

Northeast Nodaway District Newsletter

NORTHEAST NODAWAY R-V SCHOOL DISTRICT

JULY 24, 2024

Letter from the Superintendent

Dear Families of the NEN School District,

Welcome to a new school year! I hope you are having an enjoyable summer and there has been time for fun and relaxation, as well as time spent with friends and family. Starting a new school year is always a very exciting time for students, parents and educators.

Northeast Nodaway is committed to providing a high-quality education in a safe environment. It is our hope that we will be able to offer many family and community involvement activities throughout the year.

We are pleased to welcome the following staff members to our crew this year. Brayden Hanf (Preschool), Angie Davison (Kindergarten), Leah Baker (4th Grade), Jessi Masek (Intervention), Ike Werner (PE/Coach), William Harding (Band/Music) and Mazzy Hummel (English). In addition to our full-time staff, we have received a grant through Northwest Health Services allowing us to continue contracting with Hayston Wilson to provide individual counseling for our students. Hayston will be in the district one day each week to meet with students. We are fortunate to have a dedicated and caring staff that is committed to providing the best school experience possible for our children.

This summer, school has been a busy place! There have been many band activities, sports activities, open library times and tutoring. Between all of the activities, the building has been painted and shined by our custodial staff. Their hard work is appreciated!

Best wishes for a successful school year. Please feel free to stop by the school and visit with me and share any accolades or concerns you may have. With your continued support, Northeast Nodaway will continue to provide a well-rounded educational experience for our children. Thank you for the effort to be involved in the education of our students and extracurricular events throughout the school year. Working together we will make this a successful year of student learning and accomplishments.

I am looking forward to a great year! Let's make it the best one yet!!

Special points of interest:

- School Starts Tuesday,
 August 20, 2024
- Registration
 August 6th— 1-6pm
- Physicals, if needed, due on or before first practice
- After School Child Care
 Program available M-F
- <u>Every</u> family, new and returning, required to show proof of residency.

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School begins Tuesday, August 20, 2024

Welcome to the 2024-2025 school year. If at any time you have questions or concerns please call the school for clarification or more information. To reach either the elementary or high school staff the number is 660-937-3125. We encourage your participation and appreciate your support in the coming school year. If you are new to the district please call 660-937–3125 to arrange for busing.

School starts at 8:03am

Monday—Friday for the elementary and the high school.





Dismissal time for the elementary and the high school will be at 3:10pm Monday-Friday.

SCHOOL <u>PICTURE DAY IS AUGUST 22, 2024</u> for:

ALL PK-12th Grade Students (individual pictures), Senior Composites, and Junior High & High School Softball.

See page 11 for more information!

STUDENT REGISTRATION



All Students!!!!

Preschool through 12th Grade need to register between 1 p.m. and 6 p.m. on Tuesday, August 6th.

If you are unable to register at this time, please call the school at 660-937-3125 to set up an appointment.

OPEN HOUSE

FOR PRESCHOOL THROUGH 12th GRADE WILL BE HELD ON THURSDAY AUGUST 15th

5:30 PM—6:45 PM

Incoming 6th & any NEW 7th-12th Grade
Student Orientation

There will be Orientation for incoming 6th and any NEW 7th-12th grade students prior to Open House, on **Thursday, August 15 from 5:00-5:30pm in the new gym.** Please plan to attend with your student(s).

EVERY family, <u>new and returning</u>, will be required to show proof of residency this year.

Please bring in proof of residency such as a utility bill.

It is imperative that all students 7th-12th grades and their parents attend registration on August 6th.

During registration you will update information, sign releases, and verify schedules with Mrs. Groomer. You may pay for lunch, snack milk and technology fees at this time. The state requires that free & reduced lunch forms be updated annually, forms will be available in the office. Registration will be held for daily afterschool care. There is a \$15 registration fee for afterschool care.



Every family will be asked to fill out a free and reduced lunch application as part of the registration process. The form is included in this newsletter.

NEW STUDENTS TO THE DISTRICT

Please bring: Immunization Records and Birth Certificates. We will have enrollment forms for you to fill out.

All new families need to bring in proof of residency such as a utility bill.

Follow NEN on:

Twitter: @NENBluejays

Facebook: www.facebook.com/nenr5

NORTHEAST NODAWAY
WEBSITE ADDRESS

www.nenr5.com

MEAL PRICES 2024-2025

SCHOOL BREAKFAST AND LUNCH

A free and reduced meal application is included with this newsletter. The free and reduced application is <u>very</u> important to our district. Many grants are unavailable to our school due to the low number of free and reduced applications filled out. Please fill out the confidential application and return to the school office even if you choose not to use it. Even though you may qualify you are not obligated to participate.

Extra milk for lunch or breakfast will be deducted from the students lunch account. Money for extra milk should be paid to the school office so it can be entered into the students account.

The elementary requires that snack milk money be paid in advance for the year. Snack milk is voluntary, but is offered in Preschool, Kindergarten, 1st, and 2nd grades. If your child does not drink snack milk they may drink water. Snack milk for the year is \$98.40, you may pay for the snack milk during registration.

MEAL PRICES

\$3.20....Elementary student lunch

\$2.00....Elementary student breakfast

\$2.00....Extra Breakfast Entrée

\$0.95....Extra Cereal

\$0.55....Extra Milk

Adult Lunch.....\$4.30

Adult Breakfast....\$2.30

\$3.30....7-12 grade student lunch

\$2.00....7-12 grade student breakfast

\$2.75....Extra Lunch Entrée

\$3.00....Fruit/Veggie Bar Only

\$0.75....Extra 4 oz. Juice

STUDENT MEALS

Breakfast and lunch should be purchased in advance by sending the money to the school office. Students will purchase meals from 7:45 am—8:00 am every morning or after school each day.

Elementary & High School students will be allowed to charge up to \$10.00 for lunch. After the \$10 maximum charge has been reached the student will be given a cheese sandwich and milk till payment is made. You may pay for 20 days, 10 days, or 5 days at a time.

SECONDARY MEALS

We will be offering the ala carte items during the breakfast & lunch hour for grades 7-12. Ala Carte items will be deducted from the students lunch account. **No money will be taken in the cafeteria for purchases** .



Show Your Bluejay Pride



BOOSTER CLUB

We welcome Jr. High and High School Parents to join us in supporting all extra curricular activities. Please contact the high school for more information.

660-937-3125

PTO

All elementary parents
are invited to join us at
our meetings.
Contact the school
for more information.
660-937-3125

Community Email Group

We send out emails to parents and the community to share activities and events that are happening at the school. If you would like to be added to the community email group please email:

dredden@nen.k12.mo.us.

AFTER PROM COMMITTEE MEETING

All Junior parents will be notified with the date and time of our first After Prom meeting and fund raising activities. Past years have been extremely successful for our After-Prom celebration here at NEN and we are planning for another great After-Prom this year. Please plan to be involved in this worthwhile cause. For more information please contact:

Terry Runde at 660-937-3125 trunde@nen.k12.mo.us

ATHLETICS

Ticket Prices for the 2024-2025 school year are as follows:

Home Softball & Basketball Games
Adults \$4.00 Students \$3.00

SEASON PASS SOFTBALL ONLY

Family Pass \$50.00

BASKETBALL ONLY

Family Pass \$65.00

BASEBALL ONLY

Family Pass \$45.00

SEASON PASS SOFTBALL & BASKETBALL

Family.....\$100.00

Adults....\$60.00

SEASON PASS SOFTBALL, BASKETBALL & BASEBALL

Family.....\$125.00

Adults....\$70.00

Golden Age 65+ Free Admission

***Any student interested in HS or Jr.
High Girls Softball, Jr. High/JV or
Varsity Football must have their
physicals turned in before your first
practice. All participants will receive an
athletic handbook that must be signed
by student and parent before
participating.



SCHOOL CANCELLATIONS

From time to time inclement weather will cause the cancellation or early dismissal of school. At times, this can be one of the hardest decisions for the school to make. Our philosophy has been that we do not cancel school or dismiss early based on a forecast. This has seemed to work out well in the past. For early dismissal, many times it is much safer to keep the students at school than to send the students out on buses on treacherous roadways.

When necessary the district may use a two hour delayed start time during inclement weather. All bus and bell times will be delayed two hours and radio stations will be notified.

Please listen to the following stations for cancellations:

School Text will be sent out via Textcaster as the primary source of communication.

KNIM Radio- Maryville

KAAN Radio-Bethany

During times of inclement weather, please do not call the school. We are aware of the conditions and are in close contact with other school districts and MODOT to determine our course of action. It is also very important to keep the phone lines open.

Student Technology Fee

There will be a \$15
Technology Fee for all
7th-12th Graders this year.
This will cover the cost of a school issued student chromebook case. This fee can be paid at registration on August 6th.



SCHOOL SUPPLIES

7–12 SCHOOL SUPPLIES

Basic supplies include notebooks, paper, pencils and pens. A binder or some type of organizer is strongly encouraged.

Some classes require more specific materials and that information is available on page 10.

Elementary Supplies

PLEASE SEE THE
ELEMENTARY
CLASSROOM SUPPLY
LIST ON PAGE 9 & 10
FOR ITEMS NEEDED
FOR THIS SCHOOL
YEAR.

.MEDICATIONS

PHYSICALS.

.VACCINATIONS.

A doctors order is required if your child will be taking medication or over the counter medication at school. All medicine sent to school must be in a properly labeled container.

Please contact our nurse, Teresa Runde, RN, if you have any questions about these requirements. trunde@nen.k12.mo.us Athletic physicals are required for students participating in sporting activities. Physicals are due before your first practice. If you have any questions about the athletic physicals, please contact our Athletic Director, Chaim Jenkins.

cjenkins@nen.k12.mo.us

<u>VACCINATION</u> REQUIREMENTS

If your child is entering preschool or kindergarten and hasn't received the required vaccinations, please contact your doctor or the local health department. (Nodaway County Health Center 660-562-2755) for an appointment as soon as possible.

Tetanus,

Diphtheria & Pertussis, Meningitis

Tdap (tetanus,

diphtheria, & pertussis) vaccine and MCV4 (meningococcal) vaccine is required for all incoming 8th grade students.

MCV4 (meningococcal) vaccine is also required for all incoming 12th grade students.

Copies of immunization records only needed for NEW students.

BUS TRANSPORTATION

The bus drivers will be contacting families with bus arrival times. Kindergarten and preschool students who do not have older brothers and sisters will be notified by the driver of the approximate time the bus will arrive at their home. New families to the district should contact the school for bus time. If you are bringing students to school in the morning or picking up students in the afternoon, please do not park in the bus loading and unloading zones. Please do not use the drive on the west side of the school in the afternoon due to loading and unloading buses.

When a family is not riding the bus in the morning, someone needs to call the driver or call the school. If this is not possible please call the family that is picked up before you.

- Students should walk 10 feet in front of the bus when crossing the road or highway.
- All students should remain seated until the bus comes to a complete stop.
- High school students driving cars should be extremely careful around the school, since many small children walk to and from school.
- For the safety of all, good discipline will be required of all students in order to ride the bus.



No Students at School Before:

7:30am Monday-Friday

Preschool Information

We are very excited to announce that we have received a MO-QPK grant again this year. This grant enables us to provide preschool to Northeast Nodaway students at NO COST to the families! There will be no tuition collected for the 2024-2025 school year for preschool.

There will continue to be a charge for meals and optional snack milk for preschool students.

This grant is for the current school year only. Tuition may be charged in future school years.

2024-2025 NEN Personnel Changes

Northeast Nodaway School District Welcomes <u>New Faculty</u>

Brayden Hanf—Preschool

Angie Davison-Kindergarten

Leah Baker-4th Grade

Jessi Masek—Interventionist

William Harding—Music/Band

Isaak Werner—PE

Mazzy Hummel—JH/HS English



Teacher In-Service Days

We will have full day teacher in-service once a month. Students will not have school on those days.

Scheduled Teacher Service Days are:

September 23rd

October 7th

October 24th (Parent/Teacher Conferences)

November 4th

December 2nd

January 6th



February 3rd (Parent/Teacher Conferences)

March 10th

April 16th



AFTER SCHOOL CHILD CARE



After school child care is available Monday through Friday at the school in the library. Students are escorted by a teacher to the library after school each day. Child care is offered until **4:30** each day. In the event that school is dismissed early for weather the students will need to be picked up at the time of dismissal or have an alternate plan.

This year the fees for after school childcare will be \$4 hr. per child. Students who remain in the program after 4:30 will be charged a late fee of \$1 per minute for every minute past 4:30. After School Care payments will be due by the 15th of each month. Failure to make the payment will mean that your child will no longer be able to attend after school care, until the payment is received. The last payment (May) will be due by the last week of school.

Your child can attend at any time during the week. The students have time to complete homework, participate in a variety of activities, use the gym and the play ground. If you are interested in the after school program please ask about it at registration or call the school at 937-3125.

There will be a \$15.00 registration fee for After School Child Care for the 1st child and \$5 for each additional child per family to enroll. Sign up will take place during registration.

After School Care Hours-3:10 to 4:30

Northeast Nodaway R-V School District

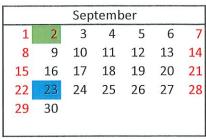
2024-25 School Year Calendar

			July			
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

7/4 - 4th of July District Closed 7/5,12,19,26 - District Office Closed

		Α	ugust			
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

8/2,9,16- District Office Closed 8/5- New Teacher Orientation 8/6- Student Registration 1:00-6:00 8/12-15- Teacher Inservice 8/19- No School or Inservice 8/20- School Year Begins



9/2- Labor Day- No School 9/23- No School- 275 Conf PD Day

		Od	ctobe	r		
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6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

10/7- No School- Teacher Inservice 10/18- 1st Quarter Ends- 41 days 10/24- No School- Teacher Inservice 10/24- P/T Conferences 1:00-7:00 10/25- No School

		Nov	/emb	er		
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

11/4- No School- Teacher Inservice 11/27-11/29- Thanksgiving Break

December									
1	2	3	4	5	6	7			
8	9	10	11	12	13	14			
15	16	17	18	19	20	21			
22	23	24	25	26	27	28			
29	30	31							

12/2- No School- Teacher Inservice 12/20- 2nd Quarter Ends- 38 days 12/20- 1st Semester Ends- 79 days 12/23-12/31- Winter Break

		Jan	uary			
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

1/1-1/3- No School- Winter Break 1/6- Teacher Inservice 1/20- ML King Day- No School

		Fel	bruar	У		
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	

2/3- No School- P/T Conferences 1:00-6:00 2/17- President's Day- No School

	March									
						1				
2	3	4	5	6	7	8				
9	10	11	12	13	14	15				
16	17	18	19	20	21	22				
23	24	25	26	27	28	29				
30	31									

3/7- 3rd Quarter Ends- 41 days 3/10- No School- Teacher Inservice

		1	4pril			
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

4/16- No School- Teacher Inservice 4/17-21- No School- Spring Break

8:03-3:10 full day (6.7333 hrs)

164 days x 6.7333 = 1104.2612

			May			
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

5/11- Commencement 5/15- Last Day of School

5/15- 4th Quarter Ends- 44 days

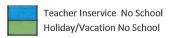
5/15- 2nd Semester Ends- 85 days

5/26- Memorial Day- District Closed

Sixty (60) Inclement Weather Hours included May 6-9, 12-15

		J	lune			
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

6/6,13,20,27- District Office Closed



164 Student Days
177 Staff Days-Check out day will
be the day following last student day.



Hamburger & Hotdog Supper With Chips and Cookies

Provided by:

NEN Booster Club

When:

During the NEN Open House on August 15th

Time:

5:00 - 7:00 PM

Where:

Front Entrance of the NEN School

-Picnic tables will be provided for seating

Cost:

Free Will Donation

Booster Club Supports

MSHSAA Sanctioned Athletic Teams

Football

Basketball

Scholar Bowl

Softball

Cheerleading

Track

Band

Chorus

Baseball

The Northeast Nodaway Booster Club is an organization that supports all MSHSAA activities at the junior high and high school level. Those activities include band, chorus, football, basketball, track, baseball, softball, cheerleading, and scholar bowl. We do many things throughout the year to support our students, teams and our school. Below is a list of the many ways we support them on a regular basis but we also provide much more as needed and requested by the coaches. If you have a student in any of these activities, we invite you to come to our meetings. We are looking forward to a great year with our students and coaches!

- We provide meal or snack for all students before all "away" MSHSAA activities.
- We provide a NEN t-shirts each year for all students in a MSHSAA activity.
- Senior banners for the gym for each senior in a MSHSAA activity.
- Senior Night: We Coordinate the ceremony and provide flowers for parents, and a gift is given to all of the seniors in a MSHSAA activity. We also do a small senior night ceremony at the last home softball and baseball game, and put the seniors' numbers on the outfield fence.
- Homecoming: This past year we provided cash prizes for the best float, and best door decorations. We give gifts to all of
 the cheerleaders, basketball players, managers and coaches. We also provided pizza and pop for the homecoming dance.
- State Competitions: Provide snacks and drinks for the trip, MSHSAA state t-shirts are purchased for all students competing, and signs are hung in the school wishing the students' good luck.
- We provide t-shirts upon request for teams that would like game day shirts or warm ups.
- We assist with funding for camps and shootouts in the summer.
- We provided drinks and a small gift for each teacher during teacher appreciation week.



Northeast Nodaway Preschool - 12th Grade



2024 - 2025 School Supplies

Preschool

- 1 composition notebook
- 1 box of 24 Crayons
- 1 box of markers
- 1 package of Elmer's glue sticks
- 1 bottle of glue (4 oz)
- 1 pair of scissors
- 2 containers of Play-Doh
- Rest blanket, a rest cot will be provided
- Gym shoes (labeled) & Art shirt (labeled)
- 2 sets of extra clothes in a <u>labeled ziplock bag</u>
 (1 warm weather and 1 cold weather)

Kindergarten

- 1 box of 24 Crayola Crayons
- 2 boxes of Crayola markers
- 1 package of Elmer's glue sticks
- 1 glue bottle
- 1 pair of scissors
- 1 package 4 Expo Fine Point Dry Erase Markers
- 1 hard-sided supply box
- 1 container of Play-Doh
- Headphones *no earpods* (labeled)
- Gym Shoes (labeled) & Art Shirt (labeled)
- 1 set of extra clothes in a <u>labeled ziplock bag</u>

1st Grade

- 1 box of Crayola crayons
- 1 box of Crayola markers
- 1 pkg Crayola colored pencils
- 1 package 4 Expo Fine Point Dry Erase Markers
- 2 Highlighters
- 1 Soft sided pencil pouch/bag
- 1 package Elmer's glue sticks
- 1 pair of scissors
- 2 fine point black Sharpies
- 2 packs Sticky Notes, 3x3
- Art Shirt (labeled) & Gym Shoes
- Headphones *no earpods* (labeled)

2nd Grade

- 1 pkg Crayola colored pencils
- 1 pkg Crayola markers
- 1 pkg Crayola crayons
- 1 pkg Expo dry erase markers
- 1 Expo dry eraser for marker board
- 1 pkg of 8 Elmer's Glue Sticks
- 1 pair of scissors
- 3 one subject notebooks
- 4 different colored folders
- Pencil pouch or box
- 1 pkg sticky notes 3x3
- Art shirt (labeled) & Gym Shoes
- Headphones *no earpods* (labeled)

3rd Grade

- 1 pkg of 24 Crayola crayons
- 1pkg Crayola regular markers
- 1 pkg Crayola colored pencils
- 1 pkg Expo dry erase markers
- 1 pkg blue ink pens
- 1 pkg of Elmer's glue sticks
- 1 Sharpie, black
- 1 pair of scissors
- 2 wide-ruled composition notebooks
- 1-Pencil Pouch
- Art shirt (labeled) & Gym Shoes
- Headphones *no earpods* (labeled)

4th Grade

- 1 box Crayola crayons (48 ct or larger)
- 1 pkg Crayola markers
- 2 pink or white erasers
- 1 pkg Expo dry erase markers
- 1 Elmer's glue bottle
- 1 pkg Elmer's glue sticks
- 1 composition notebook
- 1 highlighter
- 1 variety pack of pens
- 1 pair scissors
- Art shirt (labeled) & Gym Shoes
- Headphones in a labeled ziploc bag or case

Turn over for 5th & 6th grade and 7th - 12th grade supplies!

5th Grade

- 1 box Crayola crayons (64 count)
- 1 pkg 12 Crayola colored pencils
- 1 pkg 8 Crayola markers
- 4 Expo dry erase markers
- 1 pair large Scissors
- 1 large Elmer's glue stick
- 2 pkg. of 4x6 note cards
- 1 pkg 3"x3" Post-it sticky notes
- 2 different colored highlighters
- One 3 subject spiral notebook
- 1 hardcover 3-Ring Binder
- 1 take home folder of choice
- Art shirt (labeled) & Gym Shoes
- Headphones in a labeled ziploc bag or case

6th Grade

- 1 pkg Crayola colored pencils
- 1 pkg Crayola markers
- 1 3-Subject notebook (college rule)
- 4 pocket folders red, green, yellow, & blue
- 1 pkg 3"x3" Post-it sticky notes
- 1 pair large scissors
- 1 clear ruler
- 1 pkg Elmer's glue sticks (at least 6)
- Pencil pouch
- 1 Highlighter
- 1 pkg Expo dry erase markers
- Art shirt (labeled) & Gym Shoes
- Headphones in a labeled ziploc bag or case

Northeast Nodaway School Supplies Grades 7-12

7th & 8th Grade

English

- 3 ring binder (1 inch)
- Pencils
- o Blue & Black pens
- o 1 package loose leaf paper

Math

- 3 ring binder
- o Pencils

Science

- o 3 ring binder
- Pencils
- o Highlighters

9th - 12th Grade

English

- 3 ring binder (1 inch)
- Pencils
- o Blue & Black pens
- 1 package loose leaf paper

Science

- Pencils
- 9th grade small binder and composition book
- o 10th-12th small binder

Algebra 1 & 2 and Geometry

- Notebook
- Folder or small binder
- Pencils

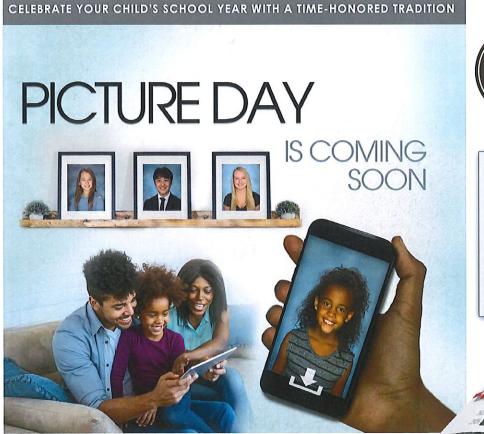
Pre-Calculus

- Notebook
- o 1.5 or 2 inch binder
- Pencils

NEN Picture Day is August 22, 2024

ALL PK-12th Grade Students (individual pictures),
Senior Composites,
and Junior High & High School Softball.

Wagner Portrait Group will be taking our school pictures again this year. Orders must be placed online or you can call Wagner to place your order 1-800-444-7986. See details below.



ORDER ONLINE

We're proud to be touch-free!

Only online orders accepted.
(Please do not bring checks, cash, or order forms to school as they will no longer be accepted.)

Northeast Nodaway County R-V
Picture Day Is:

Thursday, August 22, 2024
To Order: WagnerPortraitGroup.com
Pre-Order Password: 5E3W7S5U

PRE-ORDER BEFORE PICTURE DAY TO RECEIVE:



- Best prices
- Free shipping to school
- Free gifts with purchase

Free gifts with all

Can't order online? Call us & we'll help!



1-800-444-7986

We appreciate your express invitation to do business with us! By allowing us to photograph you, and or you providing your phone number, you are consenting to receive calls and SMS/AMS mags, including autodiated and automated calls and texts, to that number and also any number associated with your household/child(rev)'s personal information found in school records. This consent extends to Wagner Portrait Group line, their affiliates and subsidiaries. Msg & Data rates may apply. Terms & Conditions may be provided upon written request.



A+ Program

Would you like the opportunity to earn two years TUITION FREE at a Missouri public technical school or community college?

How about the chance to earn a scholarship to a Missouri four-year college of university?

If this sounds like something in which you would be interested in the A+ program might be for you!!!

What do I have to do?

- > Enter into a written agreement with the high school prior to graduation
- Attend a designated school for three consecutive years
- ➤ Graduate with an overall GPA of 2.5 on a 4.0 scale
- ➤ Have at least a 95% attendance record overall for grades 9-12
- Perform 50 hours of districtsupervised unpaid tutoring (12.5 of those hours may include job shadowing)
- Maintain a record of good citizenship and avoid the use of drugs and alcohol
- Score a proficient or advanced on the Algebra I End of Course Exam (or other qualifying exam in the field of mathematics)
- Apply for FAFSA (while enrolled in post-secondary and using A+ funds)
- Apply for selective service (males only)

What do I get?

FREE MONEY FOR COLLEGE!!

Tuition and general fees up to 105% of the hours required for the program in which you are currently enrolled.

Housing and textbooks are NOT included

Some 4-year universities and colleges offer a scholarship (Northwest Missouri State University, UMKC, Missouri Western.)

Contact Mrs. Groomer for more information

agroomer@nen.k12.mo.us 660-937-3125

PUBLIC RELEASE

July 24, 2024

<u>Northeast Nodaway</u> announced its revised free and reduced price policy for school children unable to pay the full price of meals served in schools under the National School Lunch Program and the School Breakfast Program.

Local education officials have adopted the following family-size income criteria for determining eligibility:

Household	Maximum	Maximum Household Income			Maximum Household Income		
Size	Eligible for Free Meals			Eligible for Reduced Price Meals			
	Annually	Monthly	Weekly	Annually	Monthly	Weekly	
1	\$19,578	\$1,632	\$377	\$27,861	\$2,322	\$536	
2	26,572	2,215	511	37,814	3,152	728	
3	33,566	2,798	646	47,767	3,981	919	
4	40,560	3,380	780	57,720	4,810	1,110	
5	47,554	3,963	915	67,673	5,640	1,302	
6	54,548	4,546	1,049	77,626	6,469	1,493	
7	61,542	5,129	1,184	87,579	7,299	1,685	
8	68,536	5,712	1,318	97,532	8,128	1,876	
Each add'l							
member	+6,994	+583	+135	+9,953	+830	+192	

Children from families whose current income is at or below those shown are eligible for free or reduced price meals. Applications are available at the school office. To apply, fill out a Free and Reduced Price School Meals Family Application and return it to the school. The information provided on the application is confidential and will be used only for the purpose of determining eligibility. Applications may be submitted any time during the school year. A complete application is required as a condition of eligibility. A complete application includes: (1) household income from all sources or Food Stamp/TANF case number, (2) names of all household members, and (3) the signature and last four digits of social security number or indication of no social security number of adult household member signing the application. School officials may verify current income or other information provided on the application at any time during the school year.

Foster children may be eligible regardless of the income of the household with whom they reside. Households with children who are eligible under the foster, Head Start, homeless, migrant, or runaway programs should contact the school for assistance in receiving meal benefits. Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) participants may be eligible for free or reduced price meals.

Children who are members of households currently certified as receiving Food Stamps, TANF or FDPIR are eligible for free meals. To complete an application, the household must provide the names of the children, a statement that the household receives the qualifying benefits, the Food Stamps/TANF/FDPIR case number, and the signature of the adult household member making application. When known by the school that members of a household are receiving assistance from Food Stamps, TANF or FDPIR, households will be notified of their children's eligibility for free school meals. If any children in the household were not listed on the eligibility notice or not listed on the application, the household should contact the school to have benefits extended to all children in the household.

If a family member becomes unemployed or if family size changes, the family should contact the school to file a new application. Such changes may make the children of the family eligible for these benefits.

Under the provisions of the policy, the Superintendent will review the applications and determine eligibility. If a parent is dissatisfied with the ruling of the determining official, they may wish to discuss the decision with the hearing official on an informal basis or he/she may make a request either orally or in writing to the Superintendent. Hearing procedures are outlined in the policy. A complete copy of the policy is on file in each school and in the central office where any interested party may review it.

USDA Non-discrimination Statement:

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

mail:

 U.S. Department of Agriculture

 Office of the Assistant Secretary for Civil Rights

 1400 Independence Avenue, SW
 Washington, D.C. 20250-9410; or

2. fax: (833) 256-1665 or (202) 690-7442; or

3. **email:**Program.lntake@usda.gov
This institution is an equal opportunity provider.

ELIGIBILITY CRITERIA FOR FREE AND REDUCED PRICE MEALS EFFECTIVE JULY 1, 2024

Household	Maximum	Household l	ncome		n Household I	
Size	Eligibl	le for Free Me	eals	Eligible fo	r Reduced Pric	e Meals
	Annually	Monthly	Weekly	<u>Annually</u>	<u>Monthly</u>	<u>Weekly</u>
1	\$19,578	\$1,632	\$377	\$27,861	\$2,322	\$536
2	26,572	2,215	511	37,814	3,152	728
3	33,566	2,798	646	47,767	3,981	919
4	40,560	3,380	780	57,720	4,810	1,110
5	47,554	3,963	915	67,673	5,640	1,302
6	54,548	4,546	1,049	77,626	6,469	1,493
7	61,542	5,129	1,184	87,579	7,299	1,685
8	68,536	5,712	1,318	97,532	8,128	1,876
Each add'l						
member	+6,994	+583	+135	+9,953	+830	+192

Family/Household means a group of people who may or may not be related and who do not live in an institution or a boarding house, but who are living as one economic group. Students who are temporarily away at school should be counted as members of the family; however, students who are full-time residents of an institution are considered a family of one.

Gross Income means income before deductions for income taxes, employee's social security taxes, insurance premiums, charitable contributions, bonds, etc. It includes the following:

- 1. Monetary compensation for services, including wages, salary, commissions, or fees;
- 2. Net income from non-farm self-employment;
- 3. Net income from farm self-employment;
- 4. Social security;
- 5. Dividends or interest on savings or bonds or income from estates or trusts;
- 6. Net rental income;
- 7. Public assistance or welfare payments;
- 8. Unemployment compensation;
- 9. Government civilian employee or military retirement, or pensions, or veterans payments;
- 10. Private pensions or annuities;
- 11. Alimony or child support payments;
- 12. Regular contributions from persons not living in the household;
- 13. Net royalties; and
- 14. Other cash income. Other cash income would include cash amounts received or withdrawn from any source including savings, investments, trust accounts, and other resources which would be available to pay the price of a child's meal.

Income does not include any income or benefits received under any Federal program, which are excluded from consideration as income by any legislative prohibition.

In a household where there is income from wages and self-employment and the self-employment reflects a negative net income, consider that income as zero so as not to offset the wages earned.

In applying guidelines, the family's current rate of income should be used in determining eligibility.

Current Income is defined as income received during the month prior to application if such income is representative. Where the prior month's income was much higher or lower than usual, expected income for this year (12 months starting from the prior month) may be used; for example, self-employed people, farmers, and migrant workers.

Foster Children whose care and placement is the responsibility of the State, or who is placed by a court with a caretaker household, is categorically eligible for free meals and may be certified without an application. Whether placed by the State child welfare agency or a court, in order for a child to be considered categorically eligible for free meals, the State must retain legal custody of the child. Households with foster and non-foster children may choose to include the foster child as a household member, as well as any personal income earned by the foster child on the same household application that includes the non-foster children. Foster children on the DC list are free eligible. Foster children cannot extend eligibility to household members.

Institutionalized Children are considered a one-member family and only monies the child actually receives and controls shall be considered as income for determining eligibility.

Adopted Children for whom a household has accepted legal responsibility is considered to be a member of that household. If the adoption is a "subsidized" adoption, which may include children with special needs, the subsidy is included in the total household income.

Because some adopted children were first placed in families as foster children, parents may not be aware that, once the child is adopted, he/she must be determined eligible based on the economic unit and all income available to that household, including any adoption assistance, is counted when making eligibility determination.

Attachment B

LETTER TO PARENTS FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

Dear Parent/Guardian:

\$2.00-Elem_/\$2.00 JH & HS; lunch costs \$3.20-Elem_/\$3.30-JH & HS. Your children may qualify for free meals or for reduced price is \$0.30 for breakfast and \$0.40 for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the Children need healthy meals to learn N**ortheast Nodaway School District** offers healthy meals every school day. Breakfast costs application process.

WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Food Stamp Program/Supplemental Nutrition Assistance Program (SNAP), the Food Distribution Program on Indian Reservations (FDPIR) or Temporary Assistance/Temporary Assistance for Needy Families (TANF), are eligible for free meals.
 - Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals. Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

Household Size	Annually	Monthly	Weekly
ref.	\$27,861	\$2,322	\$536
2	37,814	3,152	728
8	47,767	3,981	919
4	57,720	4,810	1,110
ম	67,673	5,640	1,302
9	77,626	6,469	1,493
	87,579	7,299	1,685
8	97,532	8,128	1,876
For each add'i person add	+9,953	+830	+192

- Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free nousehold lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your meals, please call or e-mail 660-937-3125 or ksybert@nen.k12.mo.us.
- required information. Return the completed application to: Kristin Sybert, Northeast Nodaway R-V School District, 660-Application for all students in your household. We cannot approve an application that is not complete, so be sure to fill out all 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Use one Free and Reduced Price School Meals
- SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact Kristin Sybert, Northeast Nodaway R-V School District, 660-937-3125 or ksybert@nen.k12.mo.us immediately.
- application is only good for that school year and for the first few days of this school year. You must send in a new application 5. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR, DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's unless the school told you that your child is eligible for the new school year.
- 6. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
- 7. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income

- 8. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
- 9. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials, You also may ask for a hearing by calling or writing to: Brenda Dougan, Northeast Nodaway School, P.O. Box 206, Ravenwood, MO 64479, 660-937-3125, bdougan@nen.k12.mo.us.
- 10. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
- per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 11. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you <u>normally</u> receive. For example, if you a job or had your hours or wages reduced, use your current income.
- of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in 12. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
- Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence 13. WE ARE IN THE MILITARY, DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
- 14. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members District, P.O. Box 2060, Ravenwood, MO 64479, 660-937-3125 or ksybert@nen.k12.mo.us to receive a second on a separate piece of paper, and attach it to your application. Contact Kristin Sybert, Northeast Nodaway R-V School application.
- 15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for the Food Stamp Program/SNAP or other assistance benefits, contact your local assistance office or call 1-855-373-4636.

If you have other questions or need help, call 660-937-3125.

Sincerely,

Kristin Sybert

USDA Non-discrimination Statement:

institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, Jarge print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/ad-3027.pdf. from any To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination

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- U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW
 - Washington, D.C. 20250-9410; or

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- (833) 256-1665 or (202) 690-7442; or
- email: κi

This institution is an equal opportunity provider. Program.Intake@usda.gov

Attachment D

HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

completely to determine the eligibility your child(ren) for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Kristin Sybert, Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in Northeast Nodaway School District. The application must be filled out Northeast Nodaway R-V School District, 660-937-3125 or ksybert@nen.k12.mo.us.

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.

STEP 1: LIST <u>all</u> children, infants, and students up to and including grade 12.

Tell us how many infants/toddlers, children not in school, and elementary/middle/high school students live in your household. They do NOT have to be

related to you to be a part of your household. Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a formal foster arrangement through a court or state/local agency, or qualify as homeless, migrant, or runaway youth;

Students attending Northea	Students attending Northeast Nodaway, regardless of age.		
A) List each child's name. Print each	B) Building name/Grade.	C) Do you have any foster children? If	D) Are any children h
child's name. Use one line of the	If child is a student, list	any children listed are foster children,	or runaway? If you be
application for each child. When	building name and grade.	mark the "Foster Child" box next to the	listed in this section m
printing names, write one letter in		child's name. If you are ONLY applying	description, mark the
each box, Stop if you run out of		for foster children, after finishing STEP	Migrant, Runaway" bo
space. If there are more children		1, go to STEP 4. Foster children who live	child's name and com
present than lines on the		with you may count as members of your	the application. Home
application, attach a second piece of		household and should be listed on your	Runaway status must
paper (or a second application if		application. If you are applying for both	the appropriate progr
completing electronically) with all		foster and non-foster children, go to	school district cannot
required information for the		step 3. Note: Adopted children are not	student's homeless, n
additional children. This also applies		considered foster children. A foster child	status, then the school
to adults in Step 3. "M!" is short for		is a minor child who has been taken into	contact you to comple
middle initial. Print the first letter of		state custody and placed with a state-	based application, You
each child's middle name in the box.		licensed adult, who cares for the child in	provide income inform
		place of their parent or guardian.	to prevent the school
			potentially needing to

STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?

I fanyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for

 The Food Distribution Program on Indian Temporary Assistance for Needy Families The Supplemental Nutrition Assistance Program free school meals:

you participate in one of these programs and do not know your case number, contact: State number 1-855-373-4636. If no one in your household participates in any of the above listed programs: Check "No" in STEP 2 and go to STEP 3. (SNAP)

If anyone in your household participates in any of the above listed programs:

• ... Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If Reservations (FDPIR)

Go to STEP 4.

STEP 3: LIST <u>all</u> household members and income for each member

- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents. has income to report. if your household

How do I report my income

- Use the litsts titled "Sources of Income for Adults" & "Sources of Income for Children," printed on the back side of the application form to determine
- Gross income is the total income received before taxes and deductions.

0

Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been

Write a "O" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write 'O' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay. your application will be investigated.

Mark how often each type of income is received using the check boxes to the right of each field.

(Information follows on the reverse

3.A. REPORT INCOME EARNED BY ADULTS
Who should I list here?

When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are income and expenses, even if they are income of their own.

Do NOT include:

People who live with you but are not supported by your household's income AND do not contribute income to your household Infants, Children and students already listed in STEP 1.

application, total gross income from work in the "Earnings from Work" field on the application. This is usually the employed business or farm owner, you will report your work as a net amount. This is calculated by subtracting the total operating expenses of your business from its money received from working at jobs. If you are a self-What if I am self-employed? Report income from that 2) List earnings from work. List all total gross income from work in the "Earnings from Work" field on the net income. college students, unless they are declared independently on taxes (all marked "Names of Adult Household Members (First and Last)." Include 1) List adult household members' adults). Do not list any household household member in the boxes names. Print the name of each college students are considered members you listed in STEP 1. 4} List income from

household members, as the size of your household affects household that you have not listed on the application, go Members (Children and Adults)." This number MUST be 5) List total household size. Enter the total number of household members in the field "Total Household equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your back and add them. It is very important to list all your eligibility for free and reduced price meals. gross receipts or revenue. income. List all income that applies in the "Pensions/Retirement/ All Other Income" field on the

pensions/retirement/ail other

iometess, migrant

elieve any child

support/alimony. List all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. <u>Do not report the cash value of any public</u> payments should be reported as "other" income in the is received from child support or alimony, only report court-ordered payments. Informal but regular assistance benefits NOT listed on the chart. If income List income from public assistance/child next part.

even if you do not have a Social Security Number. If no 6) Provide the last four digits of your Social Security Number. An adult household member must enter the last four digits of their Social Security Number in the adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no Social Security Number" space provided. You are eligible to apply for benefits

3.B. LIST INCOME EARNED BY CHILDREN

List all income earned or received by children. List the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child income." Only count foster children's income if you are applying for them together with the rest of your household

What is Child Income? Child Income is money received from outside your household that is paid DIRECTLY to your children. Many households do not

STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. By signing the application, that household member is pramising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the statements on the back of the application.

mation now in order

district from

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lete and incomeou may choose to

t be confirmed with

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ox next to the eless, Migrant,

"Homeless,"

meets this

Provide your contact information. Write your current mailing address in the fields provided if this information is available. If you have no permanent address, that is okay. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you

Print and sign your name and write today's date. Print the name of the adult signing the application and that person signs in the box "Signature of adult."

Ravenwood, MO High School Avenue,

Application to: Northeast Nodaway School, 126 South

Share children's rarial and ethnic identities (optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals. This information is requested solely for the purpose of determining the State's compliance with Federal civil rights laws, and your response will not affect consideration of your application, and may be protected by the Privacy Act. By providing this information, you will assist us in assuring that this program is administered in a nondiscriminatory Please return the application directly to your child's SCHOOL. DO <u>NOT</u> mail, fax, or email completed applications or questions about applications to the USDA Office of the Assistant Secretary for Civil Rights or your child's eligibility for free or reducedprice meals will be delayed.

This institution is an equal opportunity provider,

Date Received by LEA (LEA use only).

2024-25 Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (not a pencil).

SIPP I List ALL children, infants, and students up to and including grade LC.	E. L. Attach another sheet of paper if you fleed space for flore flaffles	ב וסו חוסוב וופווובי.					
List ALL children in the household. Do not forget to list infants, children attending other schools, children not in school, and children not applying for benefits. This includes children not related to you in your household.	other schools, children not in school, and children not a	pplying for benefits. T	ns includes children	not related to you	u in your hou Foster H	usehold. Homeless,	
Chiid's First Name MI Child's Last Name	st Name	Building Name	j.	Grade		Migrant, Runaway	
							if you checked
				Vlqqe			any of these boxes, please
				Jedt I			refer to the
				eck al			Instruction's
				'ЧЭ] [] [Step I: Part C & Part D.
			- And Andrews				
STEP 2 Do any household members (including you) participate in: SNAP, TANF, or FDPIR?	P, TANF, or FDPIR?						
O NO → Go to STEP 3. O YES → Write case number here and proceed to STEP 4. CA	to STEP 4. CASE NUMBER (NOT EBT NUMBER):			Write on	ily one case ni	Write only one case number in this space.	space.
STEP 3 List ALL household members and income for each member (before taxes an	fore taxes and deductions)						
Iult Ho Adult	he and expenses, even if not related, including you.) they do not receive income. For each Household Member listed, if they receive income, report total gross income (before write do not receive income. For each Household Member listed, if they receive income, report total gross income to renot.	r listed, if they receive	income, report total	gross income (bef	ore taxes and	d deductions) for each
SOLICE III WHOLE GOINS (110 CERTS) Oriny, II they do not receive income from any so			ō ,	Pensions, Retirement,	نب	9	
	How often received? Child Support,	ort, How often received?	ved?	VA Benefits, All Other	L	How often received: Weekly Meeks	2x Month Monthly
Name of Adult household Memoers (Filts and Lasy)		-		₩ .			1
59-			0 0	8		0	0
\$	\$ 0 0 0 0	0	0 0 0	S		0	0
Total Household Members Last four numbers of Social Security Number (SSN) of primary (Children and Adults): Wase earner or other adult household member (If Applicable):	(SSN) of primary X X X X X Der (If Applicable):	XX	Check	Check if no Social Security Number	Please	Please see back of	
		ften received?	. -		applicat	application for list of	of
Sometimes children in the household earn or receive income. Include the TOTAL income (haftere taxes and deductions) received by All children listed in STEP 1	Child income	Weekly Weeks Month	Monthly Annual	<u>.</u>	ıncome	income sources.	
2 🔚)	1	7000	C S	
S 1274. Contact information and adult signature. RELUKIN COMPLE IED FORM 10 YOUR CHILD'S SCHOOL: Normeast Nodaway R-V School District, A28 South high School Avenue, navernous, M.C. "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify	FORM TO YOUR CHILD'S SCHOOL: Northeast Nodaw. ncome is reported. I understand that this information	ay k-v school Distric i is given in connectio	n with the receipt	of Federal funds, a	and that sch	nool officials	may verify
(confirm) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."	, my children may lose meal benefits, and I may be pr	rosecuted under appli	cable State and Fe	deral laws."			
Print Name of Adult Signing the Form	Signature of Adult		Today's Date				
Mailing Address (if Available)	City	State Zip	Daytime Phone and Email (optional	d Email (aptional)			
DO NOT FILL OUT THIS SECTION. THIS IS FOR SCHOOL USE ONLY. ANNUAL INCOME CONVERSION: WEEKLY X 56, EVERY 2 WEEKS X 26, TWICE A MONTH X 24, MONTHLY X 12 (USE ONLY IF MULTIPLE FREQUENCY)	X 26, TWICE A MONTH X 24, MONTHLY X 12	(USE ONLY IF MUI	ULTIPLE FREQUE	Mooke	Twice a Month		∩Wooth □Year
□Food stamps/Temporary Assistance Housenoid Size. Eligibility: □Free □Reduced □Denied Reason:	ı otal ilicolile: .		- Aveer		2000		
Optional – See FAQs)	Determining Official's Signature:		Date Ap	Date Approved/Denied:	940		***************************************
Contirming Official's Signature (For Vertication purposes only):		The state of the s					

Social Security/Disability (including railroad Private Pensions or disability benefits Regular cash payments from outside retirement and black lung benefits) income from trusts or estates All other sources of income Pensions/Retirement/ Investment income Earned interest Rental income household Annuities Public Assistance/Alimony/Child Support Supplemental Security Income (SSI) Cash assistance from State or local Sources of Income Unemployment benefits Workers' compensation Child support payments Veterans' benefits Alimony payments Strike benefits government SOURCES AND EXAMPLES OF INCOME Basic pay and cash bonuses (do NOT include Net income from self-employment (farm or combat pay, FSSA, or privatized housing allowances) Allowances for off-base housing, food, Salary, wages, cash bonuses, tips, if you are in the U.S. Military: Earning from Work and clothing

For additional information on income, please refer to the instructions that accompany this application.

	Examples of Income for Children
•	A child has a regular full or part-time job where they earn a salary or wages
	A child is blind or disabled and receives Social Security benefits A parent is disabled, retired, or deceased, and their child receives Social Security benefits
•	A child has a regular full or part-time job where they earn a salary or wages
•	A child has a regular full or part-time job where they earn a salary or wages

Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974. OPTIONAL We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one):	Hispanic or Latino (a person of Cuban, IV	Aexican, Puerto	Rican, South or Central America	🛘 Hispanic or Latino (a person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race)		U Not Hispanic or Latino
Race (check one or more):	Race (check one or more): 🛚 American Indian or Alaska Native	☐ Asian	Black or African American	Native Hawaiian or Other Pacific Islander	☐ White	
Return this completed forn	teturn this completed form to your child's school. *Do <u>not</u> mail, fa	x, or email con	ipleted applications to the U.S. I	fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.	Secretary for	Civil Rights.

Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to only approve complete forms. We may share your eligibility information with make sure that program rules are met.

Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Check if no Social Security Number'. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, Security number.

to get free meals for a foster child, and children who are homeless, migrant, or runaway. Some children qualify for free meals without an application. Please contact your school

Return completed form to your child's school.

The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339 To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination

alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the Complaint Form which can be obtained online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office, by calling (866) 632-9992, or by writing a letter an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

(833) 256-1665 or (202) 690-7442; or FAX: (833) 256-1665 or (202) 690 EMAIL: <u>Program.Intake@usda.gov</u> Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW * MAIL: U.S. Department of Agriculture Washington, D.C. 20250-9410

* Do not mail applications

discrimination. complaints of

This institution is an equal opportunity provider.

Income Eligibility Guidelines (Effective July 1, 2024 through June 30, 2025)

	Twice a Month	\$1,161	1,576	1,991	2,405	2,820	3,235	3,650	4,064	+415
185%	Every Two Weeks	\$1072	1,455	1,838	2,220	2,603	2,986	3,369	3,752	+383
REDUCED PRICE MEALS - 185%	Weekly	\$536	728	919	1,110	1,302	1,493	1,685	1,876	+192
REDUCE	Monthly	\$2,322	3,152	3,981	4,810	5,640	6,469	7,299	8,128	+830
***************************************	Annually	\$27,861	37,814	47,767	57,720	67,673	77,626	87,579	97,532	+9,953
	Twice a Month	\$816	1,108	1,399	1,690	1,982	2,273	2,565	2,856	+292
9%0	Every Two Weeks	\$753	1,022	1,291	1,560	1,829	2,098	2,367	2,636	+269
FREE MEALS - 130%	Weekly	\$377	511	646	084	915	1,049	1,184	1,318	+135
FR	Monthly	\$1,632	2,215	2,798	3,380	3,963	4,546	5,129	5,712	+583
	Annually	\$19,578	26,572	33,566	40,560	47,554	54,548	61,542	68,536	+6,994
	Household Size	, -1	2	3	*	Ŋ	9	7	8	For each add'l person, add

REQUEST FOR INFORMATION

(Complete one form per family)

Please answer the question below by checking the appropriate box. The following information is a request adopted by the General Assembly in 2010 requiring school districts to determine whether or not all children in a family have health insurance.

Does each child in you	ur family have heal	thcare insurance?	
	YES		
	NO		
MO HealthNet (Medica	id) is considered h	ealthcare insurance.	
If NO is checked the school district Healthcare Coverage form for the	•	oes Your Child Need	
Completion of this form is not a co and Reduced Price Meals Family A response to this Request for Inform	application will be r		эе
Submit this request with your Free Application or return to your scho		e School Meals Family	
Printed name of parent/guardian:			
Mailing Address:			
City:	State:	Zip Code:	

The Department of Elementary and Secondary Education does not discriminate on the basis of race, color, religion, gender, national origin, age, or disability in its programs and activities. Inquiries related to Department programs and to the location of services, activities, and facilities that are accessible by persons with disabilities may be directed to the Jefferson State Office Building, Office of the General Counsel, Coordinator – Civil Rights Compliance (Title VI/Title IX/504/ADA/Age Act), 6th Floor, 205 Jefferson Street, P.O. Box 480, Jefferson City, MO 65102-0480; telephone number 573-526-4757 or TTY 800-735-2966; email civilrights@dese.mo.gov.

BLUE JAY ALERTS!



Sponsored By





Sign up for BLUE JAY ALERTS! and get important information about the Northeast Nodaway R-V School District sent as text messages directly to your mobile phone or pager.

EMERGENCY INFORMATION SCHOOL CLOSINGS EARLY DISMISSALS SCHOOL EVENT REMINDERS

Sign-up is easy...and it's free. Just go through the simple 2-step sign-up process on the NW Cellular website and select the school(s) you wish to receive information for based on the types of events listed above.

Please go to our website at www.nenr5.com; Click on Parent Resources at the top of the page; then click on the "Bluejay Text Alerts" button and you will be directed to the sign up page.

School Alerts are available to anyone on <u>ANY</u> carrier. You only need the ability to receive text messages. For customers of Northwest Missouri Cellular, incoming text messages are always free and you <u>do not</u> need to be signed up for a text messaging package to receive these alerts.

Note: School Alerts! is a free service sponsored by Northwest Missouri Cellular. This is a SPAM-free application. Your name and personal contact information are protected and will remain private. Please check your cell phone plan for any text message fees your wireless provider may charge. For customers of Northwest Missouri Cellular, incoming text messages are free. You may change your message preferences or unsubscribe at any time.



NORTHEAST NODAWAY FALL/WINTER SPORTS SCHEDULES FOR 2024-25



Junior High, Junior Varsity & Varsity Girls Softball Game Schedule

2024-2025

		2024-2025		W AE	## = ## =
Date	Time	Opponent	Team	Location	Bus Time
9/3/2024	5:00	Stewartsville with Osborn	JV - V	Home	
9/9/2024	5:30	Albany	JV - V	Away	3:30
9/10/2024	4:00	Platte Valley	V - VL - HL	Away	2:50
9/16/2024	4:30	North Andrew	V - VL - HL	Home	
9/17/2024	4:00	DeKaib	V - VL - HL	Home	
9/19/2024	4:00	Stewartsville with Osborn	V - VL - HL	Away	2:00
9/21/2024	TBD	JH & V - Stanberry Invitational Tournament	JH - V	Away	TBD
9/24/2024	5:00	Plattsburg	JV - V	Home	
9/26/2024	4:30	Stanberry	JH - JV - V	Home	
9/28/2024	TBD	V - North Andrew Tournament	٧	Away	TBD
9/28/2024	TBD	JH - East Harrison Tournament	JH	Away	TBD
9/30/2024	5:00	East Buchanan	JV - V	Away	2:20
10/1/2024	4:00	Platte Valley	1H - 1A - A	Home	
10/3/2024	5:00	DeKalb	V - VL - HL	Awaγ	2:20
10/7/2024	4:00	Worth County	V - VL - HL	Away	2:30
10/8/2024	4:30	Bishop LeBlond	JV - V	Away	2:10
10/10/2024	5:00	East Harrison Senior Night	V	Home	

JH Basketball Schedule

2024-2025

Date	Time	Opponent	Location	Bus Time
10/21/2024	5:30	King City	Home	
10/23/2024	5:30	Union Star	Away	3:40
10/29/2024	5:30	North Nodaway	Away	4:00
10/31/2024	5:30	Platte Valley	Away	4:20
11/4/2024	5:30	St. Gregory Barbarigo	Home	NA CANADA
11/5/2024	5:30	Stanberry	Away	4:10
11/7/2024	5:30	Worth County	Home	
11/11-14	TBD	King City Tournament	Away	TBD
11/18-23	TBD	Northeast Nodaway Tournament	Home	TBD

Varsity Basketball Schedule

2024-2025

Date	Time	Opponent	Team	Location	Bus Time
11/21/2024	5:00	HS GIRLS ONLY- Maryville Jamboree	V-Girls	Away	3:55
11/26/2024	6:00	Albany	V	Home	
12/2-7	TBD	PVI Tournament - TBD	V	Away	TBD
12/9/2024	6:00	King City	V	Home	
12/10/2024	6:00	Worth County	٧	Away	4:40
12/12/2024	6:00	Stanberry	٧	Away	4:50
12/16/2024	6:00	Gilman City	٧	Home	
12/17/2024	6:00	North Nodaway	٧	Away	4:40
12/20/2024	6:00	DeKalb	V	Home	
1/7/2025	6:00	Nodaway Valley	٧	Home	
1/10/2025	6:00	Rock Port	V	Away	4:10
1/13-18	TBD	Stanberry Invitational Tournament	V	Away	TBD
1/21/2025	6:00	Platte Valley	٧	Away	5:00
1/24/2025	6:00	Mound City Homecoming	V	Home	***
1/27-31	TBD	King City Tournament	V	Away	твр
2/4/2025	6:00	Union Star	٧	Home	
2/7/2025	6:00	East Atchison	V	Away	4:10
2/11/2025	6:00	North Harrison	V	Away	4:10
2/14/2025	6:00	Stewartsville/Osborn Senior Night	V	Home	
2/18/2025	6:00	South Holt	V	Away	4:10

Game Schedule

VARSITY FOOTBALL

2024-2025

<u>Date</u>	<u>Opponent</u>	<u>Time</u>	Home/Away
8/23/2024	Worth County Jamboree	7:00 PM	Home
8/30/2024	Platte Valley	7:00 PM	Away
9/6/2024	Mound City	7:00 PM	Home
9/13/2024	North Andrew	7:00 PM	Home
9/20/2024	Albany (Homecoming)	7:00 PM	Home
9/27/2024	St. Joseph Christian	7:00 PM	Away
10/4/2024	Stanberry	7:00 PM	Away
10/11/2024	Pattonsburg	7:00 PM	Home
10/18/2024	King City	7:00 PM	Away
10/25/2024	Princeton (Senior Night)	7:00 PM	Home

Game Schedule

JH/JV FOOTBALL 2024-2025

<u>Date</u>	<u>Opponent</u>	<u>Time</u>	Home/Away
9/9/2024	Princeton	5:00/6:00 PM	Home
9/16/2024	North Andrew	4:00/5:30 PM	Home
9/23/2024	Albany	5:00/6:30 PM	Home
9/30/2023	St. Joe Christian	5:00/6:00 PM	Away
10/7/2024	Stanberry	5:00/6:00 PM	Away
10/14/2024	Pattonsburg	5:00/6:00 PM	Home