.

GRAPHIC SCALE



(IN FEET)
 1 inch = 200 ft.

STATE OF MONTANA
 County of Lincoln

On this _____ A.D., before me, personally appeared _____ known to me to within instrument same.

Notar

CERTIFICATE

Approved this _____

MONTANA EXAM

REGISTRATION I

STATE OF I

COUNTY OF

Filed on th

O'clock _____

County Clerk