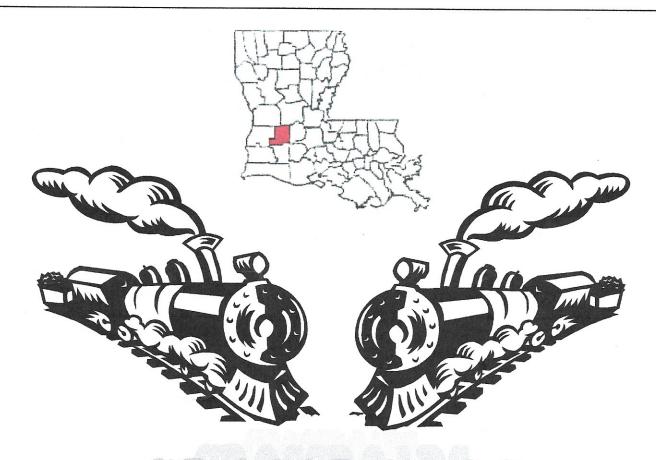
## ALLEN GENEALOGICAL AND HISTORICAL SOCIETY

2012 - 2nd Quarter

P. O. Box 789, Kinder, La. 70648

Issue No. 242



# CROSSIO ADS

COVERING

Oakdale, Oberlin, Kinder, Elizabeth, Reeves, LeBlanc, Mittie and surrounding communities.

### ALLEN GENEALOGICAL AND HISTORICAL SOCIETY

P. O. Box 789, Kinder, LA 70648

#### 2012 Officers:

President – Betty Sarver
Vice President – Durvin LaFleur
Secretary-Treasurer – Fran Clemmons
Publishing Editor – Fran Clemmons
Assistant Publishing Editor – Ethel Sacker
Reporter and Tourism Envoy – Ouida Savant

Quarterly society meetings are held on the first Tuesday of the month at 10 AM in the Genealogy Room of the Kinder branch of the Allen Parish Libraries located at 833 4<sup>th</sup> St., Kinder, LA. Members are always willing to help visitors with research and endeavor to answer their questions.

Membership fees are \$15 per calendar year per person. This also includes an annual subscription to CROSSROADS. Single copies and back issues of the publication are available for \$3 each to anyone.

CROSSROADS is published quarterly in January, April, July and October. Queries are free to members, \$3 each for non-members and will be published as space permits. When sending in a query, please include all pertinent information such as names, dates and places along with your name and address.

We encourage and welcome contributions of genealogical and historical material pertaining to Allen Parish locations or families for inclusion in CROSSROADS. The society does not assume responsibility for accuracy of information submitted and published, nor does it assume responsibility for any copyright infringement of submitted and published material. We reserve the right to edit and/or reject material we deem not suitable for publication.

The society accepts donations of books, periodicals and other material of genealogical and historical interest relating to Allen Parish. Other suggested items include 5 generation charts, family histories, newspaper clippings, old photos, etc. These will be placed on file in the Genealogy Room at the Kinder Library for research purposes. Memorials and honorariums are also welcomed by the society and marked as such.

## BOOKS PUBLISHED BY ALLEN GENEALOGICAL AND HISTORICAL SOCIETY

The following books are published by the AGHS and are available for purchase at the prices listed plus \$2 each for shipping and handling.

Rev. Paul Leeds' Congregational Church records	
"Marriages & Funerals" 1895 - 1957 - Vol.1	\$25
Rev. Paul Leeds' Kinder Congregational Church records	3
1893- 1957 Volumes 1, 2, 3, & 4	Ea\$25
Rev. Paul Leeds' Bethany (Green Oak) Church records	\$15
Congregational Church records of Indian Village, Edna a	nd
Emad Communities	\$15
Congregational Church records of Elton & China Comm.	\$15
Congregational Church records of Iowa, La	\$15
St Peter's Bayou Blue Indian Congregational Church red	ords
1901-1957 (includes St Luke's early church)	\$15
China Cemetery, Elton, La	\$8
LeBlanc Cemetery, Allen Parish	\$8
Indian Village Cemetery, Kinder, La	\$15
Sonnier Cemetery, Allen Parish, La	\$8
Resthaven Cemetery, Oakdale, La	\$ 8
Lyles Cemetery - Barnes Creek, Reeves, La	\$15
Index of Surnames in all recorded Allen Parish Cemeteries.	\$10
St Augustine Cemetery, Basile, La.	\$15
Ancestor Charts—5 generation charts—Allen Parish ties	\$25

THESE BOOKS MAKE GREAT GIFTS FOR FAMILY AND FRIENDS!

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I USED TO HAVE A NEAT HOME, WITH A PLACE FOR EVERYTHING AND EVERY
THING IN IT'S PLACE. THEN I STARTED DOING GENEALOGY!!!!

#### **President's Comments**

We welcome Spring to Allen parish - a time of renewal. This is very apparent by the beautiful blossoms on the flowering plants and the varied shades of green in the trees. You can't help but smile when you look at the beauty of nature.

We are also smiling about the renewed interest in our society. Last quarter we welcomed three new members and have others that interested in becoming active members. We like that word "active" since that means they will be attending the meetings. We have many members that are unable to attend due to work, distance or health problems and we certainly appreciate their continued faithful interest, also.

I want to mention a new program on KPLCTV channel 7, Lake Charles, La. on Friday evening at 7 PM. "Who Do You Thank You Are?" is the name of the program. Ancestry.com is involved with program that helps celebrities (actors, singers, sports figures, etc.) trace their family lineages. Even if you are not interested in the person, it is interesting to learn about the various laws and customs of the past and present in different states and countries. You also pick up tips that may help you find that missing piece of your family puzzle. Sometimes there are sources we are unaware of in other areas. Check it out, you may enjoy it. It has renewed my interest in lines on which I thought I had accomplished all I could. I have now added two or three generations on three of my lines (one as far back to the year 934) and still finding things in Europe.

Until next quarter, I wish you happy hunting,

Betty Sarver

Allen Genealogical and Historical Society President

from the editor......Fran Clemmons

I don't know about everyone else, but for me the time seems to be out the door before I knew it even entered. I have mentioned this old saying before, but for me it bears repeating, "I am always a day late and a dollar short." My to-do-list gets longer and I just get slower. I do apologize to everyone for the late issues of *Crossroads* and I promise to try to get the July issue out on time. Time will tell!!!

The Allen Genealogical and Historical Society will meet for the next quarterly meeting on the first Tuesday of the month which will be July 3, 2012, at 10:00 A. M. in the genealogy room of the Kinder branch of the Allen Parish Libraries located at 833 4<sup>th</sup> St., in Kinder, La. I extend an invitation to you to come to the meeting to take part in genealogical research. Researching family histories is an interesting and unending process and gets addictive. Please come take part and help our society grow and learn more about our roots and local history.

Some members have not paid their dues for this year. Please mail in your \$15.00 to *AGHS*, at P. O. Box 789, Kinder, La. 70648.

I need material for the future issues of *Crossroads*. Please let me know of any stories you have and would like to see in the publication. I would appreciate your attention and <u>HELP</u> !!!

I hope everyone enjoys the articles I used in this issue of **Crossroads**. Thanks go out to Ms Ethel Sacker for the article she submitted.

Please mark your calendar for the up coming Society meetings. The next one I have already mentioned for *July 3, 2012*, then the next will be *Oct. 2, 2012*.

Until next time, I wish you all well!!!

The Black Buggy By Ethel Fontenot Sacker

In my childhood days, I spent a lot of my time around the Kingsfarm area, a community about three miles southwest of Kinder. It has also been called the Fontenot Community, because so many Fontenots settled there. I was born there, to Clodies Fontenot and Barbara Gordon. My father, his father, David Fontenot and his grandfather, Leazey Fontenot all settled in the community around the 1900s. It was dirt roads, wagons, buggies, horses, small wooden homes with wooden shutters, kind of place. Children played outside, and could safely roam for miles in the area. We mostly walked to where ever we were going.

In those years, Remie Lormand was a mysterious figure in a black buggy to me. My vision of him, in my mind, was of a very strict, older man in a dark suit, carrying a black Bible, and riding in a black buggy. He owned one of the few buggies in the area. He was a Preacher of the Pentecostal faith. Besides preaching the Gospel and praying for the sick in their homes, he married couples, conducted funerals, and did whatever else the community needed of him. It seemed to me, that he was always busy going here and there in his black buggy; sometimes alone and sometimes with his wife, Odelia Istre Lormand, who was a midwife

Reverend Lormand was the minister who married my mother and father. His signature is on their marriage license. They were married on June 15, 1918 at the home of my great-grandfather, Leazey Fontenot on his front porch. The home later became known as the Durio home. My father was age twenty-one and my mother was age fifteen. She was the daughter of William "Bill" Gordon and Laura Marcantel. They were living in the Phillips Bluff area. Since the wedding took place on the front porch, the guests stood outside, according to my Aunt Hazel Fontenot Leger, a sister to my father. There were many friends and relatives attending. Alcee Fontenot, a brother-in-law to my father, was the best man and signed the license as a witness. My father could play the French Accordion, so there was music and dancing, and plenty of food.

A few months after they married, my father was called to the Army. The country was at war, World War 1, and all men had to register for the draft. He signed up at Camp Beauregard in Alexandria, Louisiana on September 15, 1918 as a Private in Company D, 156<sup>th</sup> Infantry. Later he was put on a ship headed for the war zone in Europe. However the war ended while the ship was in route over-seas, so an order was sent to turn the ship around and head back to the States. My father was very glad to return to his home and new bride. His term in the Army lasted only a little over three months and his Separation date was January 24, 1919 at Camp Beauregard, Alexandria, Louisiana.

After returning home, he and my mother began raising a family. My brother, Winfred, was born in 1920, my sister Relia was born in 1923, and I was next in 1925. Three years later my sister Margie joined us. Thus was our family.

Since I grew up in the country, and spent most of my childhood years there, me, my sister Relia and my cousins roamed around in the outdoors most days when we were not in school. We were usually told by grown-ups to play outside, which of course we did not mind doing. It was a pleasure to explore the woods and play freely. We made do with whatever we found to entertain ourselves. We played house, made clay objects, played chase, hide and seek and climbed trees. We had no store-bought toys, but the outside world offered endless hours of fun and make-believe, magical things to keep our active minds busy.

And so many times, as we played, we were aware of Reverend Lormand's black buggy passing us on the roads. Sometimes he waved to us, rarely ever stopping, and we always wondered what mysterious mission he was on. We felt it was something so very important and not for a child to know or understand.

Only once in my young years did I get to ride in the black buggy. I never knew why, and it was not for me to question, but he stopped one day and offered my cousin and me a ride. We really didn't need a ride, but whether it was politeness or sheer curiosity on our part, we climbed into the rear of the buggy with it's canopy top and rode down the road for a mile or two with Brother Lormand and his wife, Odelia. We must have felt very important, but I can remember feeling uncomfortable too. He had a fine looking horse pulling the buggy, and he was so capable looking and far above us and unapproachable. So I was glad when our ride was over and he admonished "you girls get on home now".

Remie Lormand was a brother to my great grandmother Amelia Lormand, who was married to my great grandfather, Leazey Fontenot. His home place was a little west of the Kingsfarm settlement, but still in the community. It had large oak trees and the Lormand Family reunions have been held there for years, under an old, beautiful tree with it's branches forming a huge umbrella for the people enjoying the outdoors festivities. The man in the black buggy is long gone, but lives on in the hearts and minds of his many descendants. My mind goes back to his time and to those days of my childhood, every time I take some precious moments to get out those treasured documents signed by Reverend Lormand and his wife, Odelia.

#### Lormand Genealogy

Remie "Frank" Lormand, was the son of Francois Belisaire Lormand and Marie Euphrosine Clement. He was born April 22, 1873 in Carencro, Louisiana. He died March 5, 1939 in the Kingsfarm Area, age 65, and is buried in the Indian Village Cemetery. He married Odelia Istre about 1893

Odelia Istre, was the daughter of Joseph Vilery Istre and Marie Magdalene Hanks. She was born September 17, 1875 in Estherwood, Louisiana. She died May 14, 1946, age 73, in Lake Charles, Louisiana and is buried in Indian Village Cemetery.

Children are: 1. Felix Lormand, md. Hattie Wrinkle 2. Alex Lormand Sr, md. Fannie Nevils

- 3. Willis Lormand, md. Ellen Nevils 4. Odelia Lormand, md. Prevat 'Nag' Fontenot
- 5. Elizabeth Lormand, md. Roman Bushnell 6. Metiol 'Son' Lormand, md. Winnie Fontenot
- 7. Richard 'Bee' Lormand, md. Edith Fontenot 8. Joshua Lormand, md. Emmaline Baker
- 9. Samuel Lormand, md. Lovinia Buller 10. Lillian Lormand, md. Joseph Buller
- 11. Wilbert Lormand, md. Mary Daisy St.Cyr 12. Wilson Lormand, md. Elsie Petticrew and 13. Maria Lormand md. Hardy Pitre

Remie Lormand was a Pentecostal Preacher and a farmer, and his wife, Odelia was a midwife. He married many couples in the Kingsfarm and Kinder area, and Odelia delivered many babies in the same area.

#### The Buller and Langley Family

Joseph Buller was the son and only child of John Christian Buhler, also known as John Buller. John Christian Buhler was the son of Johannes Peter Buhler and Maria Anna Margaretha Creutzbauerin of Carlsruhe, Baden-Durlach, Germany. John Buller had resided in Pennsyvania and New Orleans before his arrival in the Opelousas Post area. John Christian Buller married Marie Willen, but it is not known where they met or date they married. Marie Willen had first been married to Jean Langlois. Jean Langlois, the French use of the surname of Langley, was the son of John Langley [1] and Catherine\_\_\_\_\_, of New York in New England. Marie Willen was the daughter of Laurent Willen and Catherine Farille from Waterford, Ireland. The marriage of John and Marie took place at the Church of Norte Dame de Immaculate Conception at Kaskaskia in the Illinois Territory on 27 November 1770. They did not remain in the Kaskaskia area very long after their marriage in 1770. By 1773, they were at Grand Gulf in the Natchez Territory. On August 1, 1773, their son, John Langley(III) was born. The baptism of John(III), is recorded in the Point Coupee Church Registry. John Langley (II) died sometime before 1781. Marie was a widow when she married John Christian Buhler. John and Marie had one child, a son they named Joseph. He was christened at the age of one month old on July 30, 1781, in the St. Landry Church in Opelousas. John Christian Buhler died in the Baton Rouge District in 1788.

Some of the spellings found for Buller are Boulet, Bullar, Boulard, Bouler, Bowler, Buhler, Boulard, Buler, Bollar. The spellings for Willene are Willan, Welinne, Weillen, William, Wes, Weilen, Willen, Wesifre, Whalen, Hoilen, Juelin.

Joseph Buller, half brother of John Langley(III), and Eleanor Saideck made a marriage contract that was registered in Orleans Parish in 1803.

She was the daughter of Pierre Francois Clavis Saidec, and Ursula Cheletre (also found as Schleyter), born on June 10,1786, and baptized on June 29, 1786 at St. John de Baptiste des Natchitoches where Natchitoches, Louisiana is now located. In September of 1803 Joseph began clearing a vacant tract of land in St. Landry Parish to claim it, and by October of the same year, raised a cabin on the property, and in January of 1804 moved into his home.

The first child of Joseph Buller and Eleanor Saidec was born September, 1805 and they named him Joseph(Jr.); the second child, Thomas, was born December 7, 1808. A third son, Adam, was born June 13, 1811. Celeste, the first of two daughters, was born on September 1, 1813. Eugenia, or Eugenie, was born June 22, 1815. Their last three children were sons----John Pierre was born July 15, 1817: William was born October 28, 1819; and Helaire(Eli) was born about 1825.

After Joseph Buller's homestead claim was confirmed October 12, 1830 he sold most of it except 6 arpents front that he had already sold to his half brother, John Langley.

In 1837 Joseph Buller, Sr. died and his succession was opened in St. Landry Parish. His burial place is unknown. After Joseph's death, Eleanor lived with or close to one of her children. The 1850 U. S. Federal Census of St. Landry Parish shows that she was living two houses away from Thomas Buller, her second son. At that time she was a 60 year old widow living alone and unable to read or write. The 1860 Federal Census of Calcasieu Parish shows she is counted in the household of Emile, her grandson. She died later that year and was buried in an unmarked cemetery in the Elton, Louisiana area.

John Langley(III), at the age of almost thirty years old, met and married the widow Marie Anne Oliver in Pointe Coupee sometime before 1802. Marie Anne was the daughter of Maurice OLIVER dit MAURICE and

Catherine LEJEUNE. Marie Anne was born about 1770. She had been married to Nicholas FRUGE, sometime before 1794, probably in Pointe Coupee. They had three children, Marie Louise Elise Fruge, born May 4, 1794, Louis Fruge, born Aug 14, 1796, and Denise(Dyonisia) Fruge, born May 27, 1798. Nicholas Fruge died after their third child, Denise, was born in 1798, and before 1802 when John Langley(III) and Marie Anne's first child was born.

St Landry Catholic Church records show that John Langley(III) married Marie Anne Oliver on Feb. 17, 1806. This marriage appears to be a validation of a previous civil marriage as they declared as their children, Jean Baptiste Langley born 1802, and Marguerite Langley born 1804, at the time of their marriage. Their third child, Andrew (Andre) born Mar 15, 1806, fourth child, Joseph Langley, born July 11, 1808, fifth child, Marie Louise Langley, born Mar 15, 1810, sixth child, Hilaire (Eli) Langley, born Mar 9, 1812, seventh child, William Langley, born Mar 8, 1815. John (III) died about 1820. Probate of his succession began in Opelousas on July 25, 1820. John was a conscientious, hard working person, leaving his widow, Marie Anne, and her children with a very sizable estate. After the death of John, Marie Anne continued the task of raising cattle as her husband John had done, and she had a keen knowledge of the cattle business. Sometime after 1830 and before 1840, Marie Anne Langley and her seven children migrated west from the Ville Platte area to Hickory Flat, in Calcasieu Parish. She died on the Hickory Flat Prairie sometime after 1850, and before November 20,1856.

The Langley and Buller families being closely related, there were numerous intermarriages between these two families, which was common during these days. One of the marriages was of William Buller, son of Joseph Buller and Eleanor Saidec, and Eugenie Langley, daughter of Andrew (Andre) Langley, and Marie Delafosse. William and Eugenie were

married about 1845. They were first cousins once removed. William and Eugenie had nine children. Joseph E. Buller, born Aug 2, 1846, John Pierre Buller, born Feb 7,1848, Mary Eugenie Buller, born May 27, 1851, Elenore "Ellen" Buller, born May 17, 1854, William Buller (Jr.) born Oct 16, 1856, Estelle "Stella" Buller, born abt 1859, Emile Buller, born Mar 19, 1862, Adaline Buller, born April 1865, and Cyrus Buller, born July 8, 1870.

#### The Nevils Family

Dennis Neville was born in 1750 in Ireland. He was married to Helen Brown, born in 1750 also, and in Ireland. They had a son, John Neville, born in 1783. He was married to Marie Tear, also born in 1783. They had a son, James Nevils, born Dec. 1806, in St. Landry Parish. James was married to Celesie(Selesie) Bertrand, born Feb 1812, whose parents were Joseph Francois Bertrand, born Jan 1772, and Marie Barbe Gallien, born Dec 1778. Joseph Bertrand's parents were Amand Bertrand, born in 1739, in Quebec, Canada, and Anastasie Guenard, born in 1741. James Nevils and Celesie Bertrand had a son they named James also. He was born on July 10, 1828 in Rapids, Parish La.. This James married Eloise Godfrey Manuel in Feb 1848. Eloise was born on May 15, 1832 in Opelousas, La. Her parents were Godfrey Manuel and Marie Loise Peloquin. Godfrey's parents were Pierre Joseph Manuel and Genevieve Albert. Marie Peloquin's parents were Jean Baptiste Felix Peloquin and Marie DeLile.

Pierre Nevils was the son of James Nevils and Eloise Godfrey Manuel. He was born on Mar 8,1855. In about 1874, in Calcasieu Parish, Pierre married Elenore "Ellen" Buller, the daughter of William Buller and Eugenie Langley. Pierre and Elenore had twelve children. Marius Nevils, born Jan 14, 1876, Eva Nevils, born Aug 22, 1877—died Aug 19, 1885, Evia Nevils, born Mar 4, 1879, Artelus Nevils, born Jan 22, 1881, William

Nevils, born Dec 2, 1883, Frank James Nevils, born Jun 13, 1884, Ellen Leonore Nevils, born Jan 14, 1887, Dorise Nevils, born Mar 1, 1889, Luke Nevils, born Jun 14, 1891, Pierre "Pete" Nevils, born Jun 25, 1893, Devina Nevils, born Dec 2, 1895, Fannie Nevils, born Jan 10, 1898—died Oct 26, 1901.

Pierre Nevils died September 30, 1936. The following is the obituary found in the LCAP on Oct 1, 1936 :

Pierre Nevils, 81, Dies in Indian Village Residence

Pierre Nevils, 81, whose father the late James Nevils, was an orginal settler of Lake Charles died at 5:10 p.m. Wednesday at his home in Indian Village. He was born within a half mile of his present residence, and spent all of his life in that section.

Services will be held Thursday at 4 p. m. at the residence with the Rev. A. Fuselier of Lake Charles officiating. Pall bearers will be Willis Lormand, Alex Lormand, Ervin Lormand, Lee Dysert, M. C. Thompson, and C. C. Savoy. Burial will be in the Indian Village Cemetery, with J. E. Hixson and Sons in charge. Mr. Nevils was a cattle and land dealer most of his active life. He also had timber holdings. He was born March 8, 1855, and at the time of his death had been married 61 years to Mrs. Ellen Buller Nevils, who survives. Mr. Nevils also is survived by six sons, Marius, Artelus, William, Frank, Luke, and Pierre Jr., all of Indian Village; four daughters, Mrs. Octave Savant, Mrs. A. J. Hebert, and Mrs. Joe Augustine of Indian Village and Mrs. Willis Lormand of Kinder; 40 grandchildren and 48 great-grandchildren.

Elenore "Ellen" Buller Nevils died October 13, 1945, at her Indian Village residence. She was 91 years old when she died.

Information for this article taken from "The Langley family of Southwest Louisiana: Some descendants of John Langley and Marie Willan" by John Austin Young and also from "The Colonial Louisiana Descendants of John Buhler of Germany and Marie Willene of Ireland " by Brenda Fuselier

#### The Medicine Man---James Nevils

James was a very adventurous young man wishing to explore the wilds and see some of the country beyond where he lived, before he was to marry his sweetheart and settle down to married life. James was born on July 10, 1828, the son of James Nevils and Celosie Bertrand Nevils from Opelousas, La. in St. Landry parish.

James left Opelousas on horse back heading toward the west. He rode through very dense forest and happened to come upon a settlement of Indians. The Indians were the Koasati tribe. They settled on the banks of the Calcasieu River in southwest Louisiana sometime after 1840. They enjoyed fishing and hunting in this area and were not bothered by anyone. There weren't any white people around and the Indians did not speak any English, but were friendly and seemed peaceful.

James soon noted that many of the Indians were very sick and some even dying. The ones sick had a very high fever making their bodies feel hot to touch, so the Indians taking care of the sick were taking the fevered ones and immersing them in the river then they would lay them outside the teepee in the cold air to cool their bodies. The sick were dying from pneumonia. James did not have any medical training, but he knew that the Indians had measles and knew the treatment for measles. He was able to communicate with the Indians by using sign language to keep them from putting the sick in the cold water, but instead to keep them in their teepee, warm and out of the weather until they were better. The sick ones began to improve with proper care and the Indians named James Nevils the White Medicine Man.

James returned to Opelousas and married his sweetheart, Eloise Godfrey Manuel, then they returned to the place he named "Indian Village" They made their home and raised their family in Indian Village.

James Nevils died February 27, 1910. The following is the obituary from an old newspaper clipping. The Name of the newspaper not known:

\*\*DEATH OF JAMES NEVILS\*\*

Prominent Citizen of North Calcasieu Answers Last Call Sunday afternoon, February 27, at the home of Mr. Emil Buller, Indian Village, there passed away one of the oldest and best known citizen of Calcasieu parish. Mr. James Nevils, Sr., was born July 10, 1828, and lived in St. Landry parish as a child. He was married on February 4, 1848, to Miss Eloise Manuel, also of St. Landry parish. That same year they moved to Calcasieu parish, at the river bluff then occupied by the Indians, which he gave it the name of Indian Village. He secured land of the Indians, began his home and remained a citizen of that same community until his death. Twelve children were born to them, seven of whom are still living, namely: Pierre Nevils, Mrs. Lucius Savant, Mrs. Hypolite Savant, James Nevils Jr., Mrs Emil Buller, Mrs. Foster Fontenot and Theodore Nevils. His wife Mrs. Eloise Nevils died November 2, 1900. For a few years after that he maintained the home at the old place, then the last year of his life he spent with his son-in-law and daughter, Mr. and Mrs. Emil Buller, where he died.

The entire community has been greatly influenced for good in many ways by Mr. Nevils, for he was a large man, one who naturally leads but not in a domineering, arrogant way, for he was humble and modest. The larger part of the members of the settlement are his descendants and relatives, whose manner of life has been influenced by this patriarch. Perhaps the most marked impression was made upon the community when he became a Christian. He made a public profession of faith in Christ in the year 1900, and the year following united with the Congregational church at Indian Village, then in it infancy, and his

Christian influence since then has been a large factor in bringing into the church the greater part of the community. He leaves behind him a large number of friends, a good name and many tender memories that will make him still a silent force in the living present. The funeral took place Monday afternoon at the cemetery just below the Village, where the body was laid to rest with many of his family, a very large gathering of friends and relatives present.



JAMES and ELOISE GODFREY MANUEL NEVILS

#### QUERY FORM

City: St:	r each person you are seeking u are seeking information on.
Subject's name:  Date and place of birth:  Date and place of death:	r each person you are seeking I are seeking information on. at space. Place a question mark approximate or a good quess.
City: St:	r each person you are seeking I are seeking information on. at space. Place a question mark approximate or a good quess.
Phone: E-mail:  Please type or print clearly all information. Use a separate form for information on. Please capitalize the last name of each person you Fill in all the applicable blanks. If not applicable, place a dash in the where the information is speculative. Use "ca" for any date that is a Subject's name:  Date and place of birth:	r each person you are seeking I are seeking information on. at space. Place a question mark approximate or a good quess.
Please type or print clearly all information. Use a separate form for information on. Please capitalize the last name of each person you Fill in all the applicable blanks. If not applicable, place a dash in the where the information is speculative. Use "ca" for any date that is a Subject's name:  Date and place of birth:  Date and place of death:	r each person you are seeking u are seeking information on. at space. Place a question mark approximate or a good quess.
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Spouse's date and place of death:	
Date and place of Wedding:	
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Subject's places(s) of residence:	
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P. O. BOX 789 KINDER, LA. 70648

#### APPLICATION FOR MEMBERSHIP

Complete and mail this form with payment to:
ALLEN GENEALOGICAL AND HISTORICAL SOCIETY
P. O. Box 789
Kinder, LA 70648

Please make checks or money orders payable to Allen Genealogical and Historical Society

Although not required, we ask that you please send a five generation chart of your lineage for our records. A blank chart is attached.

>>>>>>

Please enroll me as a member of the Allen Genealogical and Historical Society for the current year, 2012

I understand that with my \$15 membership fee I will also receive 4 quarterly issues of CROSSROADS published in January, April, July and October. I can also have my queries accepted for publication in CROSSROADS for no cost.

Record this membership under the following name and address:

NAME:			
MAILING ADDRESS:			
CITY:	STATE:	ZIP:	Anthropy (S
E-MAIL (optional)			
Surnames I am researching:			-

Please attach any queries you would like published.

Ancestor Chart Name of Compiler. Person No. 1 on this chart is the same Chart No. person as No .\_ on chart No. 16 Address (Father of No. 8, Cont. on chart No. b. City, State m. d. (Father of No. 4) Date\_ b. 17 (Mother of No. 8, Cont. on chart No. p.b. b. 4 m. d. (Father of No. 2) d. b. p.d 18 p.b. b. b. Date of Birth
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