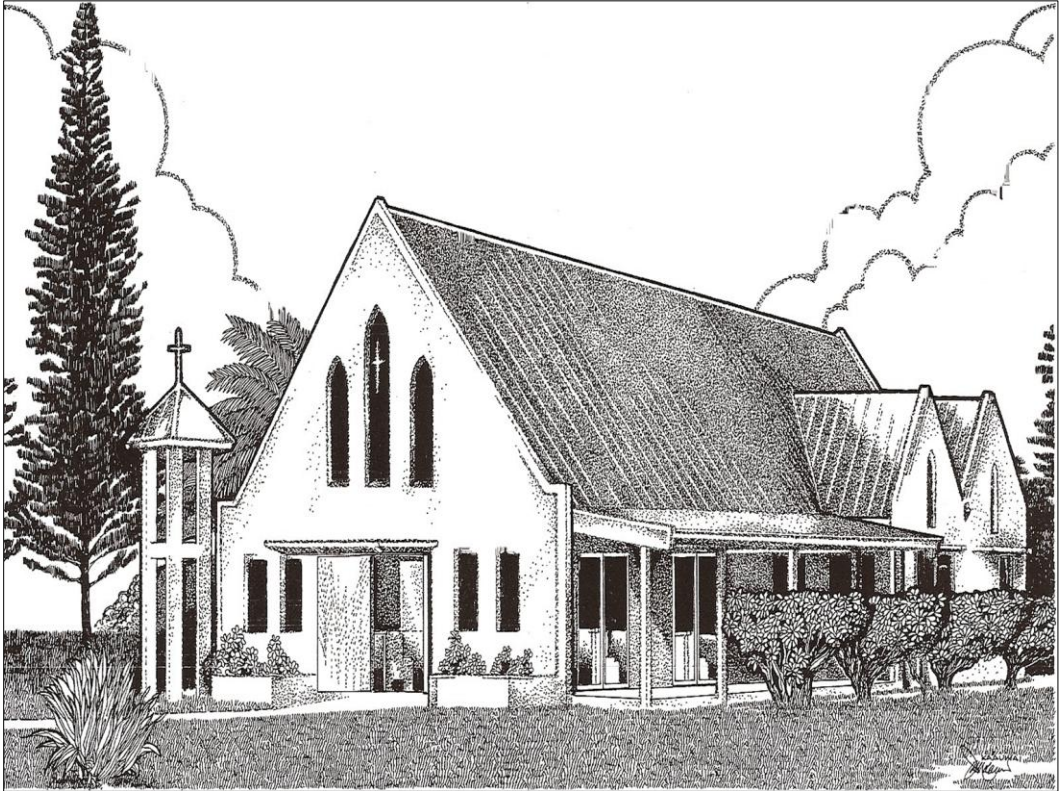


VISION

Our vision for Kapa‘a First Hawaiian Church is a church ‘ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God’s light in the community.

MISSION

Because we are called together by God’s love In Jesus Christ our mission as Kapa‘a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church

Kapa ‘a First Hawaiian Church

(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service
April 19, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14

¹³ E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, ¹⁴ Ke holo
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14

¹³ Brothers and sisters, I do not consider myself yet to have taken
hold of it. But one thing I do: Forgetting what is behind and
straining toward what is ahead, ¹⁴ I press on toward the goal to win
the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS

KA LĀ KOLU I ALA HOU AI KA HAKU
The Third Sunday of Easter

* All who are able, please stand

KA WEHE ‘ANA:
The Prelude

Mary Lardizabal
Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:
Greetings and Announcements:

Keith Olsen
Moderator

***KA WEHE ‘ANA I KA PULE:**
The Call to Worship:

Edie DeFries
Deacon of the Month

Alaka‘i: God has called us together for this time of worship.
God is listening to our thoughts and to our speaking.

Anaina: God inclines an ear to us and hears us.
God knows us better than we know ourselves.

Alaka‘i: Let us open our hearts to the One who gives us life.
Let us set our faith and hope in God.

Anaina: In one another’s presence, we renew our vows.
Together we offer our Thanksgiving sacrifice.

Alaka‘i: God’s promises to us are ancient and ever new.
God is with us here and on all the roads we travel.

Anaina: Together we lift our voices in songs of praise.
Together we recognize we are precious in God’s sight.

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**
The Hymn of Commitment:

Congregation
NHOE # 209

“Pono, `O `Oe Pono *(Worthy, You Are Worthy)*

KA WA KAMALŪI A ME NA PO‘E I MAKEMAKE:
Time with Children and Young at Heart

Liam Emery

Scripture Reading
Object Lesson

KA PULE HO‘OMANA:
The Prayer of Invocation:

Edie DeFries
Deacon of the Month

Wondrous God, present with us when we do not know it, valuing us when we do not care for ourselves, planting in us the seed of your word even when the soil of our hearts is hard and unyielding, open our eyes to recognize you here. May we sense your presence next to you. May we hear your voice. May we know your touch. May we see you in one another and in the beauty all around us. May your reality emerge deep inside each life, transforming our thoughts and deeds and our relationship with one another. Amen

KA HĪMENI PULE ‘ANA:
The Prayer Response:

“Ke Aloha A Ke Akua”
The Queen's Prayer
by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

KA HELUHELU HA‘AWINA MAI KE KAHOHA KAHIKO:
The Scripture Lesson from the Old Testament:

Loke Ka`auwai
Lay Reader

Samuela I 3:1-18

¹ ‘O Samu‘ela, ke keiki, lawelawe akula ia na Iēhova i mua o ‘Eli. Kāka‘ikahi ka ‘ōlelo a Iēhova ia manawa: ‘a‘ole he hō‘ike ‘ia ‘ana i laha.

² A ia mau lā, iā ‘Eli i moe i lalo ma kona wahi, ua pōwehiwehi kona maka, ‘a‘ole ia i ‘ike;

³ Ma mua o ke pio ‘ana o ke kukui o ke Akua ma ka halelewa o Iēhova, kahi i waiho ai ka pahu o ke Akua, a ua moe iho ‘o Samu‘ela;

⁴ Hea maila ‘o Iēhova iā Samu‘ela, ‘ī akula ia, Eia nō wau.

⁵ A holo akula ia i o ‘Eli lā, ‘ī akula, Eia nō wau, no ka mea, ua kāhea mai ‘oe ia‘u. ‘Ī maila ia, ‘A‘ole au i kāhea aku; e moe hou ‘oe. A hele akula ia, a moe ihola.

⁶ Kāhea hou maila ‘o Iēhova, E Samu‘ela. A ala mai ‘o Samu‘ela, a hele i o ‘Eli lā, ‘ī akula, Eia nō wau; no ka mea, ua kāhea mai ‘oe ia‘u. ‘Ī maila ia, ‘A‘ole au i kāhea aku, e ku‘u keiki; e moe hou ‘oe.

⁷ A ‘o Samu‘ela, ‘a‘ole ia i ‘ike iā Iēhova ia wā, ‘a‘ole ho‘i i hō‘ike ‘ia ka ‘ōlelo a Iēhova iā ia.

⁸ Kāhea hou maila ‘o Iēhova iā Samu‘ela, ‘o ke kolu kēia. Ala maila ia, a hele akula i o ‘Eli lā, ‘ī akula, Eia nō wau; no ka mea, ua kāhea mai ‘oe ia‘u. A ‘ike ihola ‘o ‘Eli, ua kāhea mai ‘o Iēhova i ke keiki.

⁹ No ia mea, ‘ōlelo akula ‘o ‘Eli iā Samu‘ela, Ō ho‘i ‘oe e moe; a i kāhea hou mai ‘o ia iā ‘oe, e ‘ī aku ‘oe, E Iēhova, e ‘ōlelo mai, no ka mea, ua lohe kāu kauwā. A ho‘i akula ‘o Samu‘ela, a moe ihola ma kona wahi.

¹⁰ ¶ Hele maila ‘o Iēhova, a hō‘ike iā ia iho, a kāhea maila e like me nā manawa ma mua, E Samu‘ela, e Samu‘ela. ‘Ī akula ‘o Samu‘ela, E ‘ōlelo mai, no ka mea, ua lohe kāu kauwā.

¹¹ ¶ ‘Ōlelo maila ‘o Iēhova iā Samu‘ela, Aia ho‘i, e hana auane‘i au i kekahi mea i loko o ka ‘Isera‘ela, i mea e kani ai nā pepeiao ‘elua o nā mea a pau i lohe.

¹² Ia lā nō ho‘okō aku au ma luna o ‘Eli i nā mea a pau a‘u i ‘ōlelo ai no kona hale, ‘o ka ho‘omaka ‘ana, a me ka ho‘opau ‘ana.

¹³ Ua ha‘i aku au iā ia, e ho‘ohewa mau loa ana au i kona hale, no ka hewa āna i ‘ike ai: no ka mea, na kāna mau keiki i lawe mai ai ka hewa ma luna o lāua iho, ‘a‘ole ia i kāohi aku iā lāua.

¹⁴ No ia mea, ua ho‘ohiki aku au no ko ka hale o ‘Eli, ‘a‘ole e kala ‘ia ka hewa o ko ka hale o ‘Eli i ka mōhai a i ka ‘ālana i ka manawa a pau.

¹⁵ ¶ Moe iho ihola ‘o Samu‘ela a kakahiaka, a wehe a‘ela ia i nā puka o ka hale o Iēhova; a maka‘u ihola ‘o Samu‘ela e ha‘i aku iā ‘Eli i ka mea i ‘ike ‘ia.

¹⁶ Kāhea akula ‘o ‘Eli iā Samu‘ela, ‘ī akula, E Samu‘ela, e ku‘u keiki. ‘Ī maila ia, Eia nō wau.

¹⁷ Nīnau akula ia, He aha ka mea a Iēhova i ‘ōlelo mai ai iā ‘oe? Ke noi aku nei au iā ‘oe, mai hūnā ia‘u; pēlā ke Akua e hana mai ai iā ‘oe, a e hā‘awi hou mai ho‘i, ke hūnā ‘oe ia‘u i kekahi o ka ‘ōlelo a pau āna i ‘ōlelo mai ai iā ‘oe.

¹⁸ Ha‘i akula ‘o Samu‘ela iā ia i nā ‘ōlelo a pau, ‘a‘ole i hūnā iā ia. ‘Ī maila ia, ‘O ia nō ‘o Iēhova; e hana mai ia i kāna mea i makemake ai.

1 Samuel 3:1-18

¹ And the child Samuel ministered unto Jehovah before Eli. And the word of Jehovah was ^[a]precious in those days; there was no ^[b]frequent vision.

² And it came to pass at that time, when Eli was laid down in his place (now his eyes had begun to wax dim, so that he could not see),

³ and the lamp of God was not yet gone out, and Samuel was laid down *to sleep*, in the temple of Jehovah, where the ark of God was;

⁴ that Jehovah called Samuel: and he said, Here am I.

⁵ And he ran unto Eli, and said, Here am I; for thou calledst me. And he said, I called not; lie down again. And he went and lay down.

⁶ And Jehovah called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou calledst me. And he answered, I called not, my son; lie down again.

⁷ Now Samuel did not yet know Jehovah, neither was the word of Jehovah yet revealed unto him.

⁸ And Jehovah called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou calledst me. And Eli perceived that Jehovah had called the child.

⁹ Therefore Eli said unto Samuel, Go, lie down: and it shall be, if he call thee, that thou shalt say, Speak, Jehovah; for thy servant heareth. So Samuel went and lay down in his place.

¹⁰ And Jehovah came, and stood, and called as at other times, Samuel, Samuel. Then Samuel said, Speak; for thy servant heareth.

¹¹ And Jehovah said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

¹² In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even unto the end.

¹³ For I have told him that I will judge his house for ever, for the iniquity which he knew, because his sons did bring a curse upon themselves, and he restrained them not.

¹⁴ And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.

¹⁵ And Samuel lay until the morning, and opened the doors of the house of Jehovah. And Samuel feared to show Eli the vision.

¹⁶ Then Eli called Samuel, and said, Samuel, my son. And he said, Here am I.

¹⁷ And he said, What is the thing that *Jehovah* hath spoken unto thee? I pray thee, hide it not from me: God do so to thee, and more also, if thou hide anything from me of all the things that he spake unto thee.

¹⁸ And Samuel told him every whit, and hid nothing from him. And he said, It is Jehovah: let him do what seemeth him good.

KA HA'I 'ŌLELO PELEKANIA:

Linda Ka'auwai-Iwamoto
Pulpit Supply Minister

“Speak, for your Servant is Listening”

*“Do not be anxious about anything, but in everything, by prayer and petition,
with thanksgiving, present your requests to God.” Philippians 4:6*

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.
E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

The Offertory~The Presentation of our Gifts:

CHOIR

“How Great the Love”

(setting by John Carter/Words & Music by MaryKay Beall)

***HO‘ONANI I KA MAKUA MAU**

The Doxology:

Please Stand

“Ho‘onani I Ka Makua Mau”

(Praise God From Whom All Blessings Flow)

NHOE #1

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:**

Prayer of Dedication

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

***KA HĪMENI HO‘OKU‘U ‘ANA:**

The Hymn of Praise:

Congregation
Blue Hymnal #400

“Have Thine Own Way, Lord!”

***KA PULE HO‘OKU‘U:**

The Charge and the Benediction

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

***KA PAPA HĪMENI I KA PULE ‘ANA:**

The Choral Response:

*Na ke Akua e kia ‘ike noho
ka ‘awale kekahi i kekahi
Na ke Akua e kia ‘i
ke noho ka ‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:

The Postlude

Mary Lardizabal

Choir Director/Pianist

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4/19/26 Bulletin

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

-
- All Council Meetings are now meeting in-person only.
 - If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours: Monday – Friday 9am-12:30pm
*Please email or call with clear message, we’ll respond as able (808) 822-9931 *
kapaafirsthawaiianchurch@gmail.com*

-
- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”

Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family

Please keep the following in your daily prayers:

- Donna Christian
- Woodson Hugh Hammond

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God’s wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.

Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2026

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	Keith Olsen
VICE MODERATOR:	vacant
SECRETARY:	vacant
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries -Representative
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

Upcoming meetings/events

Today - Church Council Meeting – after service

HAU‘OLI LĀ HĀNAU ‘Apelila (April):

*Arlecia P. Booth, Duane Wakuta; Lokelani Ka`auwai, Shaundy Dabin;
Robert Fairbanks Gonsalves, Sr., Monica Ka`auwai; Barbara Ka`auwai;
Iwalani L. Ka`auwai-Herrod, Jaimelyn Ka`auwai-Ho`oikaika; Ed Cook;
Gina Martinez (secretary); Braxtin Broad; Milton Ching, Kellsie M. Fujimoto;
Keeley Palmeira, Isaiah K. Ka`auwai; Richard Chun*

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.