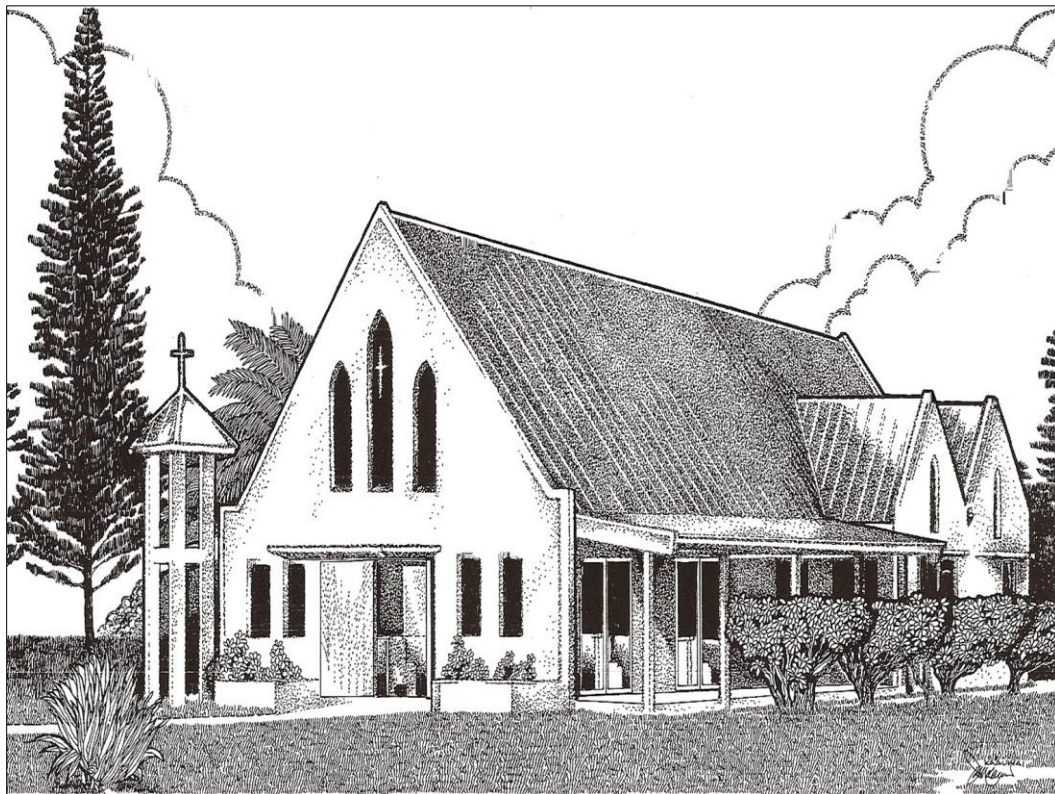


VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church
Kapa 'a First Hawaiian Church
(*'Ekalesia Hawai 'i Mua O Kapa 'a*)

Kaua 'i Assoc. - Hawai 'i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4- 1325 Kūhiō Hwy.

Kapa 'a, Kaua 'i, Hawai 'i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service
August 2, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14

¹³ E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, ¹⁴ Ke holo
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14

¹³ Brothers and sisters, I do not consider myself yet to have taken
hold of it. But one thing I do: Forgetting what is behind and
straining toward what is ahead, ¹⁴ I press on toward the goal to win
the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS

KA ‘UMI LĀPULE MA HOPE O PENEKEKOKA
The Tenth Sunday After Pentecost

* All who are able, please stand

KA WEHE ‘ANA:
The Prelude

Mary Lardizabal
Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:
Greetings and Announcements:

Keith Olsen
Moderator

***KA WEHE ‘ANA I KA PULE:**
The Call to Worship:

Loke Ka‘auwai
Deacon of the Month

Alaka‘i: Come into the presence of God to be fed.
Come to call on God, who is eager to answer.

Anaina: We gather to seek God’s face.
Let our eyes see all that is right and true.

Alaka‘i: Incline your ears to hear all God would teach.
Seek to experience God’s steadfast love.

Anaina: We are here to receive God’s blessing.
God is our refuge in a frightening world.

Alaka‘i: God is near to all who call and seek.
Come to praise God and receive a blessing.

Anaina: Open all our senses to pay close attention, O God.
We want to renew our covenant with the living God.

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

Congregation

NHOE #167

“Hele Au Me Iesu Ma Na Wahi A Pau”

KA WA KAMALFI A ME NA PO‘E I MAKEMAKE:

Time with Children and Young at Heart

Jetsen Elua Wakuta

Scripture Reading

Object Lesson

KA PULE HO‘OMANA:

The Prayer of Invocation:

Loke Ka`auwai

Deacon of the Month

We are in awe before you, O God, for you have provided for us in rich abundance. The earth is full of your provisions. There is beauty all around us from the work of your hands. You have surrounded us with people who care about us with the love of Christ. Help us, O God, to count our blessings. Point us beyond our cries and complaints that we might realize our capacity to act in your name for the sake of others. As we wrestle with issues of faith and trust, help us to risk our false security for the venue of feeding others in the spirit of Christ. Amen.

KA HĪMENI PULE ‘ANA:

The Prayer Response:

“Ke Aloha A Ke Akua”

The Queen's Prayer

by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

Mataio 26:21-22

²¹ A i ka ‘ai ‘ana a lākou, ‘ī maila kēlā, He ‘oia ‘i ‘o ka ‘u e ‘ōlelo aku nei iā ‘oukou, e kumakaia auane ‘i kekahi o ‘oukou nei ia ‘u.

²² A kaumaha loa iholā lākou, nīnau pākahi akula lākou iā ia, E ka Haku, ‘o wau anei?

Matthew 26:21-22

²¹ and as they were eating, he said, Verily I say unto you, that one of you shall betray me.

²² And they were exceeding sorrowful, and began to say unto him every one, Is it I, Lord?

“Preaching to Oneself”

*“Do not be anxious about anything, but in everything, by prayer and petition,
with thanksgiving, present your requests to God.” Philippians 4:6*

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.
E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

KA ‘AHA ‘AINA A KA HAKU: THE HOLY COMMUNION

Affirmation of Faith: Nei o mana'o'i'o

We rejoice in God, maker of heaven and earth

We are one together in the communion of the Holy Spirit

We confess that Jesus is the Christ, son of the living God; Lord and Savior

Ka mele hīmeni:

New Hymnal (black) #540

“We Plant a Grain of Mustard Seed”

Prayer & Blessing of the ELEMENTS: ‘O ka pule a me ka ho‘omaika‘i‘ana o ka palena a me ka waina

Words of Institution:

Nā‘Ōlelo Ho‘ona‘auao

Distribution of the ELEMENTS:

Ka mahele`ana o ka palena a me ka waina

Prayer of Thanksgiving:

Ka pule o ka mahalo

KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:

THE SHARING OF OUR GIFTS

The Offertory~The Presentation of our Gifts:

Choir

Blue Hymnal #266

“Nothing but the Blood”

***HO‘ONANI I KA MAKUA MAU**

The Doxology:

Please Stand

“Ho‘onani I Ka Makua Mau”

NHOE #1

(Praise God From Whom All Blessings Flow)

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:**

Prayer of Dedication

Linda Ka`auwai-Iwamoto

Pulpit Supply Minister

***KA HĪMENI HO‘OKU‘U ‘ANA:**

The Hymn of Praise:

Congregation

Blue Hymnal #469

“Higher Ground”

***KA PULE HO‘OKU‘U:**

The Charge and the Benediction

Linda Ka`auwai-Iwamoto

Pulpit Supply Minister

***KA PAPA HĪMENI I KA PULE ‘ANA:**

The Choral Response:

Na ke Akua e kia ‘ike noho

ka ‘awale kekahi i kekahi

Na ke Akua e kia ‘i

ke noho ka ‘awale

kekahi i kekahi, Amene.

KA HO‘OPAU ‘ANA:

The Postlude

Mary Lardizabal

Choir Director/Pianist

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8/2/26 Bulletin

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours: Monday – Friday 9am-12:30pm
*Please email or call with clear message, we'll respond as able (808) 822-9931 **
kapaafirsthawaiianchurch@gmail.com

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- Donna Christian
- Bruce Russell
- Kapa`a First Hawaiian Church

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God’s wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.

Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2026

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	Keith Olsen
VICE MODERATOR:	vacant
SECRETARY:	vacant
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Keith Olsen, Edie DeFries -Representative
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

Upcoming meetings/events

**8/16/26 – at 11:00 am Lihue Christian Church –
Karen Nakamura’s Retirement Potluck,**

HAU‘OLI LĀ HĀNAU (Happy Birthday): *To all those who are born in the month of ‘Aukake (August):*

Claire Alfiler; Tierra-Lee K. Garcia; Mark D’Amato; Opal Ching-Abreu;

Leiah Marie K. Garcia; Ka ‘upena Ka ‘auwai; Joseph H. Ka ‘auwai, Jr.;

Jada Ka ‘auwai; Barry Mick; Kahana Keoni Ka ‘auwai; Kamuela K. Ching,

Ka ‘imi Michael Kaiiwilohia Jardine; Guy K. Mizumoto-Thronas; Kai-Nani Ching;

Stephanie Gonsalves; Abilynn K. Rita

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.