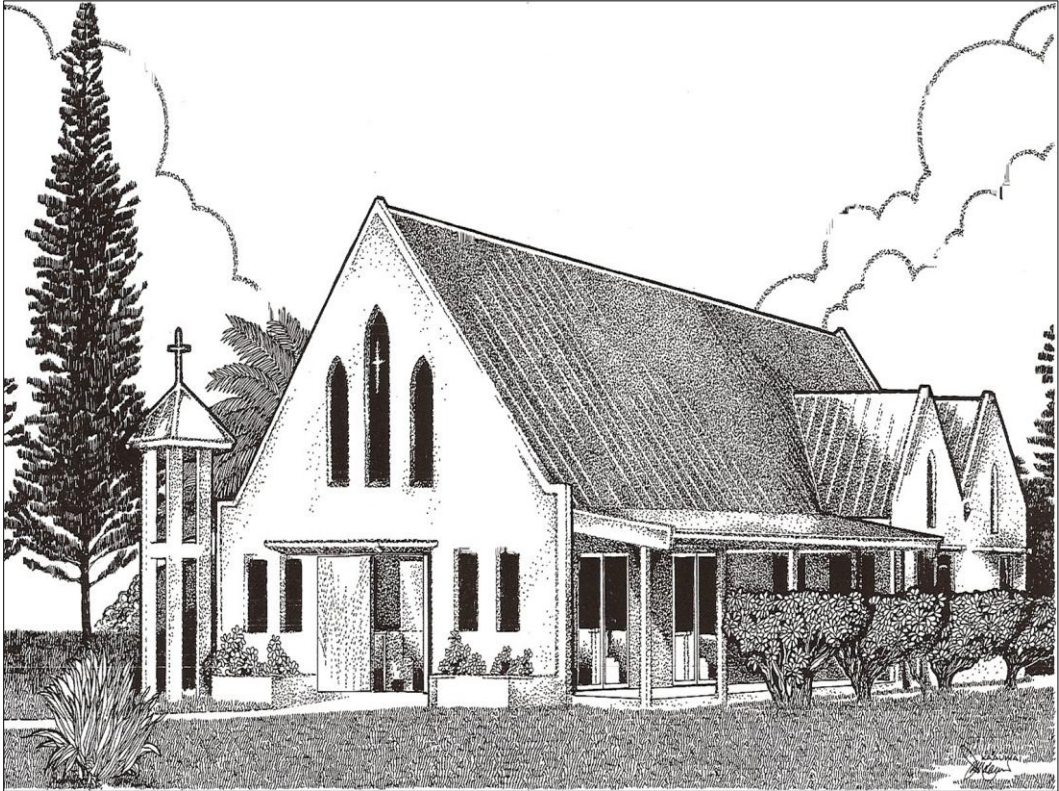


VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church

Kapa 'a First Hawaiian Church

(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service
November 1, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14

¹³ E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, ¹⁴ Ke holo
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14

¹³ Brothers and sisters, I do not consider myself yet to have taken
hold of it. But one thing I do: Forgetting what is behind and
straining toward what is ahead, ¹⁴ I press on toward the goal to win
the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS

KA IWAKĀLUA KŪMĀKOLU LĀPULE MA HOPE O PENEKEKOKA
The Twenty-Third Sunday After Pentecost

* All who are able, please stand

KA WEHE ‘ANA:
The Prelude

Mary Lardizabal
Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:
Greetings and Announcements:

Moderator

***KA WEHE ‘ANA I KA PULE:**
The Call to Worship:

Edie DeFries
Deacon of the Month

Alaka‘i: Come, all who are thirsty, whose souls are fainting.
Come, all whose troubles seem overwhelming.

Anaina: The Source and Creator of all things welcomes us.
God hears our cries and is ready to help us.

Alaka‘i: Come, all who are pure, upright, and blameless.
Come, all who dwell day by day in God’s realm.

Anaina: The Messiah has more to teach us.
Jesus turns us from seeking honor to humble service.

Alaka‘i: Draw near and hear the word of our God.
Open your lives to the Spirit who fills all things.

Anaina: We sense the presence of truth seeking to enter us.
We feel the love of God eager to embrace us.

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

Congregation

NHOE #133

“Lokomaikai`i! He Nani No” ***(Amazing Grace)***

KA WA KAMALFI A ME NA PO‘E I MAKEMAKE:

Time with Children and Young at Heart

Jaslyn Aquias

Scripture Reading ***Object Lesson***

KA PULE HO‘OMANA:

The Prayer of Invocation:

Edie DeFries

Deacon of the Month

O God, our true home, we come together to unite our stories with those of our spiritual ancestors. Some of us have come from desert places, desperate for nourishment. Some of us come from places of abundant harvests and yet are not satisfied. You are among us all, a living God, present in ways we have not yet realized. We come to learn, to let what we learn mold and change us, to find courage and energy to live by your direction. We bring our joyous worship, confident of your welcome to us. Amen

KA HĪMENI PULE ‘ANA:

The Prayer Response:

“Ke Aloha A Ke Akua”

The Queen's Prayer

by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

KA HELUHELU HA‘AWINA MAI KE KAHOHA HOU:

The Scripture Lesson from the New Testament:

Sally Jo Manea

Lay Reader

Matio 22:34-46

³⁴ Lohe a‘ela ka po‘e Parisaio, ua pa‘a iā ia ka waha o ka po‘e Sadukaio, ‘ākoakoa maila lākou i ona lā:

³⁵ A nīnau maila kekahi o lākou, he kākā‘ōlelo, ho‘ā‘o maila iā ia, ‘ī maila,

³⁶ E ke Kumu, he aha ke kauoha nui i loko o ke kānāwai?

³⁷ ‘Ī akula ‘o Iesū iā ia, E aloha aku ‘oe iā Iēhova i kou Akua me kou na‘au a pau, a me kou ‘uhane a pau, a me kou mana‘o a pau.

³⁸ ‘O ka mua kēia a me ke kauoha nui.

³⁹ Ua like ho‘i ka lua me ia, E aloha aku ‘oe i kou hoalauna me ‘oe iā ‘oe iho.

⁴⁰ Ma luna o kēia mau kauoha ‘elua, ke kau nei ke kānāwai a pau a me nā kāula.

⁴¹ ¶ A ‘ākoakoa mai ka po‘e Parisaio, nīnau akula Iesū iā lākou,

⁴² ‘Ī akula, He aha ko ‘oukou mana‘o no ka Mesia. He mamo ia na wai? ‘Ī maila lākou, Na Dāvida.

⁴³ ‘Ī akula ‘o ia iā lākou, Pehea lā ho‘i ‘o Dāvida i kapa ai iā ia ma ka ‘Uhane, he Haku? I ka ‘Ī ‘ana,

⁴⁴ ‘Ōlelo akula ka Haku i ku‘u Haku, E noho mai ‘oe ma ku‘u lima ‘ākau, a ho‘olilo iho ai au i kou po‘e ‘enemi i ke‘ehana wāwae nou.

⁴⁵ Inā ho‘i ‘o Dāvida i kapa aku iā ia he Haku, pehea lā ia e mamo ai nāna?

⁴⁶ ‘A‘ole i hiki i kekahi ke ‘ekemu iki mai iā ia, ‘a‘ole ho‘i kekahi i ‘a‘a e nīnau hou mai iā ia mai ia wā iho.

Matthew 22:34-46

³⁴ But when the Pharisees heard that *Jesus* had silenced the Sadducees, they gathered together.

³⁵ And one of them, a lawyer, asked Him a question, testing Him:

³⁶ “Teacher, which is the great commandment in the Law?”

³⁷ And He said to him, ““YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.”

³⁸ This is the great and ^[b]foremost commandment.

³⁹ The second is like it, ‘YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.’

⁴⁰ Upon these two commandments hang the whole Law and the Prophets.”

⁴¹ Now while the Pharisees were gathered together, Jesus asked them a question:

⁴² “What do you think about the Christ? Whose son is He?” They *said to Him, “*The son of David.*”

⁴³ He *said to them, “Then how does David in the Spirit call Him ‘Lord,’ saying,

⁴⁴ ‘THE LORD SAID TO MY LORD,
“SIT AT MY RIGHT HAND,
UNTIL I PUT YOUR ENEMIES UNDER YOUR FEET”’?

⁴⁵ Therefore, if David calls Him ‘Lord,’ how is He his son?”

⁴⁶ No one was able to offer Him a word in answer, nor did anyone dare from that day *on* to ask Him any more questions.

KA HA'I 'ŌLELO PELEKANIA:

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

"Love Is the Heart of Our Faith"
“Ke Aloha ke Kinohi o Ko Kākou Mana‘o‘i‘o”

KA PULE ‘ANA: THE SERVICE OF PRAYER

Linda Ka`auwai-Iwamoto
Pulpit Supply Minister

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.” Philippians 4:6

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,

e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.
E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

KA ‘AHA ‘AINA A KA HAKU: THE HOLY COMMUNION

Affirmation of Faith: Nei o mana'o'i'o

We rejoice in God, maker of heaven and earth

We are one together in the communion of the Holy Spirit

We confess that Jesus is the Christ, son of the living God; Lord and Savior

Ka mele hīmeni:

New Hymnal (black) #540

“We Plant a Grain of Mustard Seed”

Prayer & Blessing of the ELEMENTS: ‘O ka pule a me ka ho‘omaika‘i‘ana o ka palena a me ka waina

Words of Institution:

Nā‘Ōlelo Ho‘ona‘auao

Distribution of the ELEMENTS:

Ka mahele`ana o ka palena a me ka waina

Prayer of Thanksgiving:

Ka pule o ka mahalo

KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:

THE SHARING OF OUR GIFTS

The Offertory~The Presentation of our Gifts:

Choir

Black Hymnal #591

“This Is My Song”

***HO‘ONANI I KA MAKUA MAU**

The Doxology:

Please Stand

“Ho‘onani I Ka Makua Mau”

NHOE #1

(Praise God From Whom All Blessings Flow)

Ho‘onani I ka Makua mau,

Ke Keiki me ka ‘Uhane no,

Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.

Amene.

***KA PULE HO‘OHANO HANO:**

Prayer of Dedication

Linda Ka`auwai-Iwamoto

Pulpit Supply Minister

***KA HĪMENI HO‘OKU‘U ‘ANA:**

The Hymn of Praise:

Congregation

Blue Hymnal #681

“Let There Be Peace On Earth”

***KA PULE HO‘OKU‘U:**

The Charge and the Benediction

Linda Ka`auwai-Iwamoto

Pulpit Supply Minister

***KA PAPA HĪMENI I KA PULE ‘ANA:**

The Choral Response:

*Na ke Akua e kia ‘ike noho
ka ‘awale kekahi i kekahi*

*Na ke Akua e kia ‘i
ke noho ka ‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:

The Postlude

Mary Lardizabal

Choir Director/Pianist

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11/1/26 Bulletin

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours: Monday – Friday 9am-12:30pm
Please email or call with clear message, we'll respond as able (808) 822-9931
kapaafirsthawaiianchurch@gmail.com

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.
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“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- Kapa’a First Hawaiian Church

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God’s wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.

Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2026

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	vacant
VICE MODERATOR:	vacant
SECRETARY:	Milton Ching
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries -Representative
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

*****VOLUNTEERS NEEDED:** Please let us know if you would like to serve on our church council for 2027. Thank you.

Upcoming meetings/events

Today, 11/1/26 - Annual Aha Mokupuni of the KAUCC – Hanapepe
at 3pm

11/8/26 - Please join us for Ekalesia meeting

Nowemapa (November):

*Luke Rita; Jill L. Ka`auwai; Aidan-Cooper “Kalei” Taylor; Lanakila Rita;
William K. Ka`auwai; Puanani E. Wakuta; Brittney M. Mizumoto-Thronas;
Kealoha S. Enrique; Shane K. Herrod; Patience Cummings,
Kaulananāpua Ka`auwai Tongomoa*

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.