

WOOD COUNTY RIFLE & PISTOL CLUB, INC.
910 Griffith Ave
Wisconsin Rapids WI 54494
Membership Application

FULL NAME _____ **DATE OF BIRTH** _____

(Please Print)

ADDRESS _____ **APT #** _____

CITY _____ **STATE** _____ **ZIP CODE** _____

E-MAIL ADDRESS: _____

HOME PHONE / WORK _____

CELL _____

OCCUPATION _____ **EMPLOYER** _____

HOW LONG _____ **TODAYS DATE** _____

ARE YOU A MEMBER OF THE NATIONAL RIFLE ASSN? _____

____ **LIFE** ____ **ANNUAL** ____ **OTHER NRA #** _____ **HUNTERS SAFETY ?** _____

DRIVER'S LICENSE # _____ **ANY FIREARMS TRAINING?** _____

CHECK YOUR INTERESTS IN SHOOTING:

HUNTING ____ **SHOTGUN** ____ **BIG BORE RANGE** ____

PISTOL (competitive) ____ **BLACK POWDER** ____

PISTOL (informal) ____ **RELOADING** ____

RIFLE (competitive) ____ **COLLECTING** ____

RIFLE (informal) ____ **OTHER** _____ **LIST** _____

If you become a member of the Wood County Rifle & Pistol Club, would you be available from time to time to help with Club functions such as: matches, the Gun Show, Sighting-In Days, etc.?

____ **YES** ____ **NO**. (Should you answer NO, it will not affect your becoming a Club member.)

Please read the items listed below, as well as the attached sheets carefully so that you are sure you understand them. If you have any questions, feel free to talk with any of the Board members or officers.

1. The Board of Directors will make the final decision to approve or reject an application for membership. A background check may be conducted.

2. There is a six (6) month probationary period during which time you will be entitled to all benefits of the club, use of the indoor range on Club activity nights, use of the outdoor range and attend regular meetings.

3. **After completion of six months as a member in good standing**, you will become eligible to apply to purchase a key to the Club House for **\$250.00** or for new members a **deposit of \$125.00 to hold a key for a 6 month probationary period in good standing and must be accompanied with a current key holder upon entry until the balance of \$250.00 is paid on the 7th month.** If you dropout of the Club after becoming a Key Member, the money is not refundable. You must obtain an honorary withdrawal card and turn in your key. The key will be reissued to you at no cost when you rejoin the Club within a reasonable time.

4. Club dues for annual membership is **\$120.00** per year and there is a one-time **initiation fee of \$25** for new applicants and it **will be pro rated** to our **September due date.** All dues must be in by the end of September each year, all late fees as a courtesy will be accepted no later than October 31st or will be dropped from the membership, no exceptions. Although you are not required to be a member of the N R A, to join to be a member it is strongly recommended to do so. Call **Mike Stanojevich at 715 459 8656 or Sandy Schoenick at 715 424 1698 for a discount on NRA memberships. Use of the Club's Federal Firearms License is available for you to purchase firearms and supplies as a convenience.. See Mike Stanojevich, Secretary, for Ammo and Firearms at close to wholesale pricing 715 459 8656**

All applicants that have been accepted as members are required to sign a waiver and attend an introductory meeting. We would like to see all new members to participate in a work party if possible for a **minimum of 4 hours as part of an applicant requirement for the first year, but not mandatory.**

5. Please answer the following questions truthfully, with a yes or no in the space provided:

_____ Are you under indictment in any court for a crime punishable by imprisonment for a term exceeding one year?

_____ Have you been convicted in any court of a crime punishable by imprisonment for a term of one year or more?

_____ Are you a fugitive from justice?

_____ Are you an unlawful user of or addicted to marijuana, depressants, stimulants or other narcotic drugs?

_____ Have you ever been judged mentally defective or been committed to a mental institution?

_____ Have you been discharged from the Armed Forces under dishonorable conditions?

_____ Are you an illegal alien in the United States?

_____ Are you a person who having been a citizen of the United States, renounced your citizenship?

6. I have read the Club rules, the Club House indoor range rules, outdoor range rules, Club By-Laws, the NRA Pledge and must sign a club waiver to be accepted. I understand them and agree to abide by them.

Signature _____ Date _____

WOOD COUNTY RIFLE & PISTOL CLUB, INC.
CLUB HOUSE RULES

1. Club activities nights shall be every Wednesday & Thursday evenings, except holidays, and the clubhouse is open to all club member and their guests, for shooting. (December through April)
2. Key members may use the building, at any time, with the following restrictions:
 - a) Any member using the range other than on activities nights, must be a key member.
 - b) Key members cannot bring club members, who do not have a key, other than on activities nights.
 - c) Key member will not loan his or her key to anyone.
3. Each time a member enters the building; they must sign the registration book, stating the purpose of the visit, along with the date. If you bring a minor in with you, you must sign as a parent or guardian consent and waiver agreement for that minor, it is on the club waiver at the bottom otherwise you cannot enter the range facilities.
4. Key members, who bring guests from the area, may bring them a total of 3 times and must sign a waiver for adults and a separate one for minors brought in under adult supervision. After the third visit by the guest, they will be required to join the club. Members of the key holder's immediate family are exempt from this rule.
5. When a key member uses the building, other than on club activities nights, they are to lock the door behind them after entering the building, and admit no one, who is also not a key member.
6. On club activities nights, a key member must remain in the building, until all other members and their guests have left. He must then secure the building.
7. The club house may be used by other groups, from time to time, whose main interest is shooting, such as: hunter safety class, police department or sheriff's department. All such activities shall be presented to the club at a regular monthly meeting, and Key member must be present at such activities.
8. After use of the clubhouse, the key member in charge shall see that the building is clean and left in the condition it was found.
9. When leaving the building, all lights are to be turned off and the furnace turned down to the temperature indicated by the thermostat.
10. Should you observe any violation of the above rules, notify one of the Officers or Board of Trustees as soon as possible.
11. Failure to comply with the above rules will result in one warning. Should a second offense occur, the Board of Trustees would take disciplinary action.

Wood County Rifle & Pistol Club
Outdoor Range Rules
Located at Seneca Rd. and Range Rd.
Town of Seneca
Adopted as of 9/29/04

Range Usage:

- Scheduled events and range maintenance takes priority over personal activities.
- Range is for use by members and invited guests only.
- As a member, you are responsible for your actions as well as the actions of your guests.
- Club members must share the range. No one can monopolize the range for more than 3 hours.
- All members must have their membership card in possession while at the range.
- Club members shall not loan their range key to anyone.

Before Shooting:

- Always inspect range for hazards and people down range.
- Children and pets must be under full supervision at all times.
- No handling of firearms allowed while people are down range – for any reason , make the range clear first.
- Firearms may **ONLY** be loaded while on the firing line.

Targets:

- Approved targets **ONLY**. Paper targets, clay pigeons and steel silhouettes are some approved targets.
- Do not use glass, rocks bricks, chemical or explosive items or appliances as targets.

Trash:

- **YOU** bring it, **You** take it. Leave the range cleaner than when you came.
- All shooters are **REQUIRED** to pick up after themselves.
- This includes targets, used cleaning patches, cigarette butts, dud rounds and fired brass, etc.

General Rules:

- All firearms shall be handled in a safe manner.
- Keep the muzzle direction downrange at all times or under your control.
- Keep all firearms unloaded – with actions open – until on the firing line and ready to fire.
- Know your target and what is beyond it.
- All rounds must be fired into existing backstops.
- No rounds may be fired into the air – except shotshells at clay targets.
- Do not point the firearm at anything you do not intend to destroy.
- Ear and eye protection are required.
- Do not mix alcohol and drugs with shooting activities – no impaired shooters allowed on the range.
- All firearms must be cleared and benched with actions open when people are down range.
- Prior to leaving firing line – all shooters must unload and make firearms safe.
- Before you leave the range – clean up your area – remove your targets and trash
- Lock the gate behind you both coming and going.

Remember – Safety is EVERYONES responsibility.

Unsafe behavior will **NOT** be tolerated and may result in termination of your membership>

SAFETY FIRST – SAFETY LAST – SAFETY ALWAYS.

BENEFITS OF THE WOOD COUNTY RIFLE & PISTOL CLUB, INC

The indoor range has 10 shooting lanes for use with all handguns using soft nose, expanding type bullets, FMJ and .22 rifles may be used, but no steel or armor piercing ammo is allowed. The upper half of the backstop has been reinforced for that use. The lower half is for .22 use only, it was originally built specifically for small bore rifles in .22 caliber. No center fire rifles are allowed on the entire backstop. Absolutely no full auto firearms are to be used. Control your fire and when using target hangers place them at the proper height to accommodate your line of fire to the backstop, they are in the furnace room hung up for your convenience to shoot at variable distances. Please sweep up any paper from the use of the targets and foreign objects other than brass and discard in the garbage container by the door.

If you become a key member you may use the clubhouse range when you wish. However, if you are an annual member the clubhouse is open on Wednesday, Thursday and Friday evenings, from about 6:00 p.m. to 10:00 p.m., October through April when leagues are run. There are rules that must be obeyed and are attached on a separate sheet and the rules are posted at the indoor and outdoor ranges as a reminder.

We have an outdoor rifle range, located west of the city on Range Road. Take Hwy 73 toward Port Edwards; turn west on Seneca Road for 3 miles. Turn right or North onto Range Road. The range gate is about 1/8 mile, on the right. You will receive a combination to the gate lock when joining the club. There are 10 firing points at 100, 200, 300 and 600 yards. Target frames are at the range; however you must provide your own targets. A list of the rules for the range use is attached.

The Club has a Federal Firearms License. As a Club member you are entitled to purchase guns, reloading supplies and other items for your own use, at near wholesale prices through this license. All transactions must go through the club-purchasing agent, at the clubhouse by appointment, (Mike Stanojevich). All State and Federal laws will apply and will be enforced. Substantial savings will result, if you purchase your shooting supplies through this service of the club.

Some of the other activities of the Club are a pistol postal league during the winter, an NRA approved pistol and rifle match during the year, a gun show in Spring March or April and public sighting in days, two week ends prior to the Wisconsin gun deer season.

We also sponsor a Junior Division. This is for young people from the ages of 12 through their 20th birthday. However, they are eligible to join the senior club when they are 18. We also have several Hunter Safety Instructors and certified rifle and pistol instructors in the club. Classes usually are held in Spring and Fall.

Should you have any questions regarding any of the benefits or services of the Club, feel free to contact any of the Club Officers or Trustees. A list of the present Club Officers and Trustees is attached.

Mike Stanojevich, Secretary and FFL Holder 715-459 8656
Revised1/2014

WOOD COUNTY RIFLE AND PISTOL CLUB

OFFICERS AND TRUSTEES SEPTEMBER 2021

President: Andy Andres
715-213-3098
Term Expires 2022

Vice President: Joe Lacenski
715-2526798
Term Expires 2022

Secretary: **Mike Stanojevich**
715-459-8656
Term Expires 2022

Treasurer: **Sandy Schoenick**
715 424 1698
Term Appointed

7 Year Term Trustees

Patrick Kulas
715-401-0554
Term Expires 2027

Jack Konkol
715-325-3187
Term Expires 2024

John LaBarge
715-498-7540
Term Expires 2022

Mike Pelot
715-572-7895
Term Expires 2028

Walter Schoenick
715-424-1698
Term Expires 2026

Tom Younger
715-424-4252
Term Expires 2025

Ken Wills
715-335-6883
Term Expires 2023