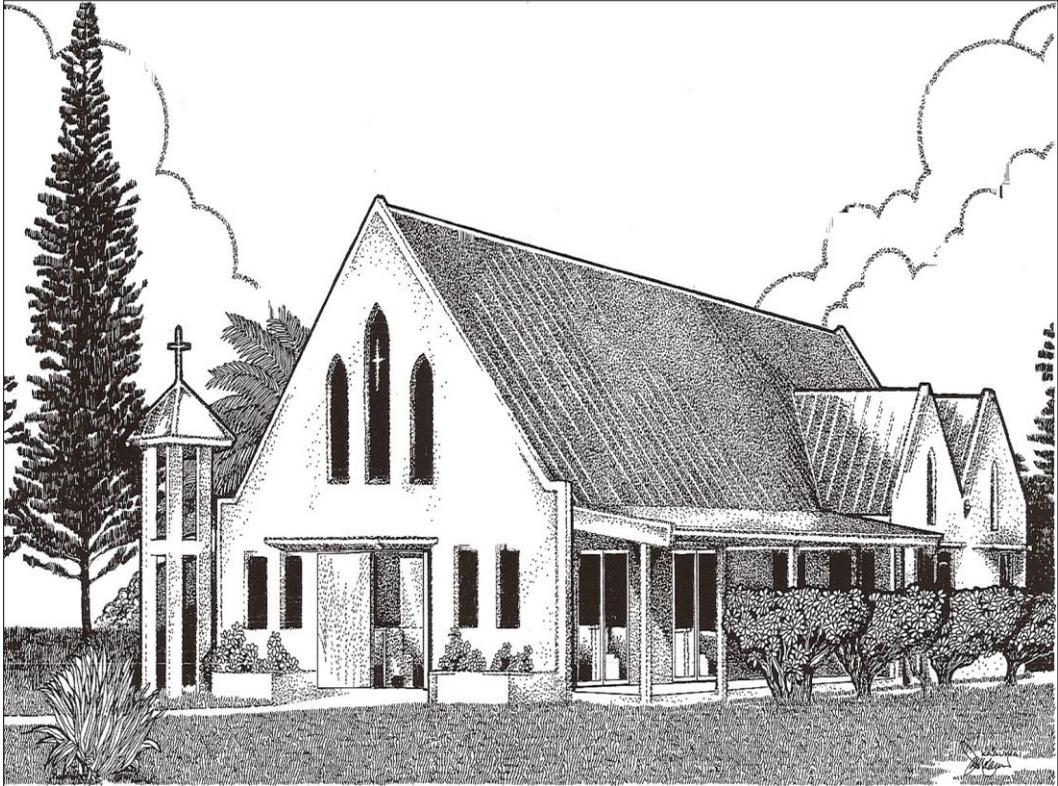


VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church

Kapa 'a First Hawaiian Church

(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service
March 1, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14

¹³ E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, ¹⁴ Ke holo
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14

¹³ Brothers and sisters, I do not consider myself yet to have taken
hold of it. But one thing I do: Forgetting what is behind and
straining toward what is ahead, ¹⁴ I press on toward the goal to win
the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS

KA LUA LĀPULE I KALEMA
The Second Sunday in Lent

* All who are able, please stand

KA WEHE ‘ANA:
The Prelude

Mary Lardizabal
Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:
Greetings and Announcements:

Keith Olsen
Moderator

***KA WEHE ‘ANA I KA PULE:**
The Call to Worship:

Loke Ka`auwai
Deacon of the Month

Alaka‘i: People of God, where do we put our trust?
Where do we find wholeness and meaning?

***Anaina: We lift up our eyes to the hills.
Our help comes from the Creator of heaven and earth.***

Alaka‘i: We are sons and daughters of Abraham and Sarah.
We trust in God, who neither slumbers nor sleeps.

***Anaina: We are followers of Jesus, who proclaimed God’s realm.
We are born of the Spirit, born from above.***

Alaka‘i: Our lives are a gift from God, who loves us.
By the grace of God, we are born anew each day.

***Anaina: God loved the world in the gift of Jesus Christ.
Through faith in Christ, we receive eternal life.***

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**
The Hymn of Commitment:

Congregation
NHOE # 213

“E Hele Mai Kakou” ***(Come and Sing Praises)***

KA WA KAMALŪI A ME NA PO‘E I MAKEMAKE:
Time with Children and Young at Heart

Jetsen Elua Wakuta

Scripture Reading
Object Lesson

KA PULE HO‘OMANA:
The Prayer of Invocation:

Loke Ka`auwai
Deacon of the Month

Let the winds of the Spirit blow in our midst today, loving God. Let us hear the sound and feel the power. Open our hearts in new ways to the promise of your healing grace so we may be a blessing to one another and to your world. We need courage to face the challenges and struggles of life. We seek reassurance that you will be with us in our going out and our coming in. Strengthen our faith to withstand the trials and temptations that lead us away from a faithful journey with Christ. Amen

KA HĪMENI PULE ‘ANA:
The Prayer Response:

“Ke Aloha A Ke Akua”
The Queen's Prayer
by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

“KA HELUHELU HA‘AWINA MAI KE KAOUHA HOU:
The Scripture Lesson from the New Testament:

Kealoha Enrique
Lay Reader

Mataio 17:1-9

¹ A hala a‘ela nā lā ‘eono, kono a‘ela ‘o Iesū iā Petero me Iakobo a me Ioane kona kaikaina, a ka‘i akula iā lākou ma kahi mehameha ma ka mauna ki‘eki‘e.

² Ho‘opāha‘oha‘o ‘ia ihola ia i mua o lākou; ‘alohi maila kona helehelena e like me ka lā, a ke‘oke‘o maila kona ‘a‘ahu e like me ka mālamalama.

³ Aia ho‘i, ‘ikea a‘ela e lākou ‘o Mose a me ‘Elia e kama‘ilio pū ana me ia.

⁴ ‘Ōlelo akula ‘o Petero iā Iesū, ‘ī akula, E ka Haku, he pono no kākou ke noho ma ‘ane‘i; inā ‘oe e makemake, e kūkulu mākou i mau halelewa i ‘ekolu, nou kekahi, no Mose kekahi, a no ‘Elia kekahi.

⁵ Iā ia i ‘ōlelo aku ai, aia ho‘i, he ao ‘ālohilohi i uhi mai iā lākou; a he leo mai loko mai o ke ao i pa‘ē maila, ‘O ka‘u Keiki punahele kēia, ka mea a‘u i ‘oli‘oli loa ai; e ho‘olohe ‘oukou iā ia.

⁶ A lohe a‘ela nā haumāna, moe ihola lākou, i lalo ke alo, maka‘u loa a‘ela.

⁷ Hele maila ‘o Iesū, ho‘opā ihola iā lākou, ‘ī maila, E ala a‘e, mai maka‘u ‘oukou.

⁸ ‘Alawa a‘ela ko lākou maka i luna, ‘a‘ole lākou i ‘ike i ke kanaka ‘ē a‘e, iā Iesū wale nō.

⁹ ¶ A iho maila lākou mai ka mauna mai, pāpā maila ‘o Iesū iā lākou, ‘ī maila, Mai ha‘i aku ‘oukou i kā ‘oukou mea i ‘ike iho nei, a ala mai ke Keiki a ke kanaka mai ka make mai.

Matthew 17:1-9

¹ And after six days Jesus taketh with him Peter, and James, and John his brother, and bringeth them up into a high mountain apart:

² and he was transfigured before them; and his face did shine as the sun, and his garments became white as the light.

³ And behold, there appeared unto them Moses and Elijah talking with him.

⁴ And Peter answered, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, I will make here three ^[b]tabernacles; one for thee, and one for Moses, and one for Elijah.

⁵ While he was yet speaking, behold, a bright cloud overshadowed them: and behold, a voice out of the cloud, saying, This is my beloved Son, in whom I am well pleased; hear ye him.

⁶ And when the disciples heard it, they fell on their face, and were sore afraid.

⁷ And Jesus came and touched them and said, Arise, and be not afraid.

⁸ And lifting up their eyes, they saw no one, save Jesus only.

⁹ And as they were coming down from the mountain, Jesus commanded them, saying, Tell the vision to no man, until the Son of man be risen from the dead.

KA HA'I 'ŌLELO PELEKANIA:

**Linda Ka`auwai-Iwamoto
Member In Discernment**

"From The Mountain To The Cross".

KA PULE 'ANA: THE SERVICE OF PRAYER

**Linda Ka`auwai-Iwamoto
Member In Discernment**

*"Do not be anxious about anything, but in everything, by prayer and petition,
with thanksgiving, present your requests to God." Philippians 4:6*

The Lord's Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno 'ia kou Inoa.

E hiki mai Kou aupuni;
e mālama 'ia Kou makemake ma ka honua nei,
e like me ia i mālama 'ia ma ka lani la.

E hā'awi mai iā mākou i kēia lā,
i 'aina mākou no kēia lā.
E kala mai ho'i iā mākou i kā mākou
lawehala 'ana,
me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai.
E ho'opakele nō na'e iā mākou i ka 'ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho'onani 'ia, a mau loa aku, 'Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

KA ‘AHA ‘AINA A KA HAKU: THE HOLY COMMUNION
Affirmation of Faith: Nei o mana'o'i'o

We rejoice in God, maker of heaven and earth
We are one together in the communion of the Holy Spirit
We confess that Jesus is the Christ, son of the living God; Lord and Savior

Ka mele hīmeni:

New Hymnal (black) #540

“We Plant a Grain of Mustard Seed”

Prayer & Blessing of the ELEMENTS: ‘O ka pule a me ka ho‘omaika‘i‘ana o ka palena a me ka waina
Words of Institution: Nā‘Ōlelo Ho‘ona‘auao
Distribution of the ELEMENTS: Ka mahele`ana o ka palena a me ka waina
Prayer of Thanksgiving: Ka pule o ka mahalo

KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:

THE SHARING OF OUR GIFTS

The Offertory~The Presentation of our Gifts:

Choir

“Shelter Me”

By Jeff Lippencott

The Doxology:

“Ho‘onani I Ka Makua Mau”

NHOE #1

(Praise God From Whom All Blessings Flow)

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:**

Prayer of Dedication

Linda Ka`auwai-Iwamoto

Member In Discernment

***KA HĪMENI HO‘OKU‘U ‘ANA:**

The Hymn of Praise:

Congregation

Blue Hymnal #546

“We Are God’s People”

***KA PULE HO‘OKU‘U:**

The Charge and the Benediction

Linda Ka`auwai-Iwamoto

Member In Discernment

***KA PAPA HĪMENI I KA PULE ‘ANA:**

The Choral Response:

*Na ke Akua e kia ‘ike noho
ka ‘awale kekahi i kekahi
Na ke Akua e kia ‘i
ke noho ka ‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:

The Postlude

Mary Lardizabal

Choir Director/Pianist

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

- All Council Meetings are now meeting in-person only.
- If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours: Monday – Friday 9:00 am – 12:30 pm
*Please email or call with clear message, we'll respond as able (808) 822-9931 *
kapaafirsthawaiianchurch@gmail.com*

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’ā First Hawaiian Church.

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- Donna Christian
- Bruce Russell
- Ronald Steiner & his ohana on his passing

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

NĀ 'ŌLELO HO'OKIPA MAI - WORDS OF WELCOME:

A warm welcome and aloha to all who worship with us this morning. We are all called to a new way of living under God's wonderful grace in our Savior. If you are a guest, it is a pleasure to have you worshipping with us. Please help us know who you are by signing our guest book.

*If you have **prayer needs**, please fill out the request form in the bulletin and include in the offering bowl upon collection.*

CHURCH COUNCIL

Jan. 01, 2026

KAHU EMERITUS:	Reverend Doctor Barry Mick
KAHU EMERITUS:	Reverend Richard C.P. Chun
MODERATOR:	Keith Olsen
VICE MODERATOR:	vacant
SECRETARY:	vacant
TREASURER:	Milton Ching
FINANCIAL SECRETARY:	Terri Russell
Chairperson BOD:	Edie DeFries -Representative
Chairperson BOT:	Tepairu Manea
Chairperson BOCE:	Kealoha Enrique

Upcoming Meetings/Events

- 3/15/26 Next Church Council Meeting – after service
- 4/2/26 Maundy Thursday Service at 6pm will now be at KUCC
- 4/3/26 Good Friday Service at 6pm at KUCC
- 4/5/26 Sunrise Service at Beachboy Hotel
- 4/5/26 Regular Sunday Worship at 10am KFHC

HAU'OLI LĀ HĀNAU (Happy Birthday): *To all those who are born in the month of Malaki (March):* *Evangeline Cook; Nicole Fujimoto; Keola Christian; Rose Cummings; Elizabeth Alfiler; Kristen Ka`auwai; Seanne Daisy Ka`auwai-Ho`oikaika; Alan Kalama Gonsalves; Annette Ka`auwai; Sarah H. Anson*

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a **mau loa aku. ‘Āmene.**