

**WOOD COUNTY RIFLE & PISTOL CLUB, INC.**  
**910 Griffith Ave**  
**Wisconsin Rapids WI 54494**  
**Membership Application**

FULL NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
(Please Print)

ADDRESS \_\_\_\_\_ Social Security \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

HOME PHONE \_\_\_\_\_

CELL \_\_\_\_\_

OCCUPATION \_\_\_\_\_ EMPLOYER \_\_\_\_\_

HOW LONG \_\_\_\_\_ TODAYS DATE \_\_\_\_\_

ARE YOU A MEMBER OF THE NATIONAL RIFLE ASSN? \_\_\_\_\_

\_\_\_\_\_ LIFE \_\_\_\_\_ ANNUAL \_\_\_\_\_ OTHER NRA # \_\_\_\_\_ HUNTERS SAFETY ? \_\_\_\_\_

DRIVER'S LICENSE # \_\_\_\_\_ ANY FIREARMS TRAINING? \_\_\_\_\_

**CHECK YOUR INTERESTS IN SHOOTING:**

HUNTING \_\_\_\_\_ SHOTGUN \_\_\_\_\_ BIG BORE RANGE \_\_\_\_\_

PISTOL (competitive) \_\_\_\_\_ BLACK POWDER \_\_\_\_\_

PISTOL (informal) \_\_\_\_\_ RELOADING \_\_\_\_\_

RIFLE (competitive) \_\_\_\_\_ COLLECTING \_\_\_\_\_

RIFLE (informal) \_\_\_\_\_ OTHER \_\_\_\_\_ LIST \_\_\_\_\_

If you become a member of the Wood County Rifle & Pistol Club, would you be available from time to time to help with Club functions such as: matches, the Gun Show, Sighting-In Days, etc.?

\_\_\_\_\_ YES \_\_\_\_\_ NO. (Should you answer NO, it will not affect your becoming a Club member.)

Please read the items listed below, as well as the attached sheets carefully so that you are sure you understand them. If you have any questions, feel free to talk with any of the Board members or officers.

1. The Board of Directors will make the final decision to approve or reject an application for membership. **A background check will be conducted.**

2. There is a six (6) month probationary period during which time you will be entitled to all benefits of the club, use of the indoor range on Club activity nights, use of the outdoor range and attend regular meetings.

3. After completion of six months as a member in good standing, you will become eligible to apply to purchase a key to the Club House for \$250.00 or for new members a deposit of \$75.00 to hold a key for a 6 month probationary period in good standing and must be accompanied with a current key holder upon entry until the balance of \$250.00 is paid on the 7th month. If you dropout of the Club after becoming a Key Member, the money is not refundable. You must obtain an honorary withdrawal card and turn in your key. The key will be reissued to you at no cost when you rejoin the Club within a reasonable time. There is a lifetime membership available for \$650.00 .

4. Club dues for annual membership is \$120.00 per year and there is a one-time initiation fee of \$25 for new applicants and it will be pro rated to our September due date. All dues must be in by the end of September each year, all late fees as a courtesy will be accepted no later than October 31st or will be dropped from the membership, no exceptions. Although you are not required to be a member of the N R A, to join to be a member it is strongly recommended to do so. Call Sandy Schoenick at 715 424 1698 for a discount on NRA memberships.

All applicants that have been accepted as members are required to sign a waiver and attend an introductory meeting. We would like to see all new members to participate in a work party if possible for a minimum of 4 hours as part of an applicant requirement for the first year, but not mandatory.

5. Please answer the following questions truthfully, with a yes or no in the space provided:

\_\_\_\_\_ Are you under indictment in any court for a crime punishable by imprisonment for a term exceeding one year?

\_\_\_\_\_ Have you been convicted in any court of a crime punishable by imprisonment for a term of one year or more?

\_\_\_\_\_ Are you a fugitive from justice?

\_\_\_\_\_ Are you an unlawful user of or addicted to marijuana, depressants, stimulants or other narcotic drugs?

\_\_\_\_\_ Have you ever been judged mentally defective or been committed to a mental institution?

\_\_\_\_\_ Have you been discharged from the Armed Forces under dishonorable conditions?

\_\_\_\_\_ Are you an illegal alien in the United States?

\_\_\_\_\_ Are you a person who having been a citizen of the United States, renounced your citizenship?

6. I have read the Club rules, the Club House indoor range rules, outdoor range rules, Club By-Laws, the NRA Pledge and must sign a club waiver to be accepted. I understand them and agree to abide by them.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## WOOD COUNTY RIFLE & PISTOL CLUB GUN RANGE USE AGREEMENT

I, the user named below, want to use property owned or controlled by the Wood County Rifle & Pistol Club, Inc. (the "Club"). In consideration of the Club's allowing me to be present on or to use real property or personal property owned or controlled by the Club (the "Property"), by signing below I agree as follows:

1. **Rules.** I accept and shall abide by the rules and regulations of the Club. In particular, I agree to supervise and be responsible for any minor or guest that I have brought with me to the Property.
2. **Equipment.** I acknowledge that it is my responsibility to provide, utilize and maintain the firearms, protective equipment, and clothing necessary for my safe use of the Property.
3. **Property Damage Waiver.** I acknowledge that I alone am responsible for my personal belongings, including breakage, theft or loss of any firearms, equipment, vehicles, gear or clothing I have brought to the Property. I hereby WAIVE, in advance, ALL CLAIMS for loss, theft or damage to any property owned or controlled by me, that I may in the future have against the Club, any person the Club has agreed to indemnify, and the Club's officers, directors, employees and agents (collectively, the "Released Parties"), relating in any way to my use of the Property. This waiver, release and discharge of property damage claims includes, but is not limited to, claims arising out of the NEGLIGENCE of any of the Released Parties.
4. **Insurance.** I represent and warrant that I currently have, and shall maintain throughout the time that I use any of the Property, valid and sufficient insurance (be it medical, accident, disability or life insurance) to protect my and my family's interests, or if I do not, that I hereby waive the opportunity to obtain such coverage. I acknowledge that the Club is not an insurance company, and that no one has represented to me that the Club has obtained insurance that would provide coverage to me.
5. **Unsafe Conditions.** If I become aware of unsafe conditions or behavior at the Property, I shall immediately notify a Club officer, or if no officer is available, I shall leave the Property.
6. **Indemnification.** I agree to be responsible for bearing any and all costs, expenses and damages sustained by me (or those who depend upon me, or who are responsible for me) that arise out of or relate to any claim released by this Agreement or the Waiver & Release of Liability Agreement on the reverse side hereof (collectively, the "Agreements"). As such, I hereby agree to HOLD HARMLESS, DEFEND and INDEMNIFY the Released Parties (that is, to defend and pay any judgments or costs, including investigation costs and attorneys' fees) from any and all claims of mine—and of any spouse, child, heir, representative, estate or assign of mine—arising from loss or damages (be it property or personal injury related) due to my use of the Property.
7. **Medical Emergency.** In case of an emergency, I authorize the Club (a) to authorize and to provide at my expense medical treatment and/or transport, and (b) to disclose to medical personnel or my kin whatever information (including confidential medical information) the Club believes is necessary or prudent to disclose.
8. **Choices.** I enter into these Agreements by my own free will, and acknowledge that I have choices relating to using or not using the Property. I acknowledge that if I do not want to accept the terms offered in these Agreements, I can choose to forgo use of the Property, and choose to use other gun ranges, or forgo completely using gun ranges. I have had adequate time to read these Agreements, and no one has rushed me to sign, or suggested I forgo reading prior to signing.
9. **Media Consent.** I hereby grant the Club the right and permission (a) to use and authorize others to use photographic portraits and video of me, and to modify such portraits and video, for illustration, promotion or advertising purposes; and (b) to contact me for marketing purposes at my email address.
10. **Persons Bound.** I make these Agreements on behalf of myself, and on behalf of any heir, representative, estate, successor or assign of mine.
11. **Truth.** I represent and warrant that I have read these Agreements, and understand them, and that the information I provide on this document is true.
12. **Applicable Law.** The internal laws of Wisconsin control the interpretation and enforcement of these Agreements and the parties deem this agreement to have been entered into in Wisconsin.
13. **Venue.** Any controversy or claim relating to the enforceability of, or arising out of, these Agreements, or in any way relating to my use of the Property, shall be solely and exclusively resolved in the Circuit Court for Wood County, Wisconsin (or, if removable, in the U.S. District Court for the Western District of Wisconsin). I waive any objections I might have to those venues or those courts exercising personal jurisdiction over me.
14. **Severability.** These Agreements are intended to be as broad and inclusive as permitted by Wisconsin law, and if any portion of these Agreements is held invalid, I agree that the remaining provisions shall, notwithstanding, continue in full legal force and effect.
15. **Only Agreements.** As to any claim arising out of or related to my use of the Property, these Agreements collectively: (a) supersede any previous oral or written promises or agreements; (b) are not the result of or modified by any oral representations or statements of any agent or employee of the Club; and are the only agreements between the parties regarding my use of the Property.
16. **Modification/Termination.** These Agreements may only be modified or terminated in a writing signed by myself and an authorized officer of the Club. Unless so terminated or modified, these Agreements are in effect and apply each time I use or am present at the Property.

**USER: READ ALL OF THE ABOVE USE AGREEMENT BEFORE YOU SIGN BELOW**

User's Name **PRINT NAME CLEARLY HERE:** \_\_\_\_\_ Currently Age 18 or Older? YES NO

User's Signature **SIGN HERE:** \_\_\_\_\_ Date \_\_\_\_\_  
*(If the user is less than 18 years of age as of the date of this Agreement, then a parent or legal guardian must enter into this agreement by signing below)*

### Parent or Guardian's Consent and Agreement

I, the person signing below, represent and agree that: (1) I have the legal right and authority to enter into the above use agreement on behalf of the minor user named above (the "User") (2) I hereby enter into the above use agreement on behalf of myself and on behalf of the User; (3) I agree to HOLD HARMLESS, DEFEND and INDEMNIFY the Released Parties from any and all claims of mine—and any spouse, heir, representative or assign of mine—arising from loss or damages (be it property or personal injury related) due to the User's use of the Property.

PARENT OR GUARDIAN: **READ THIS ENTIRE PAGE BEFORE YOU SIGN BELOW**

User's D.O.B. (mm/dd/year) \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Relationship \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**WOOD COUNTY RIFLE & PISTOL CLUB  
WAIVER & RELEASE OF LIABILITY AGREEMENT**

I, the user named below, want to be on or use property owned or controlled by the Wood County Rifle & Pistol Club, Inc. (the "Club"), and I am willing to enter into the following Agreement. In consideration of the Club allowing me to be on or to use property (real or personal) owned or controlled by the Club (the "Property"), by signing below I agree as follows:

- 1. My Knowledge of Risks.** I know that being present at or using a gun range is an activity carrying a risk of serious personal injury. I fully understand that using guns, ammunition and gun ranges by the inherent nature of the activity involves some risk. I know there are natural, man-made, mechanical and environmental conditions and risks that independently or in combination can result in persons who are present on the Property sustaining injury (including permanent disability or paralysis), or even in rare situations, sustaining injuries that result in death. I know that a malfunctioning firearm, or a firearm used improperly, can cause serious personal injury or death. I acknowledge that I have taken advantage of the opportunity to learn about the risks associated with firearms and gun ranges or that I hereby voluntarily forgo that opportunity. I have either familiarized myself with the Property, or hereby voluntarily forgo that opportunity.
- 2. My Acceptance of Risks.** I hereby accept and assume all risks associated with my use of or presence at the Property, and I acknowledge that I alone am responsible for my personal safety while at the Property. I agree to accept all responsibility for the risks, conditions and hazards which may exist at the Property, whether or not I at this time know of or foresee the specific risk, condition or hazard that results in injury. I understand that all risks associated with guns, ammunition and gun ranges cannot be eliminated, and that an attempt to do so (e.g., by limiting the use of the range to toy guns that shoot foam darts, or by limiting the use of the range to one person at a time), would jeopardize the essential nature of this discipline, sport and recreational activity, or would unduly limit participants' ability to engage in this activity at the cost currently offered by the Club.
- 3. My Responsibility for Injury Costs.** I hereby WAIVE ALL CLAIMS I may in the future have against the Club, any person the Club has agreed to indemnify, and the Club's officers, directors, employees and agents (the "Released Parties"), relating in any way to personal injuries or death I sustain due to my attendance at or use of the Property. I specifically RELEASE and DISCHARGE, in advance, the Released Parties from any and all liability that may arise out of any Released Party's NEGLIGENCE or carelessness (including but not limited to negligent rescue attempts), but I do not by this Agreement waive, release or discharge any claims for harm caused by a Released Party intentionally or recklessly. As to any claim released hereby, I AGREE NOT TO SUE any of the released Parties for such released claims. I agree to be personally responsible for any costs, expenses or damages arising out of or related to such released claims.
- 4. Negotiation/Bargaining.** I agree that the opportunity to use the Property at the stated cost in return for the execution of this Agreement is a reasonable bargain. I acknowledge that I have the right to negotiate the terms of this Agreement, and I hereby waive any such right. I understand that the Property might not be available to me or others, or the cost to use the Property might be significantly greater, if I or others were to choose not to sign this Agreement.
- 5. My Related Acknowledgments.** I acknowledge and represent that: (a) I have read this Agreement and the Use Agreement on the reverse side hereof; (b) I understand this Agreement; (c) I understand that by signing below I am giving up important legal rights that I might otherwise have; and (d) I am entering into this Agreement and choosing to be present at and use the Property without compulsion, and by my own free will.

**USER: THIS IS A WAIVER & RELEASE OF LIABILITY AGREEMENT: READ ALL OF THE ABOVE BEFORE YOU SIGN BELOW**

User's Name **PRINT NAME CLEARLY HERE:** \_\_\_\_\_

User's Signature **SIGN HERE:** \_\_\_\_\_

Date \_\_\_\_\_

*(If the user is less than 18 years of age as of the date of this Agreement, then a parent or legal guardian must enter into this Agreement by signing below)*

**Parent or Guardian's Consent and Waiver Agreement**

I, the person signing below, represent and agree that (1) I have the legal right to enter into this Waiver & Release of Liability Agreement on behalf of the minor user named above (the "User"), and (2) I hereby, on the User's behalf, consent to and agree to all of the above terms. Furthermore, to the extent I have in the future any claims relating to the User's attendance at or use of the Property, I hereby WAIVE, RELEASE and DISCHARGE those claims hereby, including all claims for NEGLIGENCE, except that I do not waive, release or discharge any claims for harm caused by a Released Party intentionally or recklessly.

**PARENT OR GUARDIAN: THIS IS A WAIVER & RELEASE OF LIABILITY AGREEMENT — READ THIS ENTIRE PAGE BEFORE YOU SIGN BELOW**

Parent/Guardian Name \_\_\_\_\_

Relationship \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

**WOOD COUNTY RIFLE & PISTOL CLUB, INC.**  
**CLUB HOUSE RULES**

1. Club activities nights shall be every Wednesday & Thursday evenings, except holidays, and the clubhouse is open to all club member and their guests, for shooting. (December through April)
2. Key members may use the building, at any time, with the following restrictions:
  - a) Any member using the range other than on activities nights, must be a key member.
  - b) Key members cannot bring club members, who do not have a key, other than on activities nights.
  - c) Key member will not loan his or her key to anyone.
3. Each time a member enters the building; they must sign the registration book, stating the purpose of the visit, along with the date. If you bring a minor in with you, you must sign as a parent or guardian consent and waiver agreement for that minor, it is on the club waiver at the bottom otherwise you cannot enter the range facilities.
4. Key members, who bring guests from the area, may bring them a total of 3 times and must sign a waiver for adults and a separate one for minors brought in under adult supervision. After the third visit by the guest, they will be required to join the club. Members of the key holder's immediate family are exempt from this rule.
5. When a key member uses the building, other than on club activities nights, they are to lock the door behind them after entering the building, and admit no one, who is also not a key member.
6. On club activities nights, a key member must remain in the building, until all other members and their guests have left. He must then secure the building.
7. The club house may be used by other groups, from time to time, whose main interest is shooting, such as: hunter safety class, police department or sheriff's department. All such activities shall be presented to the club at a regular monthly meeting, and Key member must be present at such activities.
8. After use of the clubhouse, the key member in charge shall see that the building is clean and left in the condition it was found.
9. When leaving the building, all lights are to be turned off and the furnace turned down to the temperature indicated by the thermostat.
10. Should you observe any violation of the above rules, notify one of the Officers or Board of Trustees as soon as possible.
11. Failure to comply with the above rules will result in one warning. Should a second offense occur, the Board of Trustees would take disciplinary action.

**Wood County Rifle & Pistol Club**  
**Outdoor Range Rules**  
**Located at Seneca Rd. and Range Rd.**  
**Town of Seneca**  
**Adopted as of 9/29/04**

**Range Usage:**

- Scheduled events and range maintenance takes priority over personal activities.
- Range is for use by members and invited guests only.
- As a member, you are responsible for your actions as well as the actions of your guests.
- Club members must share the range. No one can monopolize the range for more than 3 hours.
- All members must have their membership card in possession while at the range.
- Club members shall not loan their range key to anyone.

**Before Shooting:**

- Always inspect range for hazards and people down range.
- Children and pets must be under full supervision at all times.
- No handling of firearms allowed while people are down range – for any reason , make the range clear first.
- Firearms may **ONLY** be loaded while on the firing line.

**Targets:**

- Approved targets **ONLY**. Paper targets, clay pigeons and steel silhouettes are some approved targets.
- Do not use glass, rocks bricks, chemical or explosive items or appliances as targets.

**Trash:**

- **YOU** bring it, **You** take it. Leave the range cleaner than when you came.
- All shooters are **REQUIRED** to pick up after themselves.
- This includes targets, used cleaning patches, cigarette butts, dud rounds and fired brass, etc.

**General Rules:**

- All firearms shall be handled in a safe manner.
- Keep the muzzle direction downrange at all times or under your control.
- Keep all firearms unloaded – with actions open – until on the firing line and ready to fire.
- Know your target and what is beyond it.
- All rounds must be fired into existing backstops.
- No rounds may be fired into the air – except shotshells at clay targets.
- Do not point the firearm at anything you do not intend to destroy.
- Ear and eye protection are required.
- Do not mix alcohol and drugs with shooting activities – no impaired shooters allowed on the range.
- All firearms must be cleared and benched with actions open when people are down range.
- Prior to leaving firing line – all shooters must unload and make firearms safe.
- Before you leave the range – clean up your area – remove your targets and trash
- Lock the gate behind you both coming and going.

Remember – Safety is EVERYONES responsibility.

Unsafe behavior will NOT be tolerated and may result in termination of your membership>

**SAFETY FIRST – SAFETY LAST – SAFETY ALWAYS.**

## BENEFITS OF THE WOOD COUNTY RIFLE & PISTOL CLUB, INC

The indoor range has 10 shooting lanes for use with all handguns using soft nose, expanding type bullets, FMJ and .22 rifles may be used, but no steel or armor piercing ammo is allowed. The upper half of the backstop has been reinforced for that use. The lower half is for .22 use only, it was originally built specifically for small bore rifles in .22 caliber. No center fire rifles are allowed on the entire backstop. Absolutely no full auto firearms are to be used. Control your fire and when using target hangers place them at the proper height to accommodate your line of fire to the backstop, they are in the furnace room hung up for your convenience to shoot at variable distances. Please sweep up any paper from the use of the targets and foreign objects other than brass and discard in the garbage container by the door.

If you become a key member you may use the clubhouse range when you wish. However, if you are an annual member the clubhouse is open on Wednesday, Thursday and Friday evenings, from about 6:00 p.m. to 10:00 p.m., October through April when leagues are run. There are rules that must be obeyed and are attached on a separate sheet and the rules are posted at the indoor and outdoor ranges as a reminder.

We have an outdoor rifle range, located west of the city on Range Road. Take Hwy 73 toward Port Edwards; turn west on Seneca Road for 3 miles. Turn right or North onto Range Road. The range gate is about 1/8 mile, on the right. You will receive a combination to the gate lock when joining the club. There are 10 firing points at 100, 200, 300 and 600 yards. Target frames are at the range; however you must provide your own targets. A list of the rules for the range use is attached.

The Club has a Federal Firearms License. As a Club member you are entitled to purchase guns, reloading supplies and other items for your own use, at near wholesale prices through this license. All transactions must go through the club-purchasing agent, at the clubhouse by appointment, (Mike Stanojevich). All State and Federal laws will apply and will be enforced. Substantial savings will result, if you purchase your shooting supplies through this service of the club.

Some of the other activities of the Club are a pistol postal league during the winter, an NRA approved pistol and rifle match during the year, a gun show in Spring March or April and public sighting in days, two week ends prior to the Wisconsin gun deer season.

We also sponsor a Junior Division. This is for young people from the ages of 12 through their 20<sup>th</sup> birthday. However, they are eligible to join the senior club when they are 18. We also have several Hunter Safety Instructors and certified rifle and pistol instructors in the club. Classes usually are held in Spring and Fall.

Should you have any questions regarding any of the benefits or services of the Club, feel free to contact any of the Club Officers or Trustees. A list of the present Club Officers and Trustees is attached.

## 7 Year Term Trustees

Patrick Kulas  
(715)401-0554  
Term Expires 2027

Walter Schoenick  
(715)424-1698  
Term Expires 2026

Tom Younger  
(715)424-4252  
Term Expires 2025

Jack Konkol  
(715)325-3187  
Term Expires 2024

Ken Wills  
(715)335-3187  
Term Expires 2030

John La Barge  
(715)498-7540  
Term Expires 2029

Michael Pelot  
(715)572-7895  
Term Expires 2028

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President: Andrew Andres  
(715)213-3098

Secretary: Tashina Weigel  
(715)935-8199

Vice-President: Joeseeph Lacenski  
(715)344-3772

Treasurer: Sandra Schoenick  
(715)424-1698