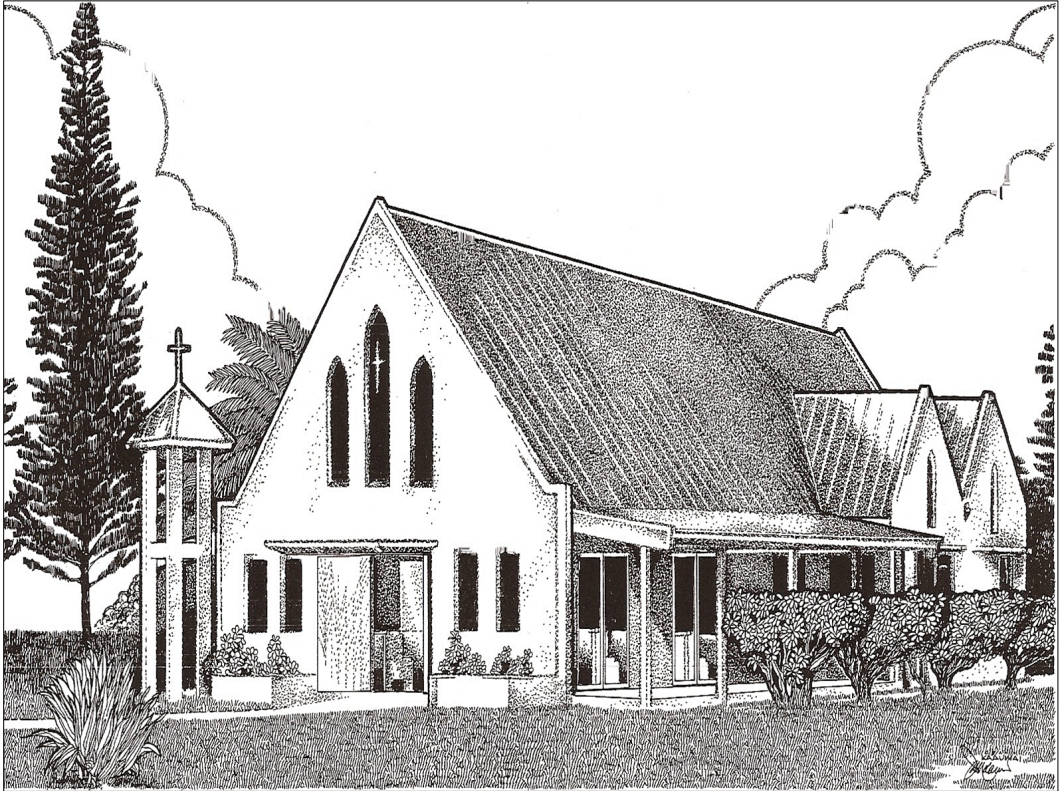


2VISION

Our vision for Kapa'a First Hawaiian Church is a church 'ohana who is Christlike and grounded in the Word of God, perpetuating our Native Hawaiian culture in Christian traditions, and Serving as God's light in the community.

MISSION

Because we are called together by God's love In Jesus Christ our mission as Kapa'a First Hawaiian Church is to love God, to love each other, and to love our neighbors.



The Queen's Church

Kapa 'a First Hawaiian Church

(‘Ekalesia Hawai ‘i Mua O Kapa ‘a)

Kaua ‘i Assoc. - Hawai ‘i Conference United Church of Christ

Phone: (808) 822-9931

Email address: kapaafirsthawaiianchurch@gmail.com

4– 1325 Kūhiō Hwy.

Kapa ‘a, Kaua ‘i, Hawai ‘i
96746

Website: [kfhc.org](http://www.kfhc.org)

LIVE Broadcast: <http://www.kfhc.org/live-stream-.html>

KA HAIPULE ‘ANA ~ The Worship Service

January 18, 2026— 10:00 A.M.

2026 CHURCH THEME: "Go Forward"/ "I mua"

Pilipi 3:13-14

¹³ E nā hoahānau, ma ku‘u mana‘o iho, ‘a‘ole au i lālau aku: akā,
‘o kēia ho‘okahi ka‘u e hana nei, e ho‘opoina ana au i nā mea i
hala ma hope, a e kīko‘o aku ana au i nā mea ma mua, ¹⁴ Ke holo
ikaika aku nei au ma ka hō‘ailona, i loa‘a ia‘u ka lei o ka po‘e a ke
Akua i hea mai ai no luna mai ma o Kristo Iesū lā.

Philippians 3:13-14

¹³ Brothers and sisters, I do not consider myself yet to have taken
hold of it. But one thing I do: Forgetting what is behind and
straining toward what is ahead, ¹⁴ I press on toward the goal to win
the prize for which God has called me heavenward in Christ Jesus.

SERVING THE KAPA‘A COMMUNITY FOR 190 YEARS

KA LUA LĀPULE MA HOPE O ‘EPIPANIA

The Second Sunday after Epiphany

* All who are able, please stand

KA WEHE ‘ANA:

The Prelude

Mary Lardizabal

Choir Director/Pianist

NĀ HO‘OLAHA A ME NĀ ALOHA:

Greetings and Announcements:

Keith Olsen

Moderator

***KA WEHE ‘ANA I KA PULE:**

The Call to Worship:

Edie DeFries

Deacon of the Month

Alaka‘i: Have you understood God’s thoughts toward us?
Have you listened to glad news of deliverance?

***Anaina: We are here to receive God’s message.
Our hearts are open to the Word we will hear.***

Alaka‘i: Listen, all who are near and all who are far away;
God is calling us as servants and as saints.

***Anaina: Usually we do not think of ourselves in that way.
We resist lowly roles, but we do not aspire to sainthood.***

Alaka‘i: Do not be afraid to serve God with
Neither fear the call to join the saints of Jesus Christ.

***Anaina: We trust that God will strengthen us for our tasks.
We are ready to be led into new responsibilities.***

***KA HĪMENI HO‘OMAIKA‘I ‘ANA:**

The Hymn of Commitment:

Congregation

Blue Hymnal #565

“A Hymn of Joy We Sing”

KA WA KAMALŪ I A ME NA PO‘E I MAKEMAKE:

Time with Children and Young at Heart

Liam Emery

Scripture Reading

Object Lesson

KA PULE HO‘OMANA:

The Prayer of Invocation:

Edie DeFries

Deacon of the Month

God, we wait for you to hear our cries. We come from desperate situations and many moments of despair. Then, when you call us together, we are challenged to be and to do more than we have already faced. We have spent our strength. How can we do more? Will you renew us here? We feel that we have labored in vain. Will you help us make sense out of our failures? Come with your saving help. Amen

KA HĪMENI PULE ‘ANA:

The Prayer Response:

“Ke Aloha A Ke Akua”

The Queen’s Prayer

by HRH Queen Lili‘uokalani

NHOE #186 v1

1. ‘O kou aloha no Aia i ka Lani, A
‘o kou ‘oia‘i‘o, He hemolele ho‘i.

“KA HELUHELU HA‘AWINA MAI KE KAUAHA KAHIKO:

The Scripture Lesson from the Old Testament:

Iwalani Ka`auwai-Herrod

Lay Reader

Mataio 3:13-17

²² ¶ Ala a‘ela ‘o ia ia pō, lālau akula ia i kāna mau wāhine ‘elua, me kāna mau kauwā wahine ‘elua, a me kāna mau keiki kāne he ‘umikumamākahi, a hele akula ma kahi pāpa‘u ‘o Iaboka ma kēlā kapa.

²³ Lālau akula ia iā lākou, ho‘ouna akula iā lākou ma kēlā kapa o ke kahawai, a ho‘ouka akula ho‘i i kāna mau mea a pau.

²⁴ ¶ ‘O Iakoba wale nō i koe: a hākōkō maila kekahi kanaka me ia, a wehe a‘ela ke alaula o ke ao.

²⁵ A ‘ike iholā kēlā, ‘a‘ole ia i lanakila ma luna ona, papa‘i maila ia i ka hena o kona ‘ūhā, a ua kapeke a‘ela ka huamoa o ko Iakoba ‘ūhā, i kona hākōkō ‘ana me ia.

²⁶ ‘Ī maila kēlā, E ku‘u a‘e ‘oe ia‘u, no ka mea, ke wehe maila ke alaula. ‘Ī akula ‘o ia, ‘A‘ole au e ku‘u aku iā ‘oe, a ho‘omaika‘i mai ‘oe ia‘u.

²⁷ Nīnau maila kēlā iā ia, ‘O wai kou inoa? ‘Ī akula ‘o ia, ‘O Iakoba.

²⁸ ‘Ī maila kēlā, ‘A‘ole e hea hou ‘ia kou inoa, ‘o Iakoba; akā, ‘o ‘Isera‘ela: no ka mea, he ikaika kou i mua o ke Akua; a e lanakila ho‘i ‘oe ma luna o nā kānaka.

Genesis 32:22-28

²² That night Jacob got up and took his two wives, his two female servants and his eleven sons and crossed the ford of the Jabbok.

²³ After he had sent them across the stream, he sent over all his possessions.

²⁴ So Jacob was left alone, and a man wrestled with him till daybreak.

²⁵ When the man saw that he could not overpower him, he touched the socket of Jacob’s hip so that his hip was wrenched as he wrestled with the man.

²⁶ Then the man said, “Let me go, for it is daybreak.” But Jacob replied, “I will not let you go unless you bless me.”

²⁷ The man asked him, “What is your name?” “Jacob,” he answered.

²⁸ Then the man said, “Your name will no longer be Jacob, but Israel, because you have struggled with God and with humans and have overcome.”

**“KA HELUHELU HA‘AWINA MAI KE KA UOHA HOU:
The Scripture Lesson from the New Testament:**

**Iwalani Ka`auwai-Herrod
Lay Reader**

Ioane 1:29-42

²⁹ ¶ A ia lā a‘e, ‘ike a‘ela ‘o Ioane iā Iesū e hele mai ana i ona lā, ‘Ī maila, E nānā i ke Keiki hipa a ke Akua, nāna e lawe aku ka hala o ke ao nei!

³⁰ ‘O ia nei ka mea nona wau i ‘ōlelo ai, E hele mai ana kekahi kanaka ma hope o‘u, ma mua o‘u ia, no ka mea, ua mua ia no‘u.

³¹ ‘A‘ole na‘e au i ‘ike pono iā ia; akā, i hō‘ike ‘ia ‘o ia i ka ‘Isera‘ela, no laila au i hele mai nei e baptizo ana me ka wai.

³² Hō‘ike maila ‘o Ioane, ‘ī maila, Ua ‘ike au i ka ‘Uhane e iho mai ana mai ka lani mai, e like me ka manu nūnū, a e noho ana ma luna iho ona.

³³ ‘A‘ole na‘e au i ‘ike pono iā ia; akā, ‘o ka mea nāna au i ho‘ouna mai e baptizo me ka wai, ‘o ia kai ‘ōlelo mai ia‘u, Aia ‘ike aku ‘oe i ka ‘Uhane e iho mai ana ma luna ona, a e noho ana ma luna ona, ‘o ia ka mea, nāna e baptizo me ka ‘Uhane Hemolele.

³⁴ A ua ‘ike au, e hō‘ike mai ho‘i, ‘o ia ke Keiki a ke Akua.

³⁵ A ia lā a‘e, kū hou a‘ela ‘o Ioane, me nā haumāna āna ‘elua.

³⁶ A ‘ike akula iā Iesū e hele a‘e ana, ‘ī maila ia, E nānā i ke Keiki hipa a ke Akua!

³⁷ A lohe a‘ela nā haumāna ‘elua i kāna ‘ōlelo ‘ana, a hahai akula lāua iā Iesū.

³⁸ Hāliu a‘ela ‘o Iesū, ‘ike maila iā lāua e hahai ana, ‘ī maila iā lāua, He aha kā ‘olua e ‘imi mai nei? ‘Ī akula lāua iā ia, E Rabi, (ma ka ho‘ohālike ‘ana, e ke Kumu,) ma hea kou wahi i noho ai?

³⁹ ‘Ī maila kēlā iā lāua, E hele mai, e ‘ike. A hele akula lāua, a ‘ike i kona wahi i noho ai; a noho ihola lāua me ia ia lā; ua kokoke ka ‘umi o ka hora.

⁴⁰ ‘O ‘Anederea, ke kaikaina o Simona Petero, ‘o ia kekahi o ua mau haumāna lā ‘elua i lohe i kā Ioane, a hahai akula iā Iesū.

⁴¹ Loa‘a mua iā ia kona kaikua‘ana iho, ‘o Simona, a ‘ī akula iā ia, Ua loa‘a iā māua ka Mesia, ma ka ho‘ohālike ‘ana, ‘o Kristo ia.

⁴² A alaka‘i akula kēlā iā ia i o Iesū lā. A ‘ike maila ‘o Iesū iā ia, ‘ī maila, ‘O ‘oe nō ‘o Simona, ke keiki a Iona; e kapā ‘ia ‘oe ‘o Kepa, ma ka ho‘ohālike ‘ana, he pōhaku.

John 1:29-42

²⁹ The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!

³⁰ This is the one I meant when I said, ‘A man who comes after me has surpassed me because he was before me.’

³¹ I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel.”

³² Then John gave this testimony: “I saw the Spirit come down from heaven as a dove and remain on him.

³³ And I myself did not know him, but the one who sent me to baptize with water told me, ‘The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.’

³⁴ I have seen and I testify that this is God’s Chosen One.”

³⁵ The next day John was there again with two of his disciples.

³⁶ When he saw Jesus passing by, he said, “Look, the Lamb of God!”

³⁷ When the two disciples heard him say this, they followed Jesus.

³⁸ Turning around, Jesus saw them following and asked, “What do you want?” They said, “Rabbi” (which means “Teacher”), “where are you staying?”

³⁹ “Come,” he replied, “and you will see.” So they went and saw where he was staying, and they spent that day with him. It was about four in the afternoon.

⁴⁰ Andrew, Simon Peter’s brother, was one of the two who heard what John had said and who had followed Jesus.

⁴¹ The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

⁴² And he brought him to Jesus. Jesus looked at him and said, “You are Simon son of John. You will be called Cephas” (which, when translated, is Peter).

KA HA'I 'ŌLELO PELEKANIA:

Linda Ka`auwai-Iwamoto
Member In Discernment

"Ke Kaua `ana ma ke Kahawai Ke Kahea `ia nei ka Inoa Hou"

"Wrestling at the River, Called By Name"

KA PULE 'ANA: THE SERVICE OF PRAYER

Linda Ka`auwai-Iwamoto
Member In Discernment

"Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God." Philippians 4:6

The Lord's Prayer

E kō mākou Makua
i loko o ka lani,
e hoāno 'ia kou Inoa.

E hiki mai Kou aupuni;
e mālama 'ia Kou makemake ma ka honua nei,
e like me ia i mālama 'ia ma ka lani la.

E hā'awi mai iā mākou i kēia lā,
i 'aina mākou no kēia lā.
E kala mai ho'i iā mākou i kā mākou
lawehala 'ana,
me mākou e kala nei i ka po'e i lawehala i kā mākou.

Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai.
E ho'opakele nō na'e iā mākou i ka 'ino.

No ka mea,
Nou ke aupuni
a me ka mana,
a me ka ho'onani 'ia, a mau loa aku, 'Āmene

spoken in English

Our Father, who art in heaven,
hallowed be Thy name Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts
as we forgive our debtors.
And lead us not into temptation, and deliver us from evil,
for Thine is the Kingdom and the Power and the Glory forever. Amen.

**KA HĀ‘AWI ‘ANA I NĀ MŌHAI ALOHA:
The Offertory~The Presentation of our Gifts:**

**THE SHARING OF OUR GIFTS
*Blue Hymnal #283***

“What Wondrous Love Is This?”

***HO‘ONANI I KA MAKUA MAU
The Doxology:**

“Ho‘onani I Ka Makua Mau”
(Praise God From Whom All Blessings Flow)

NHOE #1

Ho‘onani I ka Makua mau,
Ke Keiki me ka ‘Uhane no,
Ke Akua Mau ho‘omaika‘i pu,

Ko keia ao, ko kela ao.
Amene.

***KA PULE HO‘OHANO HANO:
Prayer of Dedication**

**Linda Ka‘auwai-Iwamoto
Member In Discernment**

***KA HĪMENI HO‘OKU‘U ‘ANA:
*The Hymn of Praise:***

***Congregation
NHOE #211***

“I Nui A `E A Mau Ke Aloha O`u”
(More Love To Thee)

***KA PULE HO‘OKU‘U:**
The Charge and the Benediction

Linda Ka`auwai-Iwamoto
Member In Discernment

***KA PAPA HĪMENI I KA PULE ‘ANA:**
The Choral Response:

*Na ke Akua e kia ‘ike noho
ka ‘awale kekahi i kekahi
Na ke Akua e kia ‘i
ke noho ka ‘awale
kekahi i kekahi, Amene.*

KA HO‘OPAU ‘ANA:
The Postlude

Mary Lardizabal
Choir Director/Pianist

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1/18/26 Bulletin

NĀ HO‘OLAHA - THE ANNOUNCEMENTS

-
- All Council Meetings are now meeting in-person only.
 - If you would like a copy of the Church Council Meeting Minutes please ask Gina our Church secretary

Church Office Hours:	Mon, Tues, Thurs, Friday	8:30am-12:30pm
	Wednesday	9:00-12:00pm
<i>Please email or call with clear message, we'll respond as able.</i>		
(808) 822-9931	*	<i>kapaafirsthawaiianchurch@gmail.com</i>

- We have a “Donate” button on our website for online giving. You may also mail your checks to address at top of bulletin (cover pg), payable to: Kapa’a First Hawaiian Church.

“Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.”
Philippians 4:6

NĀ PULE O KA ‘OHANA: The Prayers of the Family
Please keep the following in your daily prayers:

- Donna Christian
- Sally Anson
- Judith Mundon Prim’s ohana
Celebration of Life - Friday, 1/23/26
at Borthwick Mortuary – 3168 Poipu Rd., Koloa
Visitation 9-10am, Celebration 10am

Everything? Yes, God wants us to talk with Him about everything. How often should we pray? The biblical answer is “pray without ceasing” (**1 Thessalonians 5:17**). We should keep a running conversation going with God all day long. There is really no special formula on **how to pray** in the Bible. We should just do it. We can pray under any and all circumstances. Prayer develops our relationship with God and demonstrates our trust and utter dependence upon Him.

Upcoming meetings/events

Today - Church Council Meeting after worship

Ianuali (January):

*Sharlene L. Thronas; Kamuela Lau; Kirah S. Garcia;
Meredith A. Dabin; Neil R. Anson*

KAPA‘A FIRST HAWAIIAN CHURCH, UCC
(The Queen’s Church)
Established in 1836

Aloha and welcome to the worship service in Hawaiian and English of our Lord Jesus Christ, here at the Kapa‘a First Hawaiian Church, United Church of Christ.

This church was originally established on the grounds of the Coco Palms Resort in the year 1836 by Kaua‘i’s beloved Queen Deborah Kekaiha‘akūlou Kapule. The simple grass hut was later replaced with a wooden frame building. In 1880, the frame building was dismantled and hauled over 2 ½ miles of very rough road and reassembled here in Kapa‘a, to serve the community until 1948 when the present church sanctuary and building was dedicated.

The original Queen’s Church was built for the ali‘i and high chiefs with the commoners not being allowed inside the building. Knowing her people’s love for singing, however, the Queen permitted those who wished to stand outside, through rain or sunshine, to sing along with the royal family.

The stained glass windows above the altar were graciously given by Bill and Ada Hicks. The center panel, depicting a Cross, symbolizes Christ with his arms outstretched and a maile lei around his shoulders. The left and right panels feature native flowers and plants surrounding a “kāhili” - the “kāhili” is a symbol of Hawaiian royalty.

The stained glass windows above the entrance were graciously given by three families. The center panel was given by Carl and Judy Germany “in memory of James S. Killian, late husband of Judy, and in honor of their son, Chuck Germany, in becoming a minister.” The left panel was given by Levinia Ka‘auwai and family in memory of Licentiate Rev. Samuel K. Ka‘auwai. The right panel was given by George, Esther, and Ross Teraoka in memory of Rev. Isaiah K. Ka‘auwai and Sunday School superintendent Daisy C. Ka‘auwai. The three panels present one large scene. The prism star represents Christ’s presence in the islands, the rainbow serves as a promised symbol of peace, and the native fruits symbolize growth.

All are welcome to our worship services. This is God’s house where we meet together. God invites us to listen, to cast our sins, our sorrows, and our anxieties on our Creator, Redeemer, and Sustainer. God sets us free and empowers us to live as God’s children. O magnify the Lord, for God is greatly to be praised!

“ ‘Oli‘oli aku la au, iā lākou i ‘ōlelo mau ai ia‘u,
E hele kākou i loko o ka hale o Iehova.” (Halelu 122:1)

“I was glad when they said unto me,
Let us go unto the house of the Lord.” (Psalm 122:1)

Ka Pule A Ka Haku
Mataio 6:9-13

E ko mākou Makua i loko o ka lani, e ho‘āno ‘ia kou inoa.
E hiki mai kou aupuni; e mālama ‘ia kou makemake ma ka honua nei, e like me ia i
mālama ‘ia ma ka lani lā;
E hā‘awi mai iā mākou i kēia lā i ‘ai na mākou no nēia lā;
E kala mai ho‘i iā mākou i kā mākou lawehala ‘ana, me mākou e kala nei i ka po‘e i lawehala i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka ho‘owalewale ‘ia mai; e ho‘opakele nō na‘e iā
mākou i ka ‘ino;
no ka mea, nou ke aupuni, a me ka mana, a me ka ho‘onani ‘ia, a **mau loa aku. ‘Āmene.**