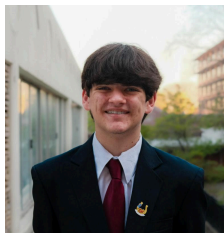
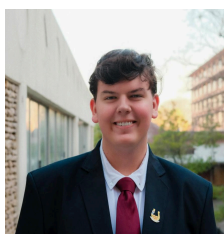
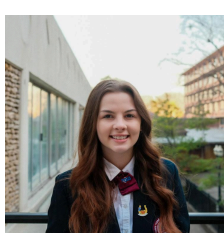
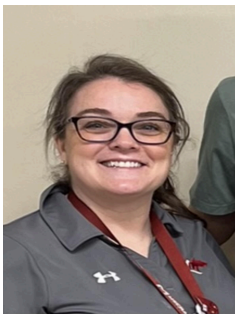


# 2024-2025 HOSA Executive Council

|                                                                                    |                                            |                                      |                                                                            |                    |
|------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------|----------------------------------------------------------------------------|--------------------|
|    | <b>President<br/>Jack Adron</b>            | <b>McCracken Co. High<br/>School</b> | <a href="mailto:jadronkyhosa@gmail.com">jadronkyhosa@gmail.com</a>         | <b>2024 - 2025</b> |
|    | <b>Vice President<br/>Darini Nagarajan</b> | <b>University Of Louisville</b>      | <a href="mailto:dnagarajankyhosa@gmail.com">dnagarajankyhosa@gmail.com</a> | <b>2024 - 2025</b> |
|   | <b>Secretary<br/>Peyton Keller</b>         | <b>Pulaski Co. High<br/>School</b>   | <a href="mailto:pkellerkyhosa@gmail.com">pkellerkyhosa@gmail.com</a>       | <b>2024 - 2025</b> |
|  | <b>Historian<br/>Trenton Marks</b>         | <b>Mason County High<br/>School</b>  | <a href="mailto:tmarkskyhosa@gmail.com">tmarkskyhosa@gmail.com</a>         | <b>2024 - 2025</b> |
|  | <b>Parliamentarian<br/>Aaliyah Wesley</b>  | <b>Pulaski Co. High<br/>School</b>   | <a href="mailto:awesleykyhosa@gmail.com">awesleykyhosa@gmail.com</a>       | <b>2024 - 2025</b> |

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|------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------|-------------|
|    | <b>Past President<br/>Grace Henderson</b>                 | <b>McCracken Co. High<br/>School</b> | <a href="mailto:ghendersonkyhosa@gmail.com">ghendersonkyhosa@gmail.com</a>                       | 2024 - 2025 |
|    | <b>Advisor To The President<br/>Andrea Heisner</b>        | <b>McCracken Co. High<br/>School</b> | <a href="mailto:andrea.heisner@mccracken.kyschools.us">andrea.heisner@mccracken.kyschools.us</a> | 2024 - 2025 |
|   | <b>Advisor To The Vice<br/>President<br/>Mark Running</b> | <b>University Of Louisville</b>      | <a href="mailto:mark.running@louisville.edu">mark.running@louisville.edu</a>                     | 2024 - 2025 |
|  | <b>Advisor To The Secretary<br/>Jennifer Wilson</b>       | <b>Pulaski Co. High<br/>School</b>   | <a href="mailto:jennifer.wilson@pulaski.kyschools.us">jennifer.wilson@pulaski.kyschools.us</a>   | 2024 - 2025 |
|  | <b>Advisor To The Historian<br/>Jackie Wolford</b>        | <b>Mason County High<br/>School</b>  | <a href="mailto:jackie.wolford@mason.kyschools.us">jackie.wolford@mason.kyschools.us</a>         | 2024 - 2025 |

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|------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------|
|    | <b>Advisor To The<br/>Parliamentarian<br/>Brandon Foister</b> | <b>Pulaski Co. High<br/>School</b>               | <a href="mailto:brandon.foister@pulaski.kyschools.us">brandon.foister@pulaski.kyschools.us</a> | <b>2024 - 2025</b>          |
|    | <b>Advisor To The Past<br/>President<br/>Megan Gwinn</b>      | <b>McCracken Co. High<br/>School</b>             | <a href="mailto:megan.gwinn@mccracken.kyschools.us">megan.gwinn@mccracken.kyschools.us</a>     | <b>2024 - 2025</b>          |
|   | <b>Alumni Representative<br/>Dana Moore, RN</b>               | <b>University of Kentucky<br/>Medical Center</b> | <a href="mailto:dana.moore@uky.edu">dana.moore@uky.edu</a>                                     | <b>2024 - 2026</b>          |
|  | <b>Professional Member<br/>Tammi Thomas</b>                   | <b>University of Louisville</b>                  | <a href="mailto:tammi.thomas@louisville.edu">tammi.thomas@louisville.edu</a>                   | <b>2023 - 2025</b>          |
|  | <b>KY HOSA State Advisor<br/>Susan Readnower</b>              | <b>KY HOSA / OCTE</b>                            | <a href="mailto:susan.readnower@education.ky.gov">susan.readnower@education.ky.gov</a>         | <b>Appointed<br/>by KDE</b> |

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|------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------|
|    | <b>Secondary Representative</b><br><b>Dorothy Beaverson</b>     | <b>Shelby Co. ATC</b>                | <a href="mailto:dorothy.beaverson@shelby.kyschools.us">dorothy.beaverson@shelby.kyschools.us</a> | <b>2024 - 2025</b>       |
|    | <b>Competitive Event Director</b><br><b>Angie Harlan</b>        | <b>Southcentral KY CTC</b>           | <a href="mailto:angela.harlan@kctcs.edu">angela.harlan@kctcs.edu</a>                             | <b>Council Appointed</b> |
|   | <b>Postsecondary Representative</b><br><b>Jennifer Shoemake</b> | <b>Southcentral KY CTC</b>           | <a href="mailto:jennifer.shoemake@kctcs.edu">jennifer.shoemake@kctcs.edu</a>                     | <b>2024 - 2026</b>       |
|  | <b>KDE Health Science Consultant</b><br><b>Joyce Parker</b>     | <b>KDE/OCTE</b>                      | <a href="mailto:joyce.parker@education.ky.gov">joyce.parker@education.ky.gov</a>                 | <b>Appointed by KDE</b>  |
|  | <b>State Officer Coordinator</b><br><b>Taylor O'Shaughnessy</b> | <b>University of Cincinnati AHEC</b> | <a href="mailto:toshaughnessykyhosa@gmail.com">toshaughnessykyhosa@gmail.com</a>                 | <b>Council Appointed</b> |