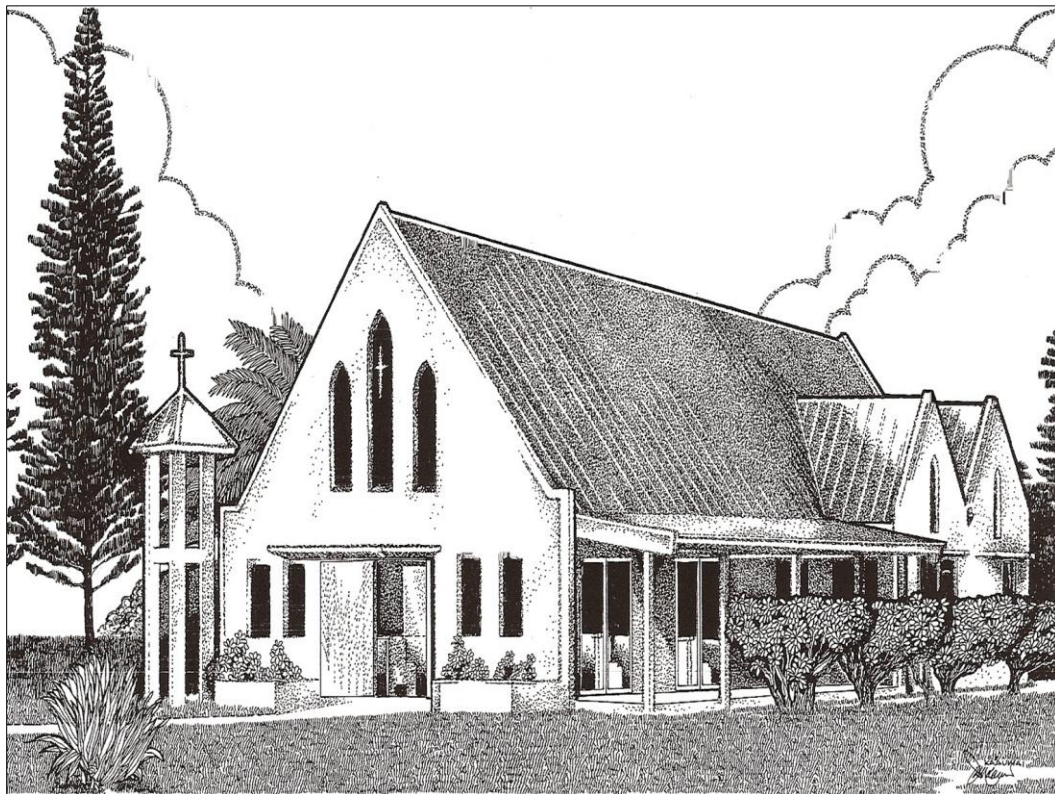


## VISION

*Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.*

## MISSION

*Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.*



The Queen's Church

# Kapa 'a First Hawaiian Church

*(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)*

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: [kapaafirsthawaiianchurch@gmail.com](mailto:kapaafirsthawaiianchurch@gmail.com)

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i  
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

**KA HAIPULE ‘ANA ~ The Worship Service**  
**February 8, 2026— 10:00 A.M.**

**2026 CHURCH THEME: "Go Forward"/ "I mua"**

**Pilipi 3:13-14**

<sup>13</sup> E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,  
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i  
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, <sup>14</sup> Ke holo  
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke  
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

**Philippians 3:13-14**

<sup>13</sup> Brothers and sisters, I do not consider myself yet to have taken  
hold of it. But one thing I do: Forgetting what is behind and  
straining toward what is ahead, <sup>14</sup> I press on toward the goal to win  
the prize for which God has called me heavenward in Christ Jesus.

***SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS***

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**KA LIMA LĀPULE MA HOPE O ‘EPIPANIA**

**The Fifth Sunday after Epiphany**

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\* All who are able, please stand

**KA WEHE ‘ANA:**

The Prelude

***Mary Lardizabal***

Choir Director/Pianist

**NĀ HO‘OLAHA A ME NĀ ALOHA:**

Greetings and Announcements:

**Keith Olsen**

Moderator

**\*KA WEHE ‘ANA I KA PULE:**

The Call to Worship:

**Keith Olsen**

Deacon of the Month

Alaka‘i: We delight to draw near to you, gracious God.  
We rejoice in the many gifts you have given us.

***Anaina: We lift up our hearts and voices in praise.***  
***We humble ourselves before the God of all worlds.***

Alaka‘i: We gather to remember God’s commandments.  
We seek for ourselves the wisdom God imparts.

***Anaina: The wisdom of God is not like any other.***  
***It draws us away from the world’s agenda.***

Alaka‘i: God sends us into the world with new priorities.  
We are grounded in the Spirit that we might be discerning.

***Anaina: We are filled with the mind of Christ.***  
***We are already citizens of God’s realm.***

**\*KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

**Congregation**

NHOE # 5

# ***“Hemolele `Oe, Iehova”***

***(Holy, Holy, Holy)***

**KA WA KAMALŪ I A ME NA PO‘E I MAKEMAKE:**

Time with Children and Young at Heart

**Jaslyn Aquias**

***Scripture Reading***

***Object Lesson***

**KA PULE HO‘OMANA:**

The Prayer of Invocation:

**Keith Olsen**

Deacon of the Month

May our voices rise like trumpets to greet you, holy God. May our ears be attuned to know your ways. May our hearts be steady, focused on you. Praise be to you, O God, Whom we worship with awe and delight. Guide us, we pray, in this time of worship. Touch us at the points of our deepest need. Stir us amidst our entrenched complacency. Make us strong to loose the bonds of injustice, to undo the things of the yoke, to let the oppressed go free. Then your light will break forth like the dawn and we will experience your healing care. Amen

**KA HĪMENI PULE ‘ANA:**

The Prayer Response:

***“Ke Aloha A Ke Akua”***

***The Queen’s Prayer***

by HRH Queen Lili‘uokalani

***NHOE #186 v1***

1. ‘O kou aloha no Aia i ka Lani, A  
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

**“KA HELUHELU HA‘AWINA MAI KE KAUAHA HOU:**

**The Scripture Lesson from the New Testament:**

**Pili Richardson**

**Lay Reader**

## **Mataio 5:13-20**

<sup>13</sup> ¶ ‘O ‘oukou nō ka pa‘akai o ka honua: akā, inā pau ka li‘u o ka pa‘akai, pehea lā ia e li‘u hou ai? ‘A‘ohe ona mea e pono ai ma ia hope, e kiola wale ia i waho e hehi ‘ia ai e nā kānaka.

<sup>14</sup> ‘O ‘oukou nō ka mālamalama o ke ao nei: ‘o ke kūlanakauhale i kū ma kahi ki‘eki‘e, ‘a‘ole ia e nalowale.

<sup>15</sup> ‘A‘ole i ho‘ā ‘ia ke kukui i mea e waiho ‘ia ai ma lalo iho o ke po‘i, akā, ma kahi e kau ai ‘o ke kukui, i mālamalama no ka po‘e a pau i loko o ka hale.

<sup>16</sup> Pēlā ‘oukou e ho‘ākāka aku ai i ko ‘oukou mālamalama i mua o nā kānaka, i ‘ike mai ai lākou i kā ‘oukou hana maika‘i ‘ana, a i ho‘onani aku ho‘i lākou i ko ‘oukou Makua i ka lani.

<sup>17</sup> ¶ Mai mana‘o ‘oukou i hele mai nei au e hō‘ole i ke kāmāwai a me ka po‘e kāula. ‘O ka hō‘oia‘i‘o ka‘u i hele mai nei, ‘a‘ole ka hō‘ole.

<sup>18</sup> No ka mea, he ‘oia‘i‘o ka‘u e ‘ōlelo aku nei iā ‘oukou, e lilo ‘ē ka lani a me ka honua, ‘a‘ole e lilo kahi huna, ‘a‘ole ho‘i kahi lihi iki o ke kāmāwai, a pau loa a‘ela ia i ka ho‘okō ‘ia.

<sup>19</sup> No laila, ‘o ka mea e uha‘i aku i kekahi hua iki o kēia mau kāmāwai, a e a‘o aku ho‘i i kānaka pēlā; ‘o ia ke ‘ōlelo ‘ia he mea ‘u‘uku loa i loko o ke aupuni o ka lani; akā, ‘o ka mea e mālama ia mau kāmāwai, a e a‘o aku i kānaka pēlā, ‘o ia ke ‘ōlelo ‘ia he mea nui i loko o ke aupuni o ka lani.

<sup>20</sup> No ka mea, ke ‘ī aku nei au iā ‘oukou, A i ‘oi ‘ole aku ko ‘oukou pono i ko ka po‘e kākau ‘ōlelo a me ko ka po‘e Parisaio, ‘a‘ole loa ‘oukou e komo i loko o ke aupuni o ka lani.

#### **Matthew 5:13-20**

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost its savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out and trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city set on a hill cannot be hid.

<sup>15</sup> Neither do *men* light a lamp, and put it under the bushel, but on the stand; and it shineth unto all that are in the house.

<sup>16</sup> Even so let your light shine before men; that they may see your good works, and glorify your Father who is in heaven.

<sup>17</sup> Think not that I came to destroy the law or the prophets: I came not to destroy, but to fulfil.

<sup>18</sup> For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass away from the law, till all things be accomplished.

<sup>19</sup> Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.

<sup>20</sup> For I say unto you, that except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

KA HA'I 'ŌLELO PELEKANIA:

Linda Ka`auwai-Iwamoto  
Member In Discernment

## *“Restoring Beauty”*

KA PULE ‘ANA: THE SERVICE OF PRAYER

Linda Ka`auwai-Iwamoto  
Member In Discernment

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*“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.” Philippians 4:6*

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### *The Lord’s Prayer*

E kō mākou Makua  
i loko o ka lani,  
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;  
e mālama ‘ia Kou makemake ma ka honua nei,  
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,  
i ‘aina mākou no kēia lā.  
E kala mai ho‘i iā mākou i kā mākou  
lawehala ‘ana,  
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka  
ho‘owalewale ‘ia mai.  
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,  
Nou ke aupuni  
a me ka mana,  
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

**spoken in English**

Our Father, who art in heaven,  
hallowed be Thy name Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts  
as we forgive our debtors.  
And lead us not into temptation, and deliver us from evil,  
for Thine is the Kingdom and the Power and the Glory forever. Amen.

**KA HAIPULE BAPETIZO ‘IA ‘ANA**

**Kahu Richard Chun**

The Sacrament of Baptism for:

**Brixton David Kai`oi Parongao-Huddy**

*Mother:* Anuheia Huddy

*Father:* Prestyn Parongao

*Sponsor:* Macey Parongao

*Sponsor:* Raimana Huddy

*Sponsor:* Mahealani Huddy

*Sponsor:* Cole Parongao

*Sponsor:* Hawaiki Oliver

**KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:**

**THE SHARING OF OUR GIFTS**

**The Offertory~The Presentation of our Gifts:**

***Congregation***

***NHOE # 2***

***“Ke Akua Mana E”***

***(How Great Thou Art)***

**\*HO‘ONANI I KA MAKUA MAU**

**The Doxology:**

***“Ho‘onani I Ka Makua Mau”***

***NHOE #1***

***(Praise God From Whom All Blessings Flow)***

Ho‘onani I ka Makua mau,  
Ke Keiki me ka ‘Uhane no,  
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.  
Amene.

**\*KA PULE HO‘OHANO HANO:**

Prayer of Dedication

**Linda Ka`auwai-Iwamoto**

**Member In Discernment**

**\*KA HĪMENI HO‘OKU‘U ‘ANA:**

***The Hymn of Praise:***

***Congregation***

***Blue Hymnal #469***

***“Higher Ground”***

**\*KA PULE HO‘OKU‘U:**

The Charge and the Benediction

**Linda Ka`auwai-Iwamoto**

**Member In Discernment**

**\*KA PAPA HĪMENI I KA PULE ‘ANA:**

The Choral Response:

*Na ke Akua e kia ‘ike noho  
ka ‘awale kekahi i kekahi  
Na ke Akua e kia ‘i  
ke noho ka ‘awale  
kekahi i kekahi, Amene.*

**KA HO‘OPAU ‘ANA:**

The Postlude

***Mary Lardizabal***

***Choir Director/Pianist***

# NĀ HO‘OLAHA - THE ANNOUNCEMENTS

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- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

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Church Office Hours:	Mon, Tues, Thurs, Friday	8:30am-12:30pm
	Wednesday	9:00-12:00pm
<i>Please email or call with clear message, we'll respond as able.</i>		
(808) 822-9931	* <i>kapaafirsthawaiianchurch@gmail.com</i>	

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- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.

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*“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”*  
*Philippians 4:6*

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NĀ PULE O KA ‘OHANA: The Prayers of the Family  
*Please keep the following in your daily prayers:*

- Donna Christian
- Bruce Russell

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.



## ***NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:***

*A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God's wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.*

*Please help us know who you are by signing our guest book.*

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

## **CHURCH COUNCIL**

**Jan. 01, 2026**

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	Keith Olsen
VICE MODERATOR:	vacant
SECRETARY:	vacant
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries -Representative
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

## **Upcoming meetings/events**

**2/15/26 – Special donation for Henry Opukaha`ia Day**

**2/15/26 Next Church Council meeting – after service**

### **Pepeluali (February) Birthdays:**

02/01: Evangeline Evans, 02/03: Barbara Ka`auwai, 02/05: Kalei Ibaab-Asuncion, Kelston K. DeSilva, 02/09: Lisa N. Kaauwai, 02/11: Makalapuna Vidinha-Rivera, Branson Lee K. Rivera, 02/12: Kelei Taylor, 02/14: Royce K. Ka`auwai, 02/15: Cherelle T. Ola, 02/17: Jennifer K. Doiron, 02/18: Alicia E. Ka`auwai, Sheri P Thronas, Ashua D. Medeiros, 02/19: Jotis Russell-Christian, Michael K. Ferris, Priscilla Ka`auwai-Nunes, 02/20: Shealynn Salazar, 02/22: Krysten K. Lovell, 02/25: Byron K. Ka`auwai-Ho`oikaika, 02/26: Laura Kaluahine Kaehukaio R. Lee 02/27: Moku Lanning, Grace Apana, Bruce A. Kelekoma 02/28: Pamela Alaibilla

**KAPA‘A FIRST HAWAIIAN CHURCH, UCC**  
**(The Queen’s Church)**  
**Established in 1836**

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,  
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,  
Let us go unto the house of the Lord.” (Psalm 122:1)

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*Ka Pule A Ka Haku*  
*Mataio 6:9-13*

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.  
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i  
mālama ‘ia ma ka lani lā;  
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;  
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.  
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā  
mākou i ka ‘ino;  
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a **mau loa aku. ‘Āmene.**