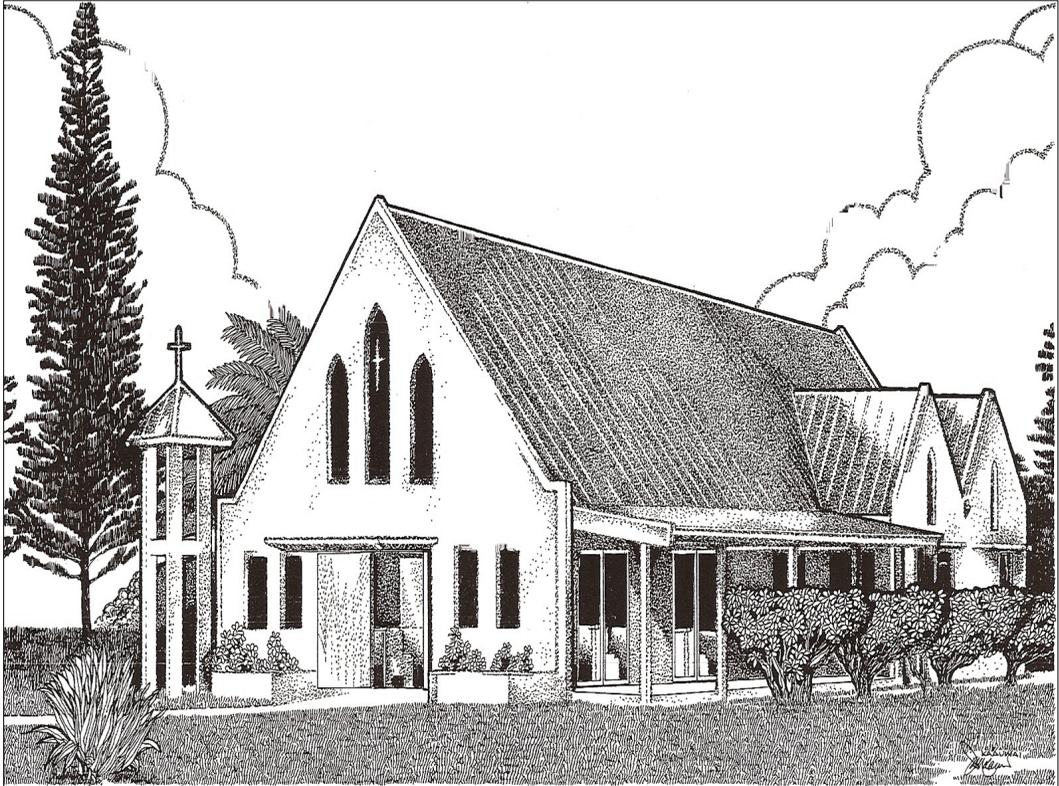


VISION

Our vision for Kapa‘a First Hawaiian Church is a church ‘ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God’s light in the community.

MISSION

Because we are called together by God’s love In Jesus Christ our mission as Kapa‘a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen’s Church

Kapa ‘a First Hawaiian Church

(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service
December 7, 2025— 10:00 A.M.

2025 CHURCH THEME: "Transformation"/Ka ho‘opāha‘oha‘o ‘ana”

Roma 12:2

²² Mai noho ‘oukou a ho‘ohālike me ko ke ao nei; akā, e ho‘opāha‘oha‘o ‘oukou ma ke ‘ano hou ‘ana o ko ‘oukou na‘au, i ho‘omaopopo ‘oukou i ko ke Akua makemake, ka pono, ka hō‘olu‘olu, a me ka hemolele.

Romans 12:2

²² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

SERVING THE KAPA‘A COMMUNITY FOR 189 YEARS

KA LUA LĀPULE O HIKINA
The Second Sunday of Advent

* All who are able, please stand

KA WEHE ‘ANA:
The Prelude

Mary Lardizabal
Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:
Greetings and Announcements:

Keith Olsen
Vice- Moderator

***KA WEHE ‘ANA I KA PULE:**
The Call to Worship:

Edie DeFries
Deacon of the Month

Alaka‘i: Rejoice together, people of God.

Let all the earth praise our Creator.

Anaina: *We have gathered to honor our God.*

In awe and reverence, we seek God’s Word.

Alaka‘i: Welcome one another as Christ welcomes you.

Let each other know of Christ’s presence.

Anaina: *Surely Christ has come to change us.*

Christ is coming still to redirect us.

Alaka‘i: This is a time to take delight in the Spirit.

This is the hour to seek knowledge and counsel.

Anaina: *We are ready to learn what the Spirit teaches.*

We are awakening to the Spirit’s gifts.

Lighting of the Advent Candle
Second Sunday of Advent
Christ Connects us to the Church in the Spirit of Lokahi

Terri: *“He (John the Baptist) went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet:*

“A voice of one calling in the wilderness, ‘Prepare the way for the Lord, make straight paths for him. Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth. ----Luke 3:3-5

Kealoha: *“Christ, Light of the World, connects the church to God’s Aloha.”*
(Kealoha will light first & second Advent Candles)

Terri: *“Today, we light the second Advent Candle symbolizing the spirit of lokahi, the Hawaiian word for unity. It expresses harmony, oneness, and being of one mind.*

Congregation: *“Holy One, connect us to your Church so that through us “all flesh shall see the salvation of God.”*

KeAloha: *“We are reminded of John the Baptist who prepared the way for the Christ by calling people to repentance. We are challenged today to journey in Christ’s ways preparing ourselves for his coming into our lives.”*

Terri: *“The spirit of lokahi or harmony will lead our church toward a stronger connection between the members of the Body of Christ when we follow Christ’s ways of loving God and forgiving one another.*

Congregation: *“Holy One, connect us to your Church so that through us “all flesh shall see the salvation of God.”*

A Hawaiian Liturgy for Lighting the Candles of Advent and Christmas

<http://www.ucc.org/worship/worship-ways/year-c/ace/christ-gods-aloha-light-of.html>

In the tradition of the early Christian Church, Advent was observed as a time of penitence and as a preparatory period for the joyful celebration of Christmas. Today, Advent is that time when our sense of expectation builds up. It is a joyous anticipation and hopeful waiting for the celebration of Christmas. In the season, many focus on families gathering together, a sense of reconnectedness to the larger community, a time for “one another.” Thus, the liturgy for the lighting of the Advent candles for the year C is based on the Hawaiian concept of “Aloha.” The word encompasses many different feelings: love, affection, gratitude, compassion, welcome, hospitality. In modern times, “Aloha” has become a common salutation for meeting and parting.

A Hawaiian woman noted for her wisdom, Pilahi Pahi, best interpreted ALOHA by using each letter of the word to describe the values espoused by the expression:

A – is akahai (ah-kah-high), which means gentleness, kindness, caring.

L – is lokahi (loh-kah-hee), meaning unity, harmony, oneness, being of one mind.

O – is ‘olu’olu (oh-luh-oh-luh), an expression of cheerfulness brought about by a feeling of pleasantness, kindness, comfort and a positive attitude.

H – is ha’aha’a (hah-ah hah-ah), a word expressing humility and meekness.

A – is ahonui (ah-ho-nuh-wee), which expresses patience, endurance, perseverance

Aloha is best practiced within the context of community where people interact closely with one another. In the Hawaiian culture, the ‘ohana (oh-hah-nah) or family, is the arena where aloha can be initially experienced by the younger members of the family. The ‘ohana (oh-hah-nah) is not only the typical nuclear family, but includes grandparents, aunts, uncles, cousins, spouses, sons and daughters, as well as hanai (hanh-nigh) or adopted children. The nurturing qualities of aloha are strong bonds that connect each member of the ohana (oh-hah-nah) to the other.

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**
The Hymn of Commitment:

Congregation
Black Hymnal #116

“O Come, O Come Emmanuel”

KA WA KAMALFI A ME NA PO‘E I MAKEMAKE:
Time with Children and Young at Heart

Liam Emery

Scripture Reading
Object Lesson

KA PULE HO‘OMANA:
The Prayer of Invocation:

Edie DeFries
Deacon of the Month

Come, Spirit of God, to rest on our community, embracing the poor, bringing equity to the meek, turning away all expressions of evil. Come into this congregation to enliven our worship, to immerse us in righteousness, to prompt our faithfulness. Rain on us your hope and joy and peace, filling the whole earth with your glory. Amen

KA HĪMENI PULE ‘ANA:
The Prayer Response:

“Ke Aloha A Ke Akua”
The Queen's Prayer
by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

“KA HELUHELU HA‘AWINA MAI KE KAHOHA KAHIKO
The Scripture Lesson from the Old Testament:

Keith Olsen
Lay Reader

Halelu 15:1-2

¹ E IĒHOVA, ‘o wai ka mea e noho i loko o kou halelewa? ‘O wai ho‘i ka mea e noho ma kou mauna ho‘āno?

² ‘O ka mea i hele ma ka pololei a i hana ma ka pono; A i ‘ōlelo ho‘i ma ka ‘oia‘i‘o i loko o kona na‘au:

Psalms 15:1-2

¹ LORD, who may dwell in your sacred tent? Who may live on your holy mountain?

² The one whose walk is blameless, who does what is righteous, who speaks the truth from their heart;

KA HA'I 'ŌLELO PELEKANIA:

Linda Ka`auwai-Iwamoto

“Man of Honor”

KA PULE ‘ANA: THE SERVICE OF PRAYER

Linda Ka`auwai-Iwamoto

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.” Philippians 4:6

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.
E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

KA 'AHA 'AINA A KA HAKU: THE HOLY COMMUNION
Affirmation of Faith: Nei o mana'o'i'o

We rejoice in God, maker of heaven and earth
We are one together in the communion of the Holy Spirit
We confess that Jesus is the Christ, son of the living God; Lord and Savior

Ka mele hīmeni:

New Hymnal (black) #433

“In the Bulb There is a Flower”

Prayer & Blessing of the ELEMENTS: ‘O ka pule a me ka ho‘omaika‘i‘ana o ka palena a me ka waina
Words of Institution: Nā‘Ōlelo Ho‘ona‘auao
Distribution of the ELEMENTS: Ka mahele`ana o ka palena a me ka waina
Prayer of Thanksgiving: Ka pule o ka mahalo

KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:

THE SHARING OF OUR GIFTS

The Offertory~The Presentation of our Gifts:

Black Hymnal #106

“My Heart Sings Out with Joyful Praise”

***HO‘ONANI I KA MAKUA MAU**

The Doxology:

“*Ho‘onani I Ka Makua Mau*”

NHOE #1

(Praise God From Whom All Blessings Flow)

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:**

Linda Ka`auwai-Iwamoto

Prayer of Dedication

***KA HĪMENI HO‘OKU‘U ‘ANA:**

Congregation

The Hymn of Praise:

NHOE #3

“*He Akua Hemolele*”

(God is Holy)

***KA PULE HO‘OKU‘U:**

Linda Ka`auwai-Iwamoto

The Charge and the Benediction

***KA PAPA HĪMENI I KA PULE ‘ANA:**

The Choral Response:

*Na ke Akua e kia ‘ike noho
ka ‘awale kekahi i kekahi
Na ke Akua e kia ‘i
ke noho ka ‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:

Mary Lardizabal

The Postlude

Choir Director/Pianist

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours:	Mon, Tues, Thurs, Friday	8:30am-12:30pm
	Wednesday	9:00-12:00pm

Please email or call with clear message, we'll respond as able.
(808) 822-9931 * kapaafirsthawaiianchurch@gmail.com

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’ā First Hawaiian Church.

Take a look at Kahu Caroline Miura’s new book: Pau Hana!

***Now available through Amazon or Barnes & Nobel bookstores.

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- Hokulani
- U.S. Government
- World Peace

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God’s wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.

Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2025

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	Larry Rush
VICE MODERATOR:	Keith Olsen
SECRETARY:	Sally Jo Manea
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

Upcoming meetings/events

12/14/25 Special Offering Christmas Fund

12/14/25 Church Council Meeting

Installation of New Board Members

12/21/25 Christmas Luncheon after service

Wednesday, 12/24/25 Christmas Eve service @ 6pm

***Kēkēmapa** (December): Douglas Keola Gonsalves; Elizabeth Medeiros; Jetsen Wakuta; Elena P. Ka`auwai; Terri Russell; Michelle M. Vidinha; Laurinette Fujimoto; Edie DeFries; Rachel Davis; Justyce Enrique; Iwi Jardine; Joyleen Rivera; Chandis Dabin*

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa`a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a **mau loa aku. ‘Āmene.**