

Membership Application
Wood County Rifle & Pistol Club, Inc.
910 Griffith Ave
Wisconsin Rapids, WI 54494

Full Name: _____ **Date of Birth:** _____
(Please Print)

Address: _____

City: _____ **State:** _____ **Zip:** _____

Email Address: _____

Home Phone: _____ **Cell Phone:** _____

Occupation: _____ **Employer:** _____

How Long: _____ **Today's Date:** _____

Are you a member of the National Rifle Association (NRA)? YES NO (Circle one)

Life? YES NO (Circle one)

Annual? YES NO (Circle one)

Other NRA # _____

Hunter Safety YES NO (Circle one)

Any Firearms Training? YES NO (Circle one)

Check your interests in shooting:

____ Hunting

____ Big Bore Range

____ Pistol (Competitive)

____ Shotgun

____ Pistol (Informal)

____ Black Powder

____ Rifle (Competitive)

____ Reloading

____ Rifle (Informal)

____ Collecting

List other activities:

If you become a member of the Wood County Rifle & Pistol Club, would you be available from time to time to help with Club functions such as: matches, Gun Show, Sighting-In Days, etc.?

YES _____ NO _____

(Checking no does not effect your application to become a club member)

Please read the items listed below, as well as the attached sheets carefully, so that you are sure you understand them. If you have any questions, feel free to talk with any of the Board members or officers.

1. The Board of Directors will make the final decision to approve or reject an application for membership. **A background check will be conducted.**
2. There is a six (6) month probationary period during which time you will be entitled to all benefits of the club, use of the indoor range on Club activity nights, use of the outdoor range and attend regular meetings.

3. **After completion of six (6) months as a probationary member in good standing,** you will become eligible to apply to purchase a key to the Club House for **\$250.00**. During the six (6) month probationary period, you must be accompanied by a current key holder.

For new members, an option is available for a **deposit of \$75.00 to hold a key for the duration of the six (6) month probationary period and upon the seventh (7th) month, the full balance of \$250.00 is required before obtaining a key.**

If you drop out of the club after becoming a Keyed Member, the money is not refundable. You must obtain an honorary withdrawal card and turn in your key. If you were to rejoin the club within a reasonable time, the key will be reissued to you at no cost.

There is a Lifetime Membership available for **\$650.00**.

4. Club dues for an Annual Membership is **\$120.00** per year and there is a one-time **initiation fee of \$25** for new applicants and it **will be pro-rated** to our **September due date**. All dues must be in by the end of September each year, all late fees will be accepted no later than October 16th or your membership will be terminated, no exceptions.

If you choose to renew your membership after October 16th, you will need to complete a new application, background check, and initiation fee.

Although you are not required to be a member of the NRA, it is strongly recommended to join. Email **Ann Schlotman at woodcountyrifleandpistolclub@gmail.com for a discount on NRA memberships.**

All applicants that have been accepted as a member are required to sign a waiver and attend an introductory meeting. We would like to see all new members participate in a work party for a **minimum of 4 hours** as part of an applicant requirement for the first year, **but it is not mandatory.**

5. Please answer the following questions truthfully, with a yes or no in the space provided:

_____ Are you under indictment in any court for a crime punishable by imprisonment for a term exceeding one year?

_____ Have you been convicted in any court of a crime punishable by imprisonment for a term of one year or more?

_____ Are you a fugitive from justice?

_____ Are you an unlawful user of or addicted to marijuana, depressants, stimulants or other narcotic drugs?

_____ Have you ever been judged mentally defective or been committed to a mental institution?

_____ Have you been discharged from the Armed Forces under dishonorable conditions?

_____ Are you an illegal alien in the United States?

_____ Are you a person who having been a citizen of the United States, renounced your citizenship?

6. I have read the Club rules, the Club House indoor range rules, outdoor range rules, Club By-Laws, NRA Pledge and must sign a club waiver to be accepted. I understand them and agree to abide by them.

Signature _____ Date _____

WOOD COUNTY RIFLE & PISTOL CLUB, INC.
CLUB HOUSE RULES

1. Club activities nights shall be every Wednesday & Thursday evenings, except holidays, and the clubhouse is open to all club members and their guests, for shooting. (December through April)
2. Key members may use the building, at any time, with the following restrictions:
 - a) Any member using the range other than on activities nights must be a key member.
 - b) Key members cannot bring club members, who do not have a key, other than on activities nights.
 - c) Key members will not loan his or her key to anyone.
3. Each time a member enters the building, they must sign the registration book, stating the purpose of the visit, along with the date. If you bring a minor in with you, you must sign as a parent or guardian consent and waiver agreement for that minor, it is on the club waiver at the bottom otherwise you cannot enter the range facilities.
4. Key members, who bring guests from the area, may bring them a total of 3 times and must sign a waiver for adults and a separate one for minors brought in under adult supervision. After the third visit by the guest, they will be required to join the club. Members of the key holder's immediate family are exempt from this rule.
5. When a key member uses the building, other than on club activities nights, they are to lock the door behind them after entering the building, and admit no one, who is also not a key member.
6. On club activities nights, a key member must remain in the building, until all other members and their guests have left. He or she must then secure the building.
7. The club house may be used by other groups, from time to time, whose main interest is shooting, such as: hunter safety class, police department or sheriff's department. All such activities shall be presented to the club at a regular monthly meeting, and a key member must be present at such activities.
8. After use of the clubhouse, the key member in charge shall see that the building is clean and left in the condition it was found.
9. When leaving the building, all lights are to be turned off and the furnace turned down to the temperature indicated by the thermostat.
10. Should you observe any violation of the above rules, notify one of the Officers or Board of Trustees as soon as possible.
11. Failure to comply with the above rules will result in one warning. Should a second offense occur, the Board of Trustees would take disciplinary action.

Outdoor Range Rules
Located at Seneca Rd. and Range Rd.
Town of Seneca

Adopted as of 9/29/04

Range Usage:

- Scheduled events and range maintenance takes priority over personal activities.
- Range is for use by members and invited guests only.
- As a member, you are responsible for your actions as well as the actions of your guests.
- Club members must share the range. No one can monopolize the range for more than 3 hours.
- All members must have their membership card in possession while at the range.
- Club members shall not loan their range key to anyone.

Before Shooting:

- Always inspect range for hazards and people down range.
- Children and pets must be under full supervision at all times.
- No handling of firearms allowed while people are down range – for any reason , make the range clear first.
- Firearms may ONLY be loaded while on the firing line.

Targets:

- Approved targets ONLY. Paper targets, clay pigeons and steel silhouettes are some approved targets.
- Do not use glass, rocks bricks, chemical or explosive items or appliances as targets.

Trash:

- YOU bring it, YOU take it. Leave the range cleaner than when you came.
- All shooters are REQUIRED to pick up after themselves.
- This includes targets, used cleaning patches, cigarette butts, dud rounds and fired brass, etc.

General Rules:

- All firearms shall be handled in a safe manner.
- Keep the muzzle direction downrange at all times or under your control.
- Keep all firearms unloaded – with actions open – until on the firing line and ready to fire.
- Know your target and what is beyond it.
- All rounds must be fired into existing backstops.
- No rounds may be fired into the air – except shotshells at clay targets.
- Do not point the firearm at anything you do not intend to destroy.
- Ear and eye protection are required.
- Do not mix alcohol and drugs with shooting activities – no impaired shooters allowed on the range.
- All firearms must be cleared and benched with actions open when people are down range.
- Prior to leaving firing line – all shooters must unload and make firearms safe.
- Before you leave the range – clean up your area – remove your targets and trash
- Lock the gate behind you both coming and going.

Remember – Safety is EVERYONES responsibility.

Unsafe behavior will NOT be tolerated and may result in termination of your membership

SAFETY FIRST – SAFETY LAST – SAFETY ALWAYS.
BENEFITS OF THE WOOD COUNTY RIFLE & PISTOL CLUB, INC

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The indoor range has 10 shooting lanes for use with all handguns using soft nose, expanding type bullets, FMJ and .22 rifles may be used, but no steel or armor piercing ammo is allowed. No centerfire rifles are allowed on the entire backstop. Absolutely no full auto firearms are to be used.

Control your fire and when using target hangers, place them at the proper height to accommodate your line of fire to the backstop; they are in the furnace room hung up for your convenience to shoot at variable distances.

Please sweep up any paper from the use of the targets and foreign objects other than brass and discard in the garbage container by the door.

If you become a key member, you may use the clubhouse range when you wish. However, if you are an annual member, the clubhouse is open on Wednesday, Thursday and Friday evenings, from about 6:00 p.m. to 8:00 p.m., December through April, when leagues are run. There are rules that must be obeyed and are attached on a separate sheet (Indoor Range Rules) and the rules are posted at the indoor and outdoor ranges as a reminder. The indoor and outdoor range rules must be obeyed at all times and are attached on separate sheets and posted at the indoor and outdoor ranges.

We have an outdoor rifle range, located west of the city on Range Road at 3350 Range Road, Wisconsin Rapids, WI 54495.

You will receive a combination to the gate lock when joining the club. There are 10 firing points at 100, 200, 300 and 600 yards. Gong shooters must only use lanes 7-10 when shooting at 600 yards. You must provide your own targets and holders. A list of the rules for the range use is attached.

The Club has a Federal Firearms License. As a Club member you are entitled to purchase guns, reloading supplies and other items for your own use, at near wholesale prices through this license. All transactions must go through the club-purchasing agent at the clubhouse by appointment, (Mike Stanojevich). All State and Federal laws will apply and will be enforced. Substantial savings will result if you purchase your shooting supplies through this service of the club.

Some of the other activities of the Club are a pistol postal league during the winter, an NRA approved pistol and rifle match during the year, a gun show in Spring and public sighting in days, two weekends prior to the Wisconsin gun deer season.

We also sponsor a Junior Division. This is for young people from the ages of 12 through their 20th birthday; however, they are eligible to join the senior club when they are 18. We also have several Hunter Safety Instructors and certified rifle and pistol instructors in the club. Classes usually are held in Spring and Fall.

Should you have any questions regarding any of the benefits or services of the Club, feel free to contact any of the Club Officers or Trustees. A list of the present Club Officers and Trustees is attached.

Officers and Trustees as of September 2025

Andy Andres

715-213-3098

President

Ann Schlotman

715-570-3934

Treasurer

Joe Lacenski

715-252-6798

Vice President

Tashina Weigel

715-935-8199

Secretary

7 Year Term Trustees

Chris Hoks

608-697-7214

Term Expires 2032

Mike Pelot

715-572-7895

Term Expires 2028

Jack Konkol

715-323-7737

Term Expires 2031

Thad Weigel

715-544-9090

Term Expires 2027

Ken Wills

715-204-0192

Term Expires 2030

Walter Schoenick

715-424-1698

Term Expires 2026

John LaBarge

715-498-7540

Term Expires 2029