



# MEETING AGENDA - Michigan Sporting Clays Association

## Meeting

**Meeting Date** Monday, June 10, 2024  
**Start Time** 6:00 PM  
**End Time** 8:00 PM  
**Location** ZOOM Meeting  
**Purpose** Regular scheduled meeting

## RSVP

**No response:** Mary Jo Birka, Jim Kralik, Matt Little, Greg Roxbury, Charles Schneider, Steve Trudeau

**Invited guests:** Brooks Hutton

## Agenda

### 1. Committee business

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#### 1.1. President's Report, Review/Approve Meeting Minutes

Matt Little / 20 min.

\*Like Agenda, assumed approval unless edits noted by Directors prior to the scheduled meeting. This is to allow more time each meeting for open items and discussion.

\*Motion to approve the past meeting minutes as written:

\*Second:

#### President's Corner

\*Meet Edward "Brooks" Hutton. Brooks has expressed an interest in becoming a Director in our organization. Here is his bio. My legal name is Edward Hutton, III but I go by "Brooks" everywhere outside of work. I did not want to go by Edward at shoots, so I contacted the NSCA to work out a solution. So, if you see my name on a list for a registered shoot and it looks kinda of funny, Brooks "Edward" Hutton, it is because that is how NSCA told me to do it. I grew up in Davison, Michigan and now reside just south of there in Ortonville. Grand Blanc Huntsman is my home club but I'm a familiar face at all of the local clubs. I played baseball from the moment I could hold a plastic bat up through a couple of years at the collegiate level. I cannot prove it, and I am multiple decades removed from baseball, but I believe that experience helped my shooting get off to a quick start. If you can see the seams on an 87-mph slider it helps you see a 40- yard crosser? Outside of shooting I'm a fitness nut, health nut, duck hunter and archery hunter. If I'm not shooting or working, I'm in the gym, running a race, waist deep in a swamp, or 15 feet up in a tree. I am new to the sport, but I have an "all in" personality and I am all in for shooting. Gosh, I wish I had found this sport sooner! It's a toss-up whether I enjoy the challenge or all of the great people more. I started Page 1 of 4 shooting in August of 2023 and have shot several times per week every week since, even in the bitter cold. Not only do I want to become as good of a shooter as I can, I have a genuine desire to help others achieve their shooting potential and grow the sport. Becoming a director seemed like a logical step in that direction. Discuss!

\*Our SCTP Donation was approved at \$1000.0 plus their State shoot fees which we are projecting as \$924 or \$1924 in total. Motion to round that amount up to \$2000:

Anything else?

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#### 1.1.1. Subcommittee Reports

/ 60 min.

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##### 1.1.1.1. Liaison to Member Clubs

Mary Jo Birka / 10 min.



\*Any comments on this past month's shoots? We had Spartan #1 at Island Lake (92), Two Hats (63), Seaway (0), Detroit Gun Club (82), Spartan #2 at Grand Blanc (85), Lewiston (25), Alpena (?), Hillsdale(24),and North Ottawa(2).

\*Spartan #1 was great! James and the gang got our ammo distributed, threw great targets and had a nice lunch. Spartan #2 went well also. Happy shooters with their free ammo, good targets and better food than normal. Seems to be some question about the purse.

Any other comments?

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#### 1.1.1.2. Fundraising

Mary Jo Birka / 5 min.

\*On June 20-23 at Detroit Gun Club, we will be having our annual ear plugs sale. For \$10 you will receive one pair of safety ear plugs, and as a bonus you will receive one entry into our 12 ga Fabarm L4S Sporting Semi-Automatic shotgun raffle. Only 200 pairs of ear plugs will be sold. **I will need some help Friday-Sunday selling earplugs for the raffle..** The gun will be at DGC on Friday-Sunday for the shooters to see. Hopefully we will sell the 200 sets of ear plugs, so we can give the gun away by Sunday afternoon. A gun flier was posted on FACEBOOK and sent via e-blast(when Dan gets back). Otherwise we will hold it back for the Great Lakes or until all ear plugs are sold. Matt Or Kevin from Pacific will be transporting the gun from PACIFIC. DGC will keep the gun in their safe during the State Tournament.

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#### 1.1.1.3. Liaison to SCTP

Mary Jo Birka / 15 min.

\*SCTP State Shoot at Mason on June 28-30. So far Loraine has 308 shooters registered for the sporting main event. The tournament is open to the public. Take a cart with you because the sporting clays course is spread out over a large area.

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#### 1.1.1.4. Treasurer's Report

Matt Little / 10 min.

\*Checking account \$30,173.80.

\*Freezer will be purchased soon (approx (\$211.0). Expenses for this month will include: ice cream for State Tournament (\$800-1000), Gatorade and snacks (approx. \$250.0), and the Saturday night flurry (\$5 per shooter). Scottie will store our freezer in his barn after the shoot.

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### 1.2. Secretary's Report/NSCA News

Mary Jo Birka / 5 min.

\*The bids for the 2025 State Tournaments have been sent to you. The bid summaries have been printed for the shooters to see before they vote. Ballots will be handed out at registration to all shooters in attendance. I will find a place near registration to leave the ballot box and summary sheets for the shooters.

\*Gun raffle flier has been sent for you to see as well.

\*Please check your schedules to see if you are able to help out at the shoot. Help may be needed for selling gun raffle tickets, and for presenting our State Team trophies on Saturday night after dinner. Also help will be needed with the flurry on Saturday night after dinner (scorers and counters). I would like to shoot as well.

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#### 1.2.1. Member Outreach - Facebook

Jim Kralik / 5 min.

\*Anything new on FACEBOOK?

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#### 1.2.2. Member Outreach - Miclays.com

Matt Little / 10 min.

\*Dan continues to be our webmaster for our MICLAYS site. It is a work in progress.

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## 2. OLD BUSINESS

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### 2.1. Spartan Series Update

Mary Jo Birka / 10 min.

\*What can we do to further explain the "Spartan purse" to our shooters? I suspect that a number of shooters may have been excluded because they did not understand the process, and as a result did not pay for the purse at the second shoot.

\*Do we have the spreadsheet in the works for the Spartan?

\*How are we doing with the Spartan trophies?

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## 3. NEW BUSINESS

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### 3.1. Hall of Fame

\*Nothing new.

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## 4. Next Meeting Date

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### 4.1. Date Next Meeting

/ 5 min.

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### 4.2. Adjournment

**Resolution #:** Motion to Adjourn

**Moved:**

**seconded:**

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