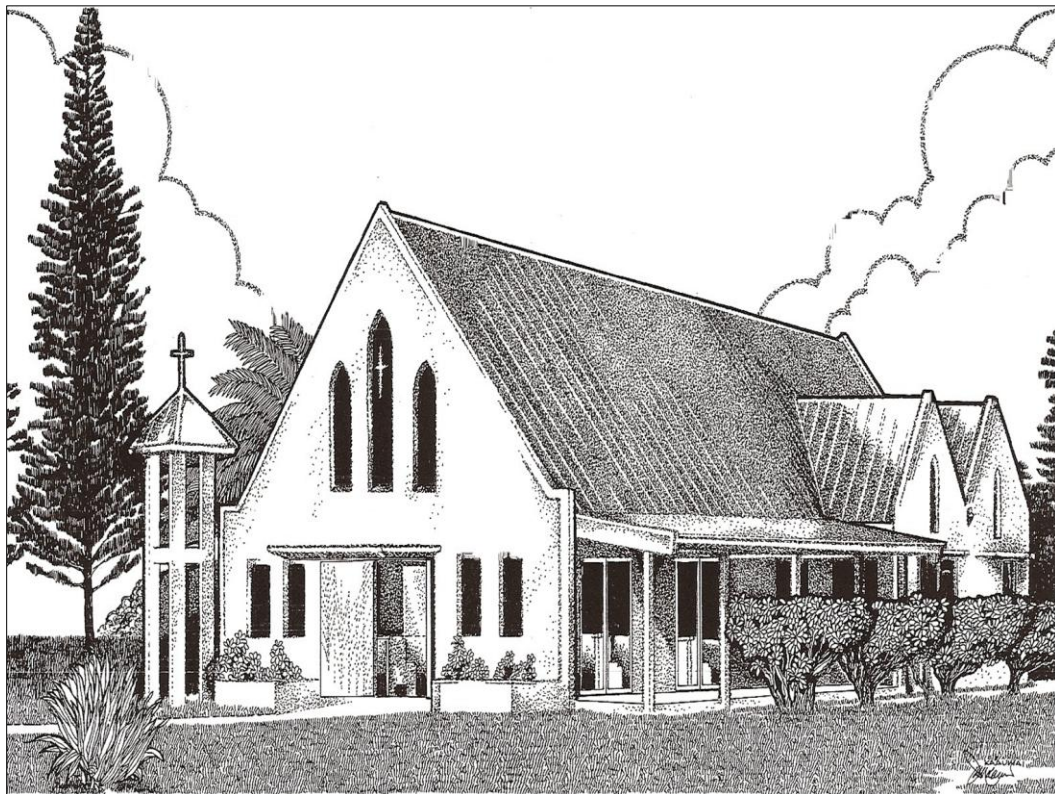


VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church

Kapa 'a First Hawaiian Church

(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service
October 11, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14

¹³ E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, ¹⁴ Ke holo
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14

¹³ Brothers and sisters, I do not consider myself yet to have taken
hold of it. But one thing I do: Forgetting what is behind and
straining toward what is ahead, ¹⁴ I press on toward the goal to win
the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS

KA ‘UMI KŪMĀIWA LĀPULE MA HOPE O PENEKEKOKA
The Nineteenth Sunday After Pentecost

* All who are able, please stand

KA WEHE ‘ANA:
The Prelude

Mary Lardizabal
Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:
Greetings and Announcements:

Moderator

***KA WEHE ‘ANA I KA PULE:**
The Call to Worship:

Edie DeFries
Deacon of the Month

Alaka‘i: Come away from the valleys of misplaced loyalty.
Come, seeking to meet the God of all worlds.

Anaina: We have come to praise God and give thanks.
We believe God’s steadfast love endures forever.

Alaka‘i: We come together that our faith might be strengthened.
We seek the strength to live by all we profess.

Anaina: God’s awesome deeds saved our ancestors.
Surely God’s steadfast love continues with us.

Alaka‘i: God continues to deliver us in times of distress.
God’s steadfast love endures forever.

Anaina: We rejoice that God is near and available to us.
We hear God welcoming us to this time of prayer.

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

Congregation

NHOE #28

“Kau Mai Ke Aloha”
(Shine, Jesus, Shine)

KA WA KAMALFI A ME NA PO‘E I MAKEMAKE:

Time with Children and Young at Heart

Liam Emery

Scripture Reading
Object Lesson

KA PULE HO‘OMANA:

The Prayer of Invocation:

Eddie DeFries

Deacon of the Month

Gracious God, you have invited and welcomed us to this place of worship. You draw us away from the idols we create to take your place. When we come together, we sense that there is nothing in life that can substitute for a vital relationship with you. Yet we are only dimly aware of who you are. All the mysteries of the universe are in your hands, yet you have made yourself known among the people of this earth. We catch glimpses of your work among us and are amazed. We want to meet you again today, as for the first time. Touch us. Remake us. Help us to stand firm in the faith. Amen

KA HĪMENI PULE ‘ANA:

The Prayer Response:

“Ke Aloha A Ke Akua”

The Queen's Prayer
by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

KA HELUHELU HA‘AWINA MAI KE KAHOHA HOU:

The Scripture Lesson from the **New** Testament:

Sally Jo Manea

Lay Reader

Matio 22:1-14

¹ ‘Ōlelo hou akula ‘o Iesū iā lākou i nā ‘ōlelo nane, ‘ī akula,

² Ua like ke aupuni o ka lani me kekahi ali‘i nāna i ho‘omākaukau ka ‘aha‘aina no kāna keiki.

³ Ho‘ouna akula ia i kāna po‘e kauwā e ki‘i i ka po‘e i ‘ōlelo ‘ia e hele mai i ka ‘aha‘aina; akā, ‘a‘ole lākou i makemake e hele mai.

⁴ Ho‘ouna hou akula ia i nā kauwā ‘ē a‘e, ‘Ī akula, E ‘Ī aku ‘oukou i ka po‘e i ‘ōlelo ‘ia, Eia ho‘i, ua ho‘omākaukau nō wau i ka‘u ‘aha‘aina, ua kālua ‘ia ka‘u mau bipi a me nā mea i kūpalu ‘ia, ua mākaukau ho‘i nā mea a pau; e hele mai ‘oukou i ka ‘aha‘aina.

⁵ Ho‘owahāwahā maila lākou, hele akula; ‘o kekahi ma kona ‘āina, a ‘o kekahi ma kāna kū‘ai ‘ana.

⁶ A ‘o ka po‘e i koe, lālau maila lākou i kāna mau kauwā, ho‘omāinoino maila iā lākou, pepehi ihola a make.

⁷ A lohe a‘ela ke ali‘i, huhū ihola ia, ho‘ouna akula ia i kona po‘e kaua, luku akula ia po‘e pepehi kanaka, a puhi akula i ko lākou kūlanakauhale.

⁸ A laila, ‘ōlelo akula ia i kāna po‘e kauwā, Ua mākaukau na‘e ka ‘aha‘aina; ‘a‘ole ho‘i i pono kēlā po‘e i ‘ōlelo ‘ia.

⁹ No laila, e hele aku ‘oukou ma nā huina alanui, a e koi aku i nā mea a pau i loa‘a iā ‘oukou, e hele mai i ka ‘aha‘aina.

¹⁰ Hele akula ua po‘e kauwā lā i waho ma ke alanui, a hō‘ulu‘ulu maila i nā mea a pau i loa‘a iā lākou, ‘o ka po‘e ‘ino a me ka po‘e maika‘i; a nui ihola nā hoa ‘ai ma ua ‘aha‘aina lā.

¹¹ ¶ Komo akula ke ali‘i i loko e nānā i ka po‘e hoa ‘ai, ‘ike akula ia i laila i kekahi kanaka ‘a‘ole i kāhiko ‘ia i ke kapa ‘aha‘aina.

¹² ‘Ī akula kēlā iā ia, E ka hoalauna, pehea lā ‘oe i hele mai nei, ‘a‘ole i kāhiko ‘ia i ke kapa ‘aha‘aina? Mumule loa ihola ia.

¹³ A laila, ‘Ī akula ua ali‘i lā i ka po‘e lawelawe, E nakiki iho iā ia a pa‘a ma nā wāwae a me nā lima, e lawe aku iā ia, a e ho‘olei aku i loko o ka pouli ma waho; i laila e uwē ai a e ‘uwī ai nā niho.

¹⁴ No ka mea, he nui ka po‘e i kāhea ‘ia, he ‘u‘uku ho‘i ka po‘e i wae ‘ia.

Matthew 22:1-14

¹ Jesus spoke to them again in parables, saying:

² “The kingdom of heaven is like a king who prepared a wedding banquet for his son.

³ He sent his servants to those who had been invited to the banquet to tell them to come, but they refused to come.

⁴ “Then he sent some more servants and said, ‘Tell those who have been invited that I have prepared my dinner: My oxen and fattened cattle have been butchered, and everything is ready. Come to the wedding banquet.’

⁵ “But they paid no attention and went off—one to his field, another to his business.

⁶ The rest seized his servants, mistreated them and killed them.

⁷ The king was enraged. He sent his army and destroyed those murderers and burned their city.

⁸ “Then he said to his servants, ‘The wedding banquet is ready, but those I invited did not deserve to come.

⁹ So go to the street corners and invite to the banquet anyone you find.’

¹⁰ So the servants went out into the streets and gathered all the people they could find, the bad as well as the good, and the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing wedding clothes.

¹² He asked, ‘How did you get in here without wedding clothes, friend?’ The man was speechless.

¹³ “Then the king told the attendants, ‘Tie him hand and foot, and throw him outside, into the darkness, where there will be weeping and gnashing of teeth.’

¹⁴ “For many are invited, but few are chosen.”

KA HA'I 'ŌLELO PELEKANIA:

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

“Come To The Table - The Invitation of Grace”

KA PULE ‘ANA: THE SERVICE OF PRAYER

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.” Philippians 4:6

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,

e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.
E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

The Offertory~The Presentation of our Gifts:

Choir
NHOE #91

“Pomaika`I Wale”
(Blessed Assurance)

***HO‘ONANI I KA MAKUA MAU**

The Doxology:

Please Stand

“Ho‘onani I Ka Makua Mau”
(Praise God From Whom All Blessings Flow)

NHOE #1

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:**
Prayer of Dedication

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

***KA HĪMENI HO‘OKU‘U ‘ANA:**
The Hymn of Praise:

Congregation
Blue Hymnal #677

“They’ll Know We Are Christians By Our Love”

***KA PULE HO‘OKU‘U:**
The Charge and the Benediction

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

***KA PAPA HĪMENI I KA PULE ‘ANA:**
The Choral Response:

*Na ke Akua e kia ‘ike noho
ka ‘awale kekahi i kekahi
Na ke Akua e kia ‘i
ke noho ka ‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:
The Postlude

Mary Lardizabal
Choir Director/Pianist

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10/11/26 Bulletin

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours: Monday – Friday 9am-12:30pm
*Please email or call with clear message, we'll respond as able (808) 822-9931 **
kapaafirsthawaiianchurch@gmail.com

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.
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“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- ohana for Donna Christian
- Pili Richardson
- Kapa’a First Hawaiian Church

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God's wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshiping with us.

Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2026

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	vacant
VICE MODERATOR:	vacant
SECRETARY:	vacant
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries -Representative
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

Upcoming meetings/events

Next Church Council Meeting Sunday, 10/18 after worship
SAVE the date for Ekalesia meeting Sunday, 11/8/26.

‘Okakopa (October):

*Daniel Miller; Linda N. Iwamoto; Kalalea K. Herrod; Eric Fujimoto;
Sarah H. Kuhaulua; Kamalani C. Brun; Robert F. Gonsalves, Jr.*

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.