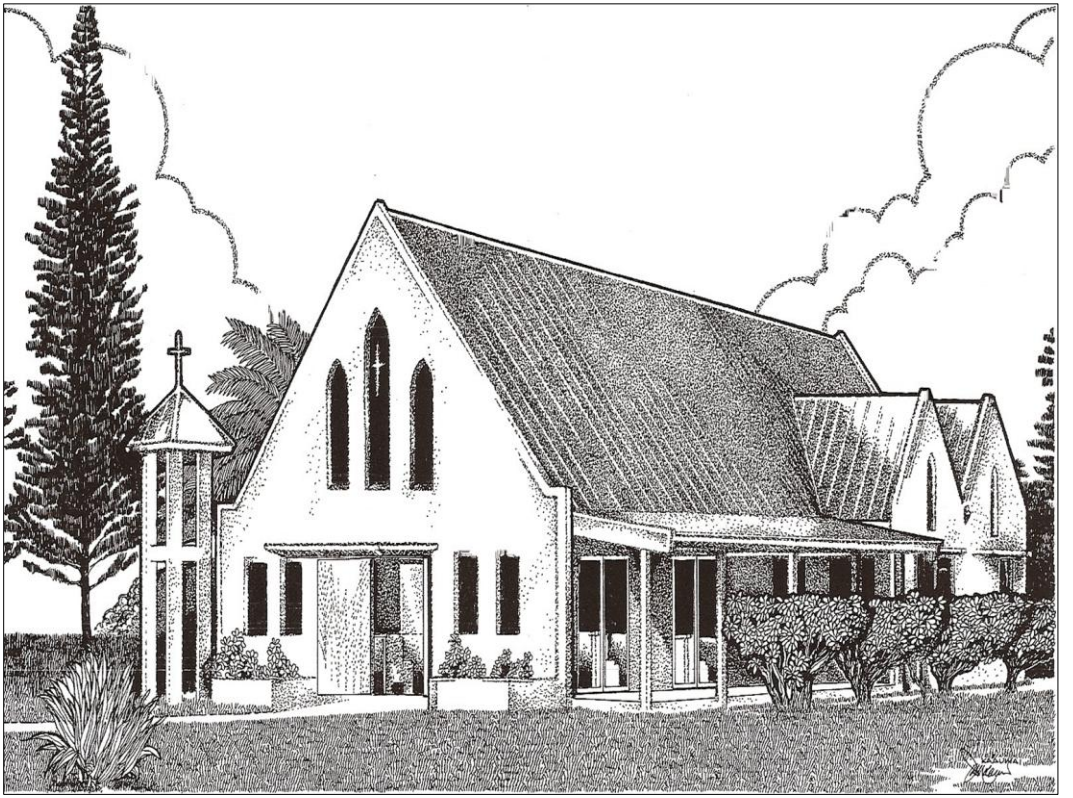
VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church

Kapa 'a First Hawaiian Church

('Ekalesia Hawai'i Mua O Kapa'a)

Kaua 'i Assoc. - Hawai 'i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa 'a, Kaua 'i, Hawai 'i

96746

Website: kfhc.org

LIVE Broadcast: http://www.kfhc.org/live-stream-.html

K A H A I P U L E ʻA N A ~ The Worship Service
November 22, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14
13 E nā hoahānau, ma kuʻu manaʻo iho, ʻaʻole au i lālau aku: akā, ʻo kēia hoʻokahi kaʻu e hana nei, e hoʻopoina ana au i nā mea i hala ma hope, a e kīkoʻo aku ana au i nā mea ma mua, **14** Ke holo ikaika aku nei au ma ka hōʻailona, i loaʻa iaʻu ka lei o ka poʻe a ke Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14
13 Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, **14** I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPAʻA COMMUNITY FOR 190 YEARS

KA IWAKĀLUA KŪMĀONO LĀPULE MA HOPE O PENEKEKOKA
The Twenty-Sixth Sunday After Pentecost

*** All who are able, please stand**

KA WEHE ʻANA: ***Mary Lardizabal***
The Prelude Choir Director/Pianist

NĀ HOʻOLAHA A ME NĀ ALOHA:
Greetings and Announcements:

***KA WEHE ʻANA I KA PULE:** **Loke Ka`auwai**
The Call to Worship: Deacon of the Month

Alakaʻi: Come, God is seeking to gather us together.
Like a shepherd searching for lost sheep, God calls us.
Anaina: ***Something or someone has summoned us here.***
Dare we believe that God knows and welcomes us?
Alakaʻi: God reaches out to rescue all who have strayed.
Scattered, weak, and injured ones are drawn to God.
Anaina: ***We come, in need of healing, seeking a blessing.***
Our faith draws us here, in spite of our doubts.
Alakaʻi: Come, above all else, to worship and give thanks.
Make a joyful noise to the Creator of all worlds.
Anaina: ***God's steadfast love becomes real to us here.***
We are reminded of God's immeasurable greatness.

KA HĪMENI HOʻOMAIKAʻI ʻANA:** ***Congregation
The Hymn of Commitment: NHOE #200

"Nu Maika`I, Kani A`e"
(Sing it Out with a Shout)

KA WA KAMALI`I A ME NA PO`E I MAKEMAKE: **Jetsen Elua Wakuta**
Time with Children and Young at Heart

Scripture Reading
Object Lesson

KA PULE HOʻOMANA: Loke Ka`auwai
The Prayer of Invocation: Deacon of the Month

We come with gladness, loving God, drawn by our need and by a desire to praise you and give thanks. Enlighten the eyes of our hearts that we may be full of hope. Enlarge the circle of our concern that we may see the stranger as next of kin, the hungry person as part of our own family, the one who is sick as a whole individual deserving of our care. Grant us the presence of Christ that we may learn more fully in the footsteps of Jesus. Amen

KA HĪMENI PULE ʻANA:
The Prayer Response: ***"Ke Aloha A Ke Akua"*** ***NHOE** #186 v1*
The Queen's PrayerAll

KA HELUHELU HAʻAWINA MAI KE KAUOHA HOU:
The Scripture Lesson from the New Testament: **Kealoha Enrique– Lay Reader**

Matio 25:31-46

31 Aia hiki mai ke Keiki a ke kanaka me kona nani, a ʻo nā ʻānela a pau pū me ia; a laila, e noho ihola ma luna o kona noho aliʻi nani:

32 A e hoʻākoakoa ʻia mai nā lāhui kanaka a pau loa i mua o kona alo; a e hoʻokaʻawale aʻe ʻo ia iā lākou i kekahi poʻe mai kekahi poʻe aʻe, e like me ke kahu hipa i hoʻokaʻawale aku i nā hipa a me nā kao.

33 A e hoʻokū aku ʻo ia i ka poʻe hipa ma kona lima ʻākau, a i ka poʻe kao ma kona lima hema.

34 A laila, e ʻōlelo aku ke aliʻi i ka poʻe ma kona lima ʻākau, E hele mai ʻoukou, e ka poʻe i hoʻomaikaʻi ʻia e koʻu Makua, e komo ʻoukou i ke aupuni i hoʻomākaukau ʻia no ʻoukou mai ka hoʻokumu ʻana mai o ka honua.

35 No ka mea, pōloli ihola au, a hāʻawi maila ʻoukou i ʻai naʻu; make wai au, a hoʻīnu maila ʻoukou iaʻu; he malihini au, a hoʻokipa ʻoukou iaʻu;

36 He kapa ʻole koʻu, a hōʻaʻahu maila ʻoukou iaʻu; maʻi ihola au, a ʻike maila ʻoukou iaʻu; ma loko hoʻi o ka hale paʻahao, a hele maila ʻoukou iaʻu.

37 A laila, e ʻōlelo mai ka poʻe pono iā ia, e ʻī mai, E ka Haku,ināhea i ʻike ai mākou iā ʻoe ua pōloli, a hāʻawi aku i ʻai nāu? A ua make wai, a hoʻīnu mākou iā ʻoe?

38 Ināhea hoʻi i ʻike ai mākou iā ʻoe he malihini, a hoʻokipa mākou iā ʻoe? A me ke kapa ʻole, a hōʻaʻahu mākou iā ʻoe?

39 Ināhea hoʻi i ʻike ai mākou iā ʻoe, he maʻi, a i loko o ka hale paʻahao, a hele aku mākou i ou lā?

40 A e ʻōlelo aku ke aliʻi iā lākou, me ka ʻī aku, He ʻoiaʻiʻo kaʻu e ʻōlelo aku nei iā ʻoukou, i kā ʻoukou hana ʻana pēlā i kekahi mea liʻiliʻi loa o kēia poʻe hoahānau oʻu, ua hana mai ʻoukou pēlā iaʻu.

41 A laila, e ʻōlelo aʻe ia i ka poʻe ma ka lima hema, E ka poʻe i ʻāhewa ʻia, haele ʻoukou pēlā mai oʻu aku nei i loko o ke ahi mau loa, i hoʻomākaukau ʻia no ka diabolō a me kona poʻe ʻānela.

42 No ka mea, a pōloli au, ʻaʻole nō ʻoukou i hāʻawi mai i ʻai naʻu; a make wai au, ʻaʻole hoʻi ʻoukou i hoʻīnu mai iaʻu;

43 He malihini au, ʻaʻole nō ʻoukou i hoʻokipa iaʻu; he kapa ʻole koʻu, ʻaʻole hoʻi ʻoukou i hōʻaʻahu mai iaʻu; he maʻi koʻu, a i loko hoʻi o ka hale paʻahao, ʻaʻole hoʻi ʻoukou i ʻike mai iaʻu.

44 A laila, e ʻōlelo mai lākou, me ka ʻī mai, E ka Haku,ināhea i ʻike ai mākou iā ʻoe, ua pōloli, a ua make wai, a he malihini, a he kapa ʻole, a he maʻi, a i loko o ka hale paʻahao paha, a mālama ʻole mākou iā ʻoe?

45 A laila e ʻōlelo aku ʻo ia iā lākou, me ka ʻī aku, He ʻoiaʻiʻo kaʻu e ʻōlelo aku nei iā ʻoukou, i kā ʻoukou hana ʻole ʻana pēlā i kekahi mea liʻiliʻi loa o kēia poʻe, ua hana ʻole mai hoʻi ʻoukou pēlā iaʻu.

46 A ʻo kēia poʻe lā, e hele aku lākou i kahi make mau loa; akā, ʻo ka poʻe maikaʻi i loko o ke ola mau loa.

Matthew 25:31-46

31 "The Son of Man will come again in his great glory, with all his angels. He will be King and sit on his great throne.

32 All the nations of the world will be gathered before him, and he will separate them into two groups as a shepherd separates the sheep from the goats.

33 The Son of Man will put the sheep on his right and the goats on his left.

34 "Then the King will say to the people on his right, 'Come, my Father has given you his blessing. Receive the kingdom God has prepared for you since the world was made.

35 I was hungry, and you gave me food. I was thirsty, and you gave me something to drink. I was alone and away from home, and you invited me into your house.

36 I was without clothes, and you gave me something to wear. I was sick, and you cared for me. I was in prison, and you visited me.'

37 "Then the good people will answer, 'Lord, when did we see you hungry and give you food, or thirsty and give you something to drink?

38 When did we see you alone and away from home and invite you into our house? When did we see you without clothes and give you something to wear?

39 When did we see you sick or in prison and care for you?'

40 "Then the King will answer, 'I tell you the truth, anything you did for even the least of my people here, you also did for me.'

41 "Then the King will say to those on his left, 'Go away from me. You will be punished. Go into the fire that burns forever that was prepared for the devil and his angels.

42 I was hungry, and you gave me nothing to eat. I was thirsty, and you gave me nothing to drink

43 I was alone and away from home, and you did not invite me into your house. I was without clothes, and you gave me nothing to wear. I was sick and in prison, and you did not care for me.'

44 “Then those people will answer, ‘Lord, when did we see you hungry or thirsty or alone and away from home or without clothes or sick or in prison? When did we see these things and not help you?’

45 “Then the King will answer, ‘I tell you the truth, anything you refused to do for even the least of my people here, you refused to do for me.’

46 “Then they will go away to eternal punishment, but the righteous to eternal life.”

KA HA'I 'ŌLELO PELEKANIA: Reverend Kauanoe Ho`omanawanui

"When Did We See You"

KA PULE ‘ANA: THE SERVICE OF PRAYER Reverend Kauanoe Ho`omanawanui

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“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.” Philippians 4:6

The Lord’s Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno ‘ia kou Inoa.

E hiki mai Kou aupuni;
e mālama ‘ia Kou makemake ma ka honua nei,
e like me ia i mālama ‘ia ma ka lani la.

E hā‘awi mai iā mākou i kēia lā,
i ‘aina mākou no kēia lā.
E kala mai ho‘i iā mākou i kā mākou
lawehala ‘ana,
me mākou e kala nei i ka po‘e i lawehala i kā mākou.

Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai.
E ho‘opakele nō na‘e iā mākou i ka ‘ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho‘onani ‘ia, a mau loa aku, ‘Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA: THE SHARING OF OUR GIFTS

The Offertory~The Presentation of our Gifts: ***CHOIR***
NHOE #

“Kuu Iesu Aloha, ‘O ‘Oe No Ka’u”

***HO‘ONANI I KA MAKUA MAU**
The Doxology:
Please Stand

“***Ho‘onani I Ka Makua Mau”*** ***NHOE #1***
(Praise God From Whom All Blessings Flow)

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,
Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANOHANO:** **Reverend Kauanoe Ho`omanawanui**
Prayer of Dedication

KA HĪMENI HOʻOKUʻU ʻANA:** ***Congregation
The Hymn of Praise: ***New Hymnal #416***

"I Will Trust In The Lord"

***KA PULE HOʻOKUʻU:** **Reverend Kauanoe Ho`omanawanui**
The Charge and the Benediction

***KA PAPA HĪMENI I KA PULE ʻANA:**
The Choral Response:

Na ke Akua e kiaʻike noho
kaʻawale kekahi i kekahi
Na ke Akua e kiaʻi
ke noho kaʻawale
kekahi i kekahi, Amene.

KA HOʻOPAU ʻANA: ***Mary Lardizabal***
The Postlude *Choir Director/Pianist*

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11/22/26 Bulletin

NĀ HOʻOLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.

- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

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Church Office Hours: Monday – Friday 9am-12:30pm
Please email or call with clear message, we'll respond as able (808) 822-9931 *
kapaafirsthawaiianchurch@gmail.com

"Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God."
Philippians 4:6

NĀ PULE O KA ʻOHANA: The Prayers of the Family

Please keep the following in your daily prayers:

- Bill Russell
- Kapa`a First Hawaiian Church

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is "pray without ceasing" **(1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ ʻŌLELO HOʻOKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God's wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshiping with us.
Please help us know who you are by signing our guest book.
*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL
Jan. 01, 2026

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	vacant
VICE MODERATOR:	vacant
SECRETARY:	Milton Ching
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

Upcoming meetings/events

Today – Thanksgiving lunch after worship – All are welcome!
Mahalo to: Keala Kai, Russell & Opal Abreu, Edie DeFries, Kainani & Melanie Ching, Joy & Gaylord Kaohi.

Today – Celebrate King Kamehameha IV Queen Emma
St. Michael & All Angels Episcopal Church
5:30-6:30pm Music Concert
6:30-8:30 Dinner Reception

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha'akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa`a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)
“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

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Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a mau loa aku. ‘Āmene.