

|                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                  |                 |              |                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|-------------------------------------------------------------------------------------|
|                                                                                                             | <b>MILITARY LEAGUE(SOUTH)</b>                                                                                                                                                                                                                                                                    |                 |              |  |
|                                                                                                                                                                                              | <b>HOSTED BY BAOC</b>                                                                                                                                                                                                                                                                            |                 |              |                                                                                     |
|                                                                                                                                                                                              | <b>TWESELDOWN</b>                                                                                                                                                                                                                                                                                |                 |              |                                                                                     |
|                                                                                                                                                                                              | <b>WEDNESDAY 12 NOVEMBER 2025</b>                                                                                                                                                                                                                                                                |                 |              |                                                                                     |
| <b>Travel Directions:</b>                                                                                                                                                                    | Entry at what3words educates.because.probe<br>Grid SU8240951745                                                                                                                                                                                                                                  |                 |              |                                                                                     |
| <b>Terrain:</b>                                                                                                                                                                              | Military training area, the area is undulating mixed woodland area with rough open intricate areas and a good network of tracks and a wide variety of terrain.                                                                                                                                   |                 |              |                                                                                     |
| <b>Mapping:</b>                                                                                                                                                                              | Scale 1:7500, 5m contours, Minor updates for this event. All courses printed on A4 waterproof paper. Control descriptions for all courses on the map and loose in the start lanes.                                                                                                               |                 |              |                                                                                     |
| <b>Pre-entry:</b>                                                                                                                                                                            | Open at 20:00 05 Nov 2025 at <a href="https://racesignup.co.uk">racesignup.co.uk</a> .                                                                                                                                                                                                           |                 |              |                                                                                     |
| <b>Results System:</b>                                                                                                                                                                       | EMIT UK <a href="http://www.baoc.info/">http://www.baoc.info/</a>                                                                                                                                                                                                                                |                 |              |                                                                                     |
| <b>Registration:</b>                                                                                                                                                                         | 1045 – 1355 hours.                                                                                                                                                                                                                                                                               |                 |              |                                                                                     |
| <b>Starts:</b>                                                                                                                                                                               | 1100 – 1400 hours                                                                                                                                                                                                                                                                                |                 |              |                                                                                     |
| <b>Course Closes:</b>                                                                                                                                                                        | 1500 hours. Controls will be taken in at 1500hrs                                                                                                                                                                                                                                                 |                 |              |                                                                                     |
| All runners must download by course closure time; even if you do not finish the course.                                                                                                      |                                                                                                                                                                                                                                                                                                  |                 |              |                                                                                     |
| <b>Courses:</b>                                                                                                                                                                              | <b>Colour</b>                                                                                                                                                                                                                                                                                    | <b>Distance</b> | <b>Climb</b> | <b>Remarks</b>                                                                      |
|                                                                                                                                                                                              | Brown                                                                                                                                                                                                                                                                                            | 8.9km           | 200m         | Experience orienteers                                                               |
|                                                                                                                                                                                              | Blue                                                                                                                                                                                                                                                                                             | 6.8km           | 160m         | Experience orienteers                                                               |
|                                                                                                                                                                                              | Sh Green                                                                                                                                                                                                                                                                                         | 3.3km           | 100m         | Experience orienteers                                                               |
|                                                                                                                                                                                              | V Sh Green                                                                                                                                                                                                                                                                                       | 2.1km           | 30m          | Experience orienteers 1:5,000 map                                                   |
|                                                                                                                                                                                              | Lt Green                                                                                                                                                                                                                                                                                         | 4.8km           | 130m         | Improving orienteers                                                                |
|                                                                                                                                                                                              | Lg Orange                                                                                                                                                                                                                                                                                        | 4.7km           | 120m         | Novice orienteering                                                                 |
|                                                                                                                                                                                              | Score                                                                                                                                                                                                                                                                                            | 1 Hour          | 25 Controls  | Suitable for all levels                                                             |
| <b>Dress:</b>                                                                                                                                                                                | Full leg and arm cover are mandatory; that means no shorts or vests.                                                                                                                                                                                                                             |                 |              |                                                                                     |
| <b>Other Instructions:</b>                                                                                                                                                                   | All SP must be in-date and have completed Heat Illness Prevention Module 1 prior to taking part in MLS event. Tobacco & vaping is banned on all Trg Areas. Whistles are compulsory. Place £1 at registration and you will be given a whistle. Dogs in car park only.                             |                 |              |                                                                                     |
| <b>Costs:</b>                                                                                                                                                                                | Military - £4.25                                                                                                                                                                                                                                                                                 |                 |              |                                                                                     |
| <b>EOD: £1.50 extra</b>                                                                                                                                                                      | Military Veterans £5.50                                                                                                                                                                                                                                                                          |                 |              |                                                                                     |
|                                                                                                                                                                                              | Senior Civilians (M/W 21 and above) - £8.00                                                                                                                                                                                                                                                      |                 |              |                                                                                     |
|                                                                                                                                                                                              | Junior Civilians (M/W 20 and below) - £5.50                                                                                                                                                                                                                                                      |                 |              |                                                                                     |
|                                                                                                                                                                                              | EMIT Hire (if required) - £2.00                                                                                                                                                                                                                                                                  |                 |              |                                                                                     |
| <b>SRO:</b>                                                                                                                                                                                  | WO1 Des Dickinson – Artillery Centre                                                                                                                                                                                                                                                             |                 |              |                                                                                     |
| <b>Organiser:</b>                                                                                                                                                                            | Maj (Retd) Allan Farrington BAOC                                                                                                                                                                                                                                                                 |                 |              |                                                                                     |
| <b>Planner:</b>                                                                                                                                                                              | TBC                                                                                                                                                                                                                                                                                              |                 |              |                                                                                     |
| <b>Controller:</b>                                                                                                                                                                           | TBC                                                                                                                                                                                                                                                                                              |                 |              |                                                                                     |
| <b>Contact Details:</b>                                                                                                                                                                      | <a href="mailto:allan.farrington158@gmail.com">allan.farrington158@gmail.com</a> Mobile 07747 446600                                                                                                                                                                                             |                 |              |                                                                                     |
| <b>Facilities:</b>                                                                                                                                                                           | Toilets, Food provided by Tom                                                                                                                                                                                                                                                                    |                 |              |                                                                                     |
| <b>Insurance</b>                                                                                                                                                                             | <b>For civilians participating in Army orienteering, Public Liability Insurance is provided by Torgate; individuals are advised to have their own private accident insurance. This event is conducted iaw British Orienteering Rules 2025 and land booked iaw the AOA DIO Licence and JSP907</b> |                 |              |                                                                                     |
| Orienteering in the Army is classed as individual military training. Competitors are responsible for their own personal safety and for assessing their own abilities to complete the course. |                                                                                                                                                                                                                                                                                                  |                 |              |                                                                                     |

The personal data you give at Registration will be used by the event organisers and their agents but only for the purpose of processing/publishing entries/results, conducting safety checks and as required by our insurers to validate our cover; and, managed iaw the General Data Protection Regulation (GDPR)

Have fun and enjoy this new fast area.