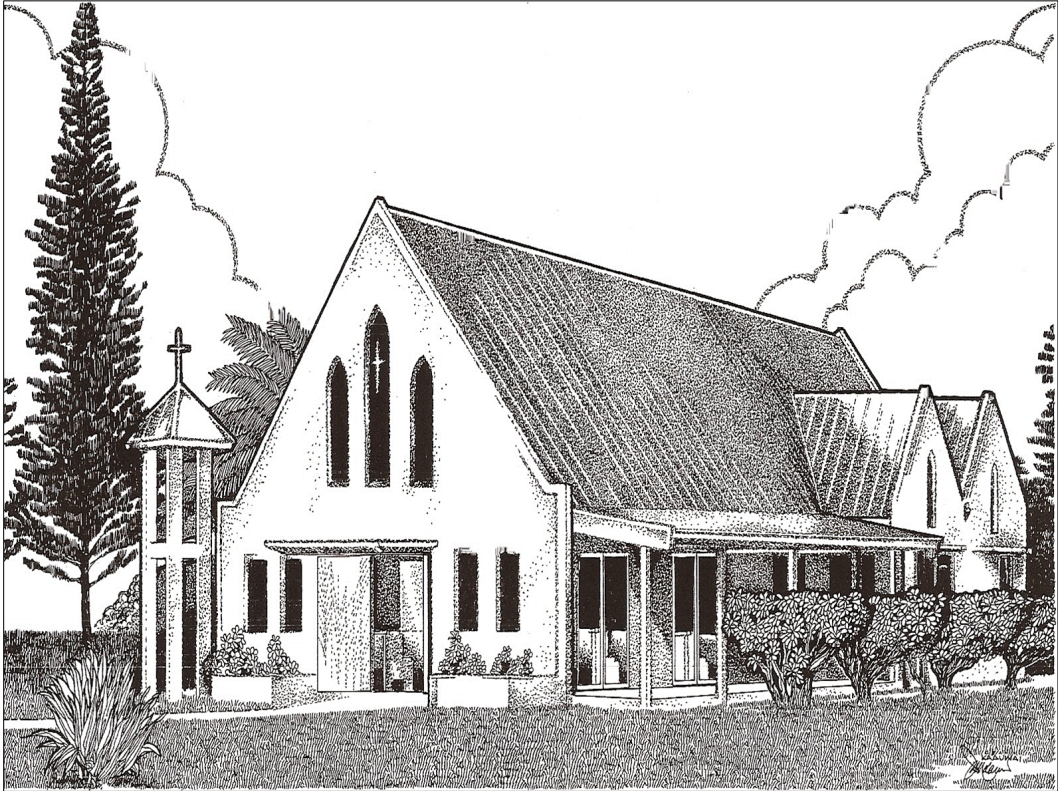


## VISION

*Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.*

## MISSION

*Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.*



The Queen's Church  
**Kapa'a First Hawaiian Church**

*(‘Ekalesia Hawai‘i Mua O Kapa‘a)*

**Kaua‘i Assoc. - Hawai‘i Conference United Church of Christ**

**Phone: (808) 822-9931**

**Email address: [kapaafirsthawaiianchurch@gmail.com](mailto:kapaafirsthawaiianchurch@gmail.com)**

**4– 1325 Kūhiō Hwy.**

**Kapa‘a, Kaua‘i, Hawai‘i  
96746**

**Website: [kfhc.org](http://www.kfhc.org)**

**LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>**

KA HAIPULE ‘ANA ~ The Worship Service  
December 8, 2024

2024 CHURCH THEME: "Iesū Kristo"

***Korineto I 3:11***

<sup>11</sup>No ka mea, ‘a‘ole e hiki i ke kanaka ke  
ho‘onoho i kumu ‘ē a‘e, ‘o ka mea i ho‘onoho  
‘ia wale nō; ‘o ia ‘o Iesū Kristo.

***1Corinthians 3:11***

<sup>11</sup>For no one can lay any foundation other than the  
one already laid, which is Jesus Christ.

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***SERVING THE KAPA‘A COMMUNITY FOR 188 YEARS***

**KA LUA LĀPULE O HIKINA  
The Second Sunday of Advent**

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\* All who are able, please stand

**KA WEHE ‘ANA:**

The Prelude

***Mary Lardizabal***

Choir Director/Pianist

**NĀ HO‘OLAHA A ME NĀ ALOHA:**

Greetings and Announcements:

**Keith Olsen**

Vice-Moderator

**\*KA WEHE ‘ANA I KA PULE:**

The Call to Worship:

**Edie DeFries**

Deacon of the Month

Alaka‘i: Listen! Listen for a messenger from God.  
The way is being prepared for Christ’s coming.

***Anaina: We are here to listen for a word from God.  
We have gathered to prepare for Christ’s advent.***

Alaka‘i: Come with your joys and sorrows, laughter and tears.  
There is a place for you in the company of seekers.

***Anaina: We thank God for our acceptance in the church.  
We rejoice to offer the love of Christ to others.***

Alaka‘i: We are partners in the gospel of Jesus Christ.  
Claim anew today this opportunity and responsibility.

***Anaina: We are glad God is doing great things among us.  
We want to rejoin ourselves to God’s work in the world.***

*Lighting of the Advent Candle*  
**Second Sunday of Advent**

**Christ Connects us to the Church in the Spirit of Lokahi**

**Keahi Manea:**      *“He (John the Baptist) went into all the country around the Jordan, preaching a baptism of repentance for the forgiveness of sins. As it is written in the book of the words of Isaiah the prophet: “A voice of one calling in the wilderness, ‘Prepare the way for the Lord, make straight paths for him. Every valley shall be filled in, every mountain and hill made low. The crooked roads shall become straight, the rough ways smooth.*  
*- Luke 3:3-5.”*

Kealoha Enrique: “Christ, Light of the World, connects the church to God’s Aloha.” **(Kealoha will light first & second Advent Candles)**

**Keahi Manea:** *“Today, we light the second Advent Candle symbolizing the spirit of lokahi, the Hawaiian word for unity. It expresses harmony, oneness, and being of one mind.*

**Congregation:** *“Holy One, connect us to your Church so that through us “all flesh shall see the salvation of God.”*

Kealoha Enrique: “We are reminded of John the Baptist who prepared the way for the Christ by calling people to repentance. We are challenged today to journey in Christ’s ways preparing ourselves for his coming into our lives.”

**Keahi Manea:** *“The spirit of lokahi or harmony will lead our church toward a stronger connection between the members of the Body of Christ when we follow Christ’s ways of loving God and forgiving one another.*

**Congregation:** *“Holy One, connect us to your Church so that through us “all flesh shall see the salvation of God.”*

*A Hawaiian Liturgy for Lighting the Candles of Advent and Christmas*  
<http://www.ucc.org/worship/worship-ways/year-c/ace/christ-gods-aloha-light-of.html>

In the tradition of the early Christian Church, Advent was observed as a time of penitence and as a preparatory period for the joyful celebration of Christmas. Today, Advent is that time when our sense of expectation builds up. It is a joyous anticipation and hopeful waiting for the celebration of Christmas. In the season, many focus on families gathering together, a sense of reconnectedness to the larger community, a time for “one anothering.” Thus, the liturgy for the lighting of the Advent candles for the year C is based on the Hawaiian concept of “Aloha.” The word encompasses many different feelings: love, affection, gratitude, compassion, welcome, hospitality. In modern times, “Aloha” has become a common salutation for meeting and parting.

A Hawaiian woman noted for her wisdom, Pilahi Paki, best interpreted ALOHA by using each letter of the word to describe the values espoused by the expression:

- A – is akahai (ah-kah-high), which means gentleness, kindness, caring.
- L – is lokahi (loh-kah-hee), meaning unity, harmony, oneness, being of one mind.
- O – is ‘olu’olu (oh-luh-oh-luh), an expression of cheerfulness brought about by a feeling of pleasantness, kindness, comfort and a positive attitude.
- H – is ha’aha’a (hah-ah hah-ah), a word expressing humility and meekness.
- A – is ahonui (ah-ho-nuh-wee), which expresses patience, endurance, perseverance

Aloha is best practiced within the context of community where people interact closely with one another. In the Hawaiian culture, the ‘ohana (oh-hah-nah) or family, is the arena where aloha can be initially experienced by the younger members of the family. The ‘ohana (oh-hah-nah) is not only the typical nuclear family, but includes grandparents, aunts, uncles, cousins, spouses, sons and daughters, as well as hanai (hanh-nigh) or adopted children. The nurturing qualities of aloha are strong bonds that connect each member of the ohana (oh-hah-nah) to the other.

**\*KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

**Congregation**

**NHOE #34**

# ***“Hakanu Na Leo Kani”***

## ***(Hark! What Mean Those Holy Voices?)***

**KA WA KAMALĪ A ME NA PO‘E I MAKEMAKE:**

***Kahu Barry Mick***

Time with Children and Young at Heart

*Scripture Reading*

*Jaslyn Aquias*

*Object Lesson*

**KA PULE HO‘OMANA:**

The Prayer of Invocation:

**Edie DeFries**

Deacon of the Month

**How good it is to gather where garments of sorrow and affliction are removed. Here, we are wrapped in the beauty of God’s glory and welcomed to life at its fullest. Surely you restore us to our best, mighty God, and equip us for productive living. Make a difference within and among us today so we can work for a better tomorrow. Amen**

**KA HĪMENI PULE ‘ANA:**

The Prayer Response:

***“Ke Aloha A Ke Akua”***

***NHOE #186 v1***

*The Queen’s Prayer*

by HRH Queen Lili‘uokalani

‘O kou aloha no Aia i ka Lani, A

‘o kou ‘oia‘i‘o, He hemolele ho‘i.

**KA HELUHELU HA‘AWINA MAI KE KA UOHA HOU:**

The Scripture Lesson from the New Testament:

**Kealoha Enrique**

Lay Reader

### **Philipi 1:6, 9-10**

<sup>6</sup>Ua maopopo ko‘u mana‘o i kēia mea, ‘o ka mea nāna i ho‘omaka i ka hana maika‘i i loko o ‘oukou, nāna nō ia e ho‘omau a hiki i ka lā o Iesū Kristo.

<sup>9</sup>‘O kēia ho‘i ka‘u e pule aku nei, i māhuahua loa aku ko ‘oukou aloha ma ka na‘auao a me ke akamai ‘i‘o;

<sup>10</sup> I ho‘omaopopo ho‘i ‘oukou i nā mea maika‘i loa; i ‘oia‘i‘o ‘oukou, i hihia ‘ole ho‘i, a hiki i ka lā o Kristo;

## **Philippians 1:6, 9-10**

<sup>6</sup> being confident of this, that he who began a good work in you will carry it on to completion until the day of Christ Jesus.

<sup>9</sup> And this is my prayer: that your love may abound more and more in knowledge and depth of insight,

<sup>10</sup> so that you may be able to discern what is best and may be pure and blameless for the day of Christ,

KA HA‘I ‘ŌLELO PENEKANIA

Kahu Barry Mick

*“I have full confidence in YOU!”*

**KA PULE ‘ANA: THE SERVICE OF PRAYER**

**Kahu Barry Mick**

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*“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.” Philippians 4:6*

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**The Prayer for Family ~ Silent Prayer**

*The Lord’s Prayer*

*sung in Hawaiian*

E kō mākou Makua  
i loko o ka lani,  
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;  
e mālama ‘ia Kou makemake ma ka honua  
nei,  
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,  
i ‘aina mākou no kēia lā.

E kala mai ho‘i iā mākou i kā mākou  
lawehala ‘ana,  
me mākou e kala nei i ka po‘e i lawehala i kā  
mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka  
ho‘owalewale ‘ia mai.  
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,  
Nou ke aupuni  
a me ka mana,  
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene, ‘

*spoken in English*

**Our Father, who art in heaven,  
hallowed be Thy name; Thy kingdom come,  
Thy will be done; on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil,  
for Thine is the Kingdom and the Power and the Glory forever. Amen.**

**The Offertory~The Presentation of our Gifts:**

Choir  
NHOE #129

***“Ho`oma `Ema `E Mai Ia `U”***  
*(Create in Me)*

**\*HO‘ONANI I KA MAKUA MAU**

The Doxology

***“Ho‘onani I Ka Makua Mau”***

***NHOE #1***

*Praise God From Whom All Blessings Flow*

Ho‘onani I ka Makua mau,  
Ke Keiki me ka ‘Uhane no,  
Ke Akua Mau ho‘omaika‘i pu

Ko keia ao, ko kela ao.  
Amene.

**\*KA PULE HO‘OHANO HANO:**

Prayer of Dedication

**Kahu Barry Mick**

**\*KA HĪMĒNI HO‘OKU‘U ‘ANA:**

***The Hymn of Praise:***

***Congregation***  
***Blue Hymnal #172***

***“Of the Father’s Love Begotten ”***

**\*KA PULE HO‘OKU‘U:**

**Kahu Barry Mick**

The Charge and the Benediction

**\*KA PAPA HĪMENI I KA PULE ‘ANA:**

The Choral Response:

*Na ke Akua e kia‘i ke noho  
ka‘awale kekahi i kekahi  
Na ke Akua e kia‘i  
ke noho ka‘awale  
kekahi i kekahi, Amene.*

**KA HO‘OPAU ‘ANA:**

The Postlude

***Mary Lardizabal***

*Choir Director/Pianist*

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*12/8/24 Bulletin*



# ***NĀ HO‘OLAHA - THE ANNOUNCEMENTS***

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**Please sign-in with your name/phone number. Mahalo nui**

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**We have the following OPEN positions in our church leadership**

**Financial Secretary**

**Board of Deacons (6 vacancies)**

**Board of Christian Education (4 vacancies)**

**Board of Trustees (2 vacancies)**

**PLEASE pray about this critical list; if you feel a tug to serve**

**Contact Kahu. Mahalo nui for considering.**

- 2024 Church Cleaning & Flowers – The Board of Deacons would appreciate assistance with cleaning and providing flowers for the sanctuary.
- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

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**Church Office Hours: Mon, Tues, Thurs, Friday - 8:30am-12:30pm & Wed. 9:00-12:00pm**  
*Please email or call (808) 822-9931*  
*kapaafirsthawaiianchurch@gmail.com*

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- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’ā First Hawaiian Church.

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*“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”*  
*Philippians 4:6*

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**NĀ PULE O KA ‘OHANA: The Prayers of the Family**  
*Please keep the following in your daily prayers:*

- World Peace
- Jamie

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

**NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:**

*A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God’s wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.*

*Please help us know who you are by signing our guest book.*

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

**CHURCH COUNCIL**

**Jan. 01, 2024**

<b>KAHU</b>	<b>Reverend Doctor Barry Mick</b>
<b>KAHU EMERITUS:</b>	Reverend Richard C.P. Chun
<b>MODERATOR:</b>	Larry Rush
<b>VICE MODERATOR:</b>	Keith Olsen
<b>SECRETARY:</b>	Sally Jo Manea
<b>TREASURER:</b>	Milton Ching
<b>FINANCIAL SECRETARY:</b>	Terri Russell
<b>Chairperson BOD:</b>	Edie DeFries
<b>Chairperson BOT:</b>	Vacant
<b>Chairperson BOCE:</b>	Elena Ka`auwai

**December/January meetings/events**

**Today** - Installation of NEW board member

**Today** – Christmas Fund Special Offering

*The Christmas Fund has been caring for active and retired clergy and lay employees of the United Church of Christ for over 100 years, providing emergency grants, supplementation of small annuities and health premiums, and Christmas “Thank You”*

12/15/24 Next Council meeting at 11:00am

12/22/24 Christmas luncheon after worship

1/7-9/25 Hebedoma

1/11/25 - Saturday, - KFHC retreat to discuss NEW ideas for our church. Meet at Social Hall 9:00am -12:00pm ALL are Welcome

***Kēkēmapa (December):***

*Douglas Keola Gonsalves; Elizabeth Medeiros; Jetsen Wakuta; Elena P. Ka`auwai;*

*Terri Russell; Michelle M. Vidinha; Laurinette Fujimoto; Edie DeFries; Rachel Davis;*

*Justyce Enrique; Iwi Jardine; Joyleen Rivera; Chandis Dabin*

**KAPA‘A FIRST HAWAIIAN CHURCH, UCC**  
**(The Queen’s Church)**  
**Established in 1836**

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa`a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,  
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,  
Let us go unto the house of the Lord.” (Psalm 122:1)

\*\*\*\*\*

*Ka Pule A Ka Haku*  
*Mataio 6:9-13*

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.  
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i mālama ‘ia ma ka lani lā; E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā; E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou. Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā mākou i ka ‘ino; no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.

# *“Hakanu Na Leo Kani”*

NHOE # 34

*Hark! What Mean Those Holy Voices?*

<sup>1</sup> Hakanu na leo kani,  
Kani le‘a mai ke ao;  
‘Oli na pu‘ali lani!  
Haleluia pu lakou!

<sup>2</sup> Lohe a‘e ia haleluia,  
No Iesu ia mele nei;  
“E ho‘onani i ke Akua,  
E ho‘onani nui a‘e.”

<sup>3</sup> He aloha mai ka lani,  
Maluhia ma ke ao;  
Eia no ke Ola nani,  
E ho‘okani kamaha‘o.

<sup>4</sup> Hanau Iesu ka Mesia,  
Mele me ka ho‘omaika‘i;  
Eia mai ke Kaula nui,  
Ke kahuna, me ke ‘Li‘i.

<sup>5</sup> E ho‘omana e ho‘onani,  
Mele i kona inoa maika‘i;  
Aia hiki i ka lani  
E ho‘onani maika‘i a‘e.

# *“Of the Father's Love Begotten”*

HFG # 172

<sup>1</sup> Of the Father's love begotten,  
Ere the worlds began to be,  
He is Alpha and Omega,  
He the source, the ending He,  
Of the things that are, that have been,  
And that future years shall see,  
Evermore and evermore!

<sup>2</sup> O ye heights of heaven adore Him,  
Angel hosts, His praises sing;  
Powers, dominions, bow before Him,  
And extol our God and King;  
Let no tongue on earth be silent,  
Every voice in concert ring,  
Evermore and evermore!

<sup>3</sup> Christ, Thee with God the Father  
And, O Holy Ghost, to Thee,  
Hymn and chant and high thanksgiving  
And unwearied praises be.  
Honor, glory, and dominion,  
And eternal victory,  
Evermore and evermore! Amen.