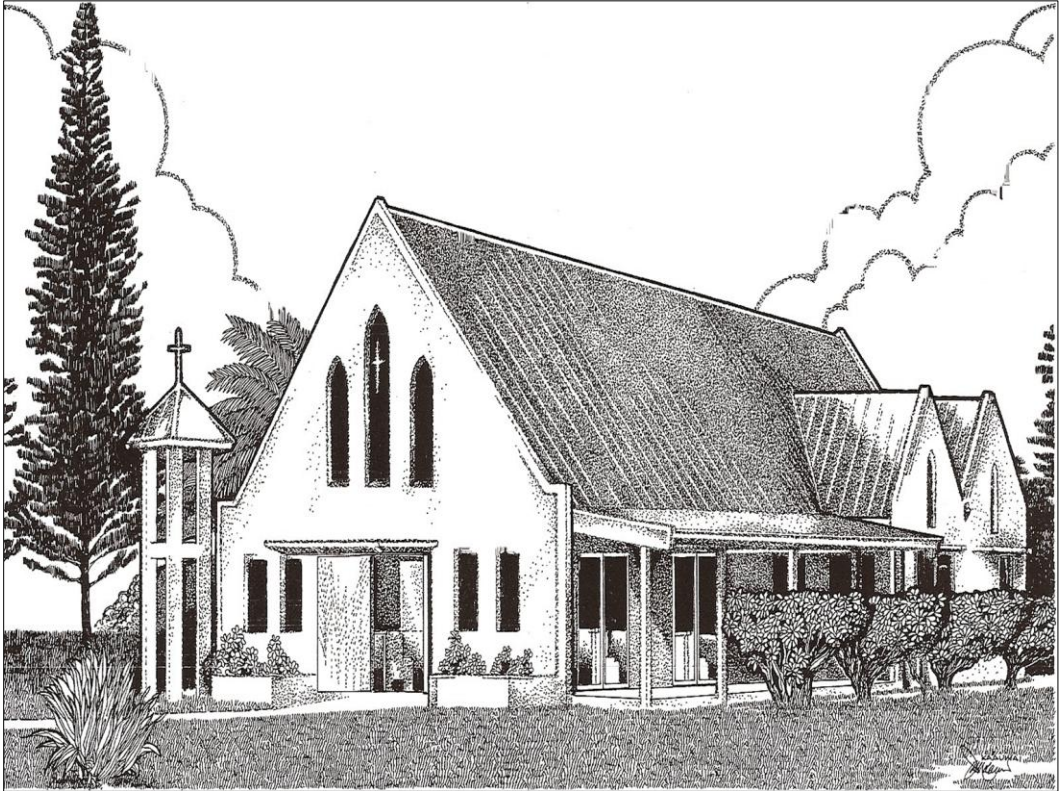


VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church

Kapa 'a First Hawaiian Church

(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service
July 5, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14

¹³ E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, ¹⁴ Ke holo
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14

¹³ Brothers and sisters, I do not consider myself yet to have taken
hold of it. But one thing I do: Forgetting what is behind and
straining toward what is ahead, ¹⁴ I press on toward the goal to win
the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS

KA ONO LĀPULE MA HOPE O PENEKEKOKA
The Sixth Sunday After Pentecost

* All who are able, please stand

KA WEHE ‘ANA:
The Prelude

Mary Lardizabal
Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:
Greetings and Announcements:

Keith Olsen
Moderator

***KA WEHE ‘ANA I KA PULE:**
The Call to Worship:

Keith Olsen
Deacon of the Month

Alaka‘i: Come with joy and gladness to praise and honor God.
Come to the refreshing waters that God provides.

Anaina: God is gracious and merciful and full of compassion.
All creation joins us in giving thanks.

Alaka‘i: Give ear, all people, to the law of God.
Give thanks afor all the guidance God gives us.

Anaina: God upholds all who are falling.
God raises us up when we are bowed down.

Alaka‘i: Come, all who are weary and carrying heavy burdens.
Come, for Christ has promised rest.

Anaina: The gentle spirit of Christ invites us.
We have come to find rest for our souls.

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

Congregation

Blue Hymnal #690

“America , The Beautiful”

KA WA KAMALI‘I A ME NA PO‘E I MAKEMAKE:

Time with Children and Young at Heart

Jetsen Elua Wakuta

Scripture Reading

Object Lesson

KA PULE HO‘OMANA:

The Prayer of Invocation:

Keith Olsen

Deacon of the Month

We come together, gracious God, because we have heard your invitation. We sense that you alone know the burdens we carry. You understand our weariness. Sometimes our journey seems long and without respite. We long for the refreshment you provide as we come to worship you. The anticipation of this hour of rest and nourishment fills us with renewed joy and gladness. We thank you, God, that your revelation comes to us, not because we are worthy, but because we are open to your word. Open our hearts to receive all you offer. Amen

KA HĪMENI PULE ‘ANA:

The Prayer Response:

“Ke Aloha A Ke Akua”

The Queen's Prayer

by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

KA HELUHELU HA‘AWINA MAI KE KAHOHA HOU:

The Scripture Lesson from the New Testament:

Kealoha Enrique

Lay Reader

Mataio 11:16-19

¹⁶ Me ke aha lā au e ho‘ohālike ai i kēia hanauna? Ua like nō ia me nā kamali‘i e noho ana i kahi kū‘ai, a e kāhea aku ana i ko lākou mau hoa,

¹⁷ I ka ‘ī ‘ana aku, Ē, ua ho‘okiokio aku mākou iā ‘oukou, ‘a‘ole ‘oukou i ha‘a mai; ua makena aku mākou iā ‘oukou, ‘a‘ole ho‘i ‘oukou i uwē mai.

¹⁸ No ka mea, i hele mai nei ‘o Ioane me ka ‘ai ‘ole a me ka inu ‘ole, a ke ‘ōlelo nei lākou, He daimonio kona.

¹⁹ I hele mai nei ke Keiki a ke kanaka me ka ‘ai ‘ana a me ka inu ‘ana, a ke ‘ōlelo nei lākou, Aia ho‘i, he kanaka pākela ‘ai, pākela inu waina, a he hoalauna no nā luna ‘auhau a me nā lawehala. Akā, ua ho‘āpono ‘ia ka na‘auao e kāna po‘e keiki.

Mataio 11:25-30

²⁵ ¶ Ia wā lā, ‘ōlelo akula ‘o Iesū, ‘ī akula, Ke aloha aku nei au iā ‘oe, e ka Makua, ka Haku o ka lani a me ka honua; no ka mea, ua hūnā ‘oe i kēia mau mea i ka po‘e akamai a me ka po‘e ma‘alea, a ua hō‘ike mai ‘oe ia mau mea i nā keiki ‘u‘uku.

²⁶ ‘O ia nō, e ka Makua, no ka mea, ‘o ka pono nō ia iā ‘oe.

²⁷ Ua hā‘awi ‘ia mai ia‘u nā mea a pau e ko‘u Makua; ‘a‘ohe kanaka i ‘ike i ke Keiki, ‘o ka Makua wale nō; ‘a‘ole ho‘i he kanaka i ‘ike i ka Makua, ‘o ke Keiki wale nō, a me ka mea iā ia e hō‘ike aku ai ke Keiki.

²⁸ ¶ E hele mai ‘oukou a pau loa i o‘u nei, e ka po‘e luhi a me ka po‘e kaumaha, na‘u ‘oukou e ho‘omaha aku.

²⁹ E amo ‘oukou i ka‘u ‘auamo ma luna iho o ‘oukou, a e a‘o ‘ia ‘oukou e a‘u: no ka mea, ua akahai au, ua ha‘aha‘a ku‘u na‘au, a e loa‘a iā ‘oukou ka maha no ko ‘oukou mau ‘uhane.

³⁰ No ka mea, he ‘olu‘olu ka‘u ‘auamo, he māmā ho‘i ka‘u ukana.

Matthew 11:16-19

¹⁶ But whereunto shall I liken this generation? It is like unto children sitting in the marketplaces, who call unto their fellows

¹⁷ and say, We piped unto you, and ye did not dance; we wailed, and ye did not mourn.

¹⁸ For John came neither eating nor drinking, and they say, He hath a demon.

¹⁹ The Son of man came eating and drinking, and they say, Behold, a gluttonous man and a winebibber, a friend of publicans and sinners! And wisdom is justified by her works.

Matthew 11:25-30

²⁵ At that season Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes:

²⁶ yea, Father, for so it was well-pleasing in thy sight.

²⁷ All things have been delivered unto me of my Father: and no one knoweth the Son, save the Father; neither doth any know the Father, save the Son, and he to whomsoever the Son willeth to reveal *him*.

²⁸ Come unto me, all ye that labor and are heavy laden, and I will give you rest.

²⁹ Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

³⁰ For my yoke is easy, and my burden is light.

KA HA'I 'ŌLELO PELEKANIA:

Linda Ka'auwai-Iwamoto
Pulpit Supply Minister

“Come Unto Me....and Rest”

*“Do not be anxious about anything, but in everything, by prayer and petition,
with thanksgiving, present your requests to God.” Philippians 4:6*

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.
E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

KA ‘AHA ‘AINA A KA HAKU: THE HOLY COMMUNION

Affirmation of Faith: Nei o mana'o'i'o

We rejoice in God, maker of heaven and earth

We are one together in the communion of the Holy Spirit

We confess that Jesus is the Christ, son of the living God; Lord and Savior

Ka mele hīmeni:

New Hymnal (black) #540

“We Plant a Grain of Mustard Seed”

Prayer & Blessing of the ELEMENTS: ‘O ka pule a me ka ho‘omaika‘i‘ana o ka palena a me ka waina

Words of Institution:

Nā‘Ōlelo Ho‘ona‘auao

Distribution of the ELEMENTS:

Ka mahele`ana o ka palena a me ka waina

Prayer of Thanksgiving:

Ka pule o ka mahalo

KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:

THE SHARING OF OUR GIFTS

The Offertory~The Presentation of our Gifts:

Choir

***HO‘ONANI I KA MAKUA MAU**

The Doxology:

Please Stand

“Ho‘onani I Ka Makua Mau”

NHOE #1

(Praise God From Whom All Blessings Flow)

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:**

Prayer of Dedication

Linda Ka`auwai-Iwamoto

Pulpit Supply Minister

***KA HĪMENI HO‘OKU‘U ‘ANA:**
The Hymn of Praise:

Congregation
Blue Hymnal #681

“Let There Be Peace On Earth”

***KA PULE HO‘OKU‘U:**
The Charge and the Benediction

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

***KA PAPA HĪMENI I KA PULE ‘ANA:**
The Choral Response:

*Na ke Akua e kia ‘ike noho
ka ‘awale kekahi i kekahi
Na ke Akua e kia ‘i
ke noho ka ‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:
The Postlude

Mary Lardizabal
Choir Director/Pianist

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7/5/26 Bulletin

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours: Monday – Friday 9am-12:30pm
*Please email or call with clear message, we'll respond as able (808) 822-9931 **
kapaafirsthawaiianchurch@gmail.com

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.
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“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- Donna Christian
- Bruce Russell

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God's wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.

Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2026

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	Keith Olsen
VICE MODERATOR:	vacant
SECRETARY:	vacant
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries -Representative
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

Upcoming meetings/events

SAVE the DATE: Church Picnic Sunday, 7/12/26 Anahola Park

HAU‘OLI LĀ HĀNAU (Happy Birthday): *To all those who are born in the month of June (June): Jocelyn M. Powers; Samuel K. Ka`auwai; Tyson K. Thronas; James Alfiler; Joeanne Mick; Auli`i Herrod; Chassidy K. Dabin*

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.