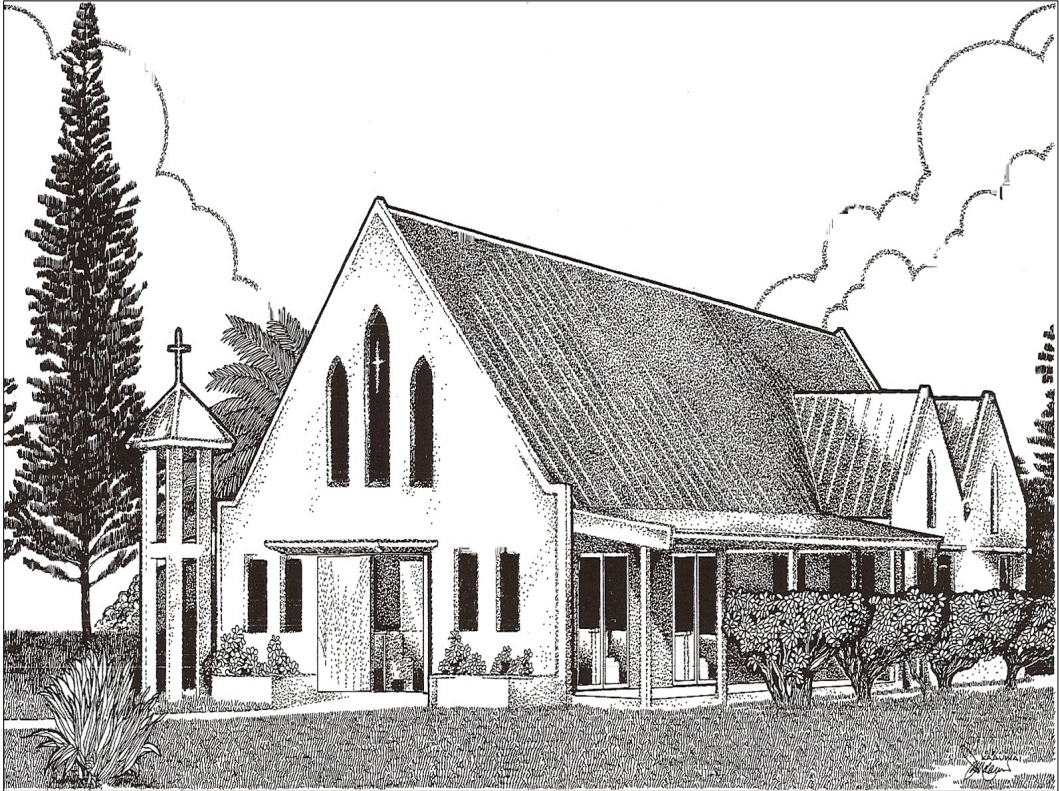


VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church Kapa'a First Hawaiian Church

(‘Ekalesia Hawai‘i Mua O Kapa‘a)

Kaua‘i Assoc. - Hawai‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

**Kapa‘a, Kaua‘i, Hawai‘i
96746**

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service

October 5, 2025— 10:00 A.M.

2025 CHURCH THEME: "Transformation"/Ka ho‘opāha‘oha‘o ‘ana”

Roma 12:2

²² Mai noho ‘oukou a ho‘ohālike me ko ke ao nei; akā, e ho‘opāha‘oha‘o ‘oukou ma ke ‘ano hou ‘ana o ko ‘oukou na‘au, i ho‘omaopopo ‘oukou i ko ke Akua makemake, ka pono, ka hō‘olu‘olu, a me ka hemolele.

Romans 12:2

²² Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

SERVING THE KAPA‘A COMMUNITY FOR 189 YEARS

KA ‘UMI KŪMĀHIKU LAPULE MA HOPE O PENEKEKOKA

The Seventeenth Sunday After Pentecost

* All who are able, please stand

KA WEHE ‘ANA:

The Prelude

Mary Lardizabal

Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:

Greetings and Announcements:

Keith Olsen

Vice-Moderator

***KA WEHE ‘ANA I KA PULE:**

The Call to Worship:

Edie DeFries

Deacon of the Month

Alaka‘i: God’s mercies never end; they are new every morning.

We gather in gratitude, that our faith may increase.

Anaina: We will sing our songs of praise.

We will proclaim the good news of the gospel.

Alaka‘i: Take delight in God, who is with us wherever we go.

Trust God, even when we do not feel like singing.

Anaina: We will commit all our ways to God.

We will wait patiently for answers to our prayers.

Alaka‘i: By God’s grace, we are gathered for worship.

In God’s love, we are no longer exiles and strangers.

Anaina: We have been called together by the Holy Spirit.

We will treasure this special time in sacred space.

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

Congregation
Black Hymnal #336

“Here, O My Lord, I See You Face to Face”

KA WA KAMALŪI A ME NA PO‘E I MAKEMAKE:

Time with Children and Young at Heart

Kahu Barry Mick

Scripture Reading
Object Lesson

Jaslyn Aquias

KA PULE HO‘OMANA:

The Prayer of Invocation:

Edie Defries
Deacon of the Month

Make your presence known among us, O God, for the foundations of our lives are shaking. We grieve in loneliness amid the crowds. We huddle in fear because of the violence that surrounds us. Cities are ravaged, and rural areas are not safe. We are exiled from the homeland of our dreams. Draw us to yourself, gracious God, that we may experience your reign among us. Amen

KA HĪMENI PULE ‘ANA:

The Prayer Response:

“Ke Aloha A Ke Akua”
The Queen's Prayer
by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

Habakuka 2: 2-3

² ‘Ōlelo mai ‘o Iēhova ia‘u, ‘ī maila, E kākau ‘oe i ka mea i ‘ike ‘ia, A e kākau ho‘i ia ma nā papa pōhaku, I hiki ka mea heluhelu e hoholo.

³ No ka mea, ‘o ka mea i ‘ikea no ka manawa maopopo ia; A ke lalale nei i ka hope, ‘a‘ole ia e ho‘opunipuni; Inā e ho‘oka‘ulua ‘ia ‘o ia, e kali ‘oe iā ia, N o ka mea, e hiki ‘i‘o mai nō ia, ‘a‘ohe ia e ho‘oka‘ulua.

Habakkuk 2: 2-3

² Then the LORD replied:
“Write down the revelation
and make it plain on tablets
so that a herald^[a] may run with it.

³ For the revelation awaits an appointed time;
it speaks of the end and will not prove false.
Though it linger, wait for it; it will certainly come
and will not delay.

KA HA‘I ‘ŌLELO PELEKANIA:

Kahu Barry Mick

“There is a vision”

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.” Philippians 4:6

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.

E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene,

spoken in English

**Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.**

KA ‘AHA ‘AINA A KA HAKU: THE HOLY COMMUNION

Affirmation of Faith: Nei o mana'o'i'o

We rejoice in God, maker of heaven and earth

We are one together in the communion of the Holy Spirit

We confess that Jesus is the Christ, son of the living God; Lord and Savior

Ka mele hīmeni:

New Hymnal (black) #433

“In the Bulb There is a Flower”

Prayer & Blessing of the ELEMENTS: ‘O ka pule a me ka ho‘omaika‘i‘ana o ka palena a me ka waina

Words of Institution:

Nā‘Ōlelo Ho‘ona‘auao

Distribution of the ELEMENTS:

Ka mahele‘ana o ka palena a me ka waina

Prayer of Thanksgiving:

Ka pule o ka mahalo

KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:

THE SHARING OF OUR GIFTS

The Offertory~The Presentation of our Gifts:

Choir

“This Chalice”

(music & text by Jim Cowan)

***HO‘ONANI I KA MAKUA MAU**

The Doxology:

“Ho‘onani I Ka Makua Mau”

NHOE #1

(Praise God From Whom All Blessings Flow)

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:**
Prayer of Dedication

Kahu Barry Mick

***KA HĪMENI HO‘OKU‘U ‘ANA:**
The Hymn of Praise:

Congregation

Blue Hymnal #330

“It Is Good To Sing Thy Praises”

***KA PULE HO‘OKU‘U:**
The Charge and the Benediction

Kahu Barry Mick

***KA PAPA HĪMENI I KA PULE ‘ANA:**
The Choral Response:

*Na ke Akua e kia‘ike noho
ka‘awale kekahi i kekahi
Na ke Akua e kia‘i
ke noho ka‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:
The Postlude

Mary Lardizabal

Choir Director/Pianist

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10/5/25 Bulletin

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours:	Mon, Tues, Thurs, Friday	8:30am-12:30pm
	Wednesday	9:00-12:00pm
<i>Please email or call with clear message, we'll respond as able.</i>		
(808) 822-9931	*	<i>kapaafirsthawaiianchurch@gmail.com</i>

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.
- You don’t have to join to serve.

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- Hokulani
- Etta
- Aunty Barbara’s ohana
- James & David
- Helani Congregational Church in Holualoa
- Peace Talks
- U.S. Government
- World Peace

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ‘ŌLELO HO‘OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God’s wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us.

Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2025

KAHU

KAHU EMERITUS:

MODERATOR:

VICE MODERATOR:

SECRETARY:

TREASURER:

FINANCIAL SECRETARY:

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Chairperson BOT:

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Reverend Richard C.P. Chun

Larry Rush

Keith Olsen

Sally Jo Manea

Milton Ching

Terri Russell

Edie DeFries

Tepairu Manea

Kealoha Enrique

‘Okakopa (October):

Daniel Miller; Linda N. Iwamoto; Kalalea K. Herrod; Eric Fujimoto;

Sarah H. Kuhaulua; Kamalani C. Brun; Robert F. Gonsalves, Jr. Kathy Olsen

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

*Ka Pule A Ka Haku
Mataio 6:9-13*

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.