

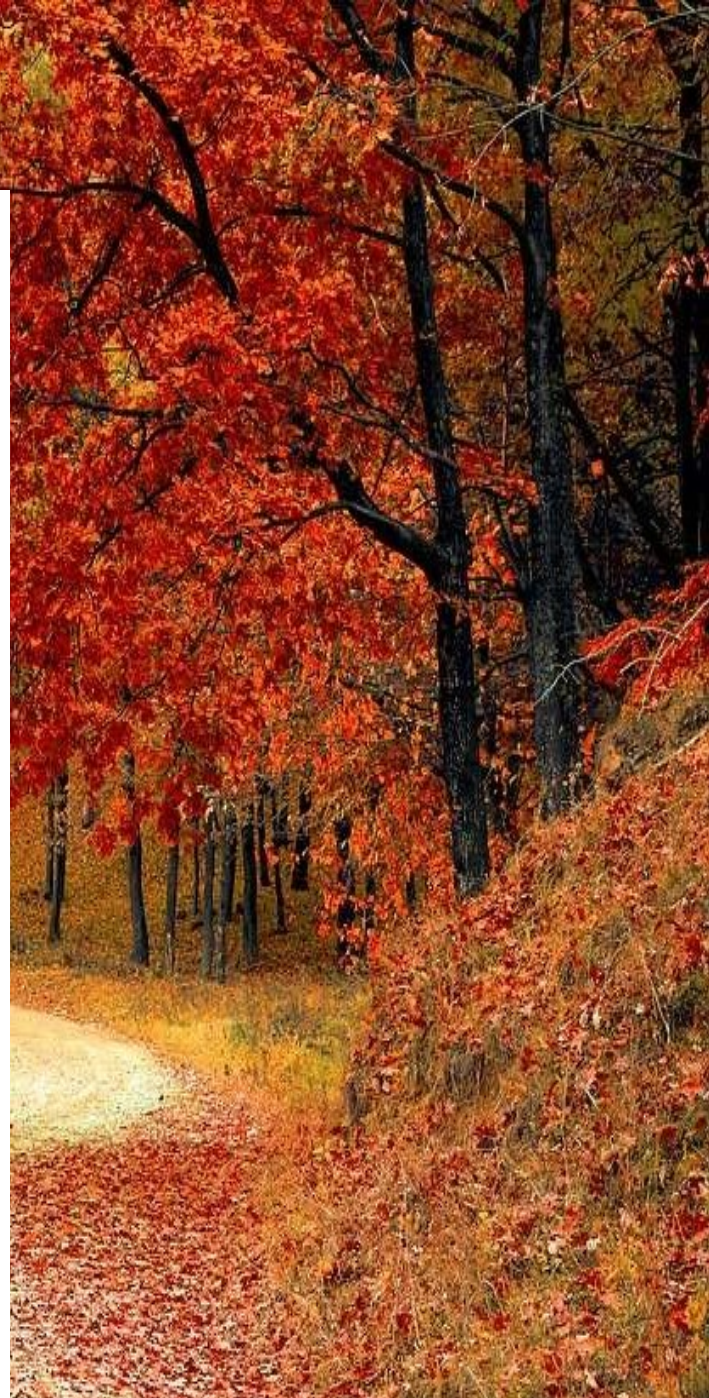
Kun Fakaan

Know the secret of creation, know yourself

Project Charter

JULY 14

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Purpose

The purpose of this project is to extend the work done by Muslim scholars those of the likes of Allama Iqbal, Al Ghazali and Ibn-e-Arabi to awaken the lost soul of today's Muslim. Its soul objective is to introduce nation's young students to the experiential Islam and the side of which is love for Allah and His Messenger (pbuh). As Al-Ghazali said, if you don't love Allah you don't know Him, if you don't know him you are not a believer. How can you truly believe in His majesty and glory if you don't know him and you cannot know him with all the knowledge in the world but only through love and submission.

In the west, during early stages after Christianity was spread, scholars like Plato, Socrates, Aristotle, Carl Jung, etc. and other religious scholars formed the western society that was built on Ethos, Pathos and Logos. We all know that aside from liberal post-modernistic viewpoint and some far left influence, the basic law and order, justice and the socio-economic framework of the west has been stable. So much that the west was never been conquered by Muslims because of these values.

In order to achieve greatness, we must do collective inner work and for that purpose, it is paramount that the next generation of Muslims develop their value system based on ETHOS, LOGOS and PATHOS derived from Islam. That was the message of the Wali's of Allah which we have either not understood or only understood on individual level, but we have not adopted the values as a society.

There are so many Muslim scholars and pious souls that we have known and listened to understand the essence of Islam and tried to instill the Islamic traditions and values to our young generations, but unfortunately all we have created is a segregation between Deen and Dunya. Today's Muslim prays and performs necessary Ibaabat and goes out in the world and does what everyone else does. He tries to make Allah happy and then cuts Him off in worldly matters and he thinks he is following Islam. Today's preachers teach Quran and delivers the warning of the day of judgement making it so difficult for a normal person to adopt deen in their dunya so they keep them separate. In schools we are taught Islamiaat course which essentially is just to learn a few Quran verses and

Hadith to clear the exam. Our schools lack the basic ETHOS and on top of that the society is so corrupt that we are surrounded with not one but thousands of pharaohs widening the gap between rich and poor.

This project is created with a goal and purpose to instill love of Allah and for His creation, to awaken the soul within and recognize the true purpose of our existence and hope that this effort would become a lighthouse and a beacon to guide our young generation.

The first and foremost step is to incept the understanding of oneself. One who does not know oneself cannot know God. The real work starts from within. The realization of being a single droplet that separated the ocean, its Allah's will whether to let you absorb in the world or make you return to the ocean. The question is which droplet you want to be. This is self-awareness. The understanding that everything belongs to Him including you and the rest will remain or become part of the dust when the "Youm-id-Deen" will be upon us.

"Your heart is a polished mirror. You must wipe it clean of the veil of dust that has gathered upon it, because it is destined to reflect the light of divine secrets."

- Al-Ghazali

Project Framework

Target Audience

There is a lot of commendable work being done by various individuals and groups to lift the poor members of our society by providing them basic necessities and means to better their living conditions and education. However the target audience of this project would be university students primarily in bachelor programs, learning the skills and mastering their passion to apply in the world by joining the workforce in a few years. Whether they are students of science or arts or even vocational studies, students of today will be the wheels of nation's economy tomorrow and it is the project's prime objective to provide them guidance and tools to be successful in leading their lives according to Quran and Sunnah and become catalysts in lifting the needy up to form a balanced society.

سبق پھر پڑھ صداقت کا عدالت کا شجاعت کا
لیا جائے گا توجہ سے کام دُنیا کی امامت کا

Role Model

For success of this project, it is vital to identify and employ role models and those virtuous people who has Fikre-Iqbal, who has Husn-e-Khyal and are leading their lives as much as possible according to Islam and contributing positively in the society and above all are keen to become the change. They will be the life of the project as they will be on ground and always correcting themselves trying to follow a straight path. This project will enable them to become leaders by example.

Affiliations

Since the impact of this project is so high, it is absolutely important to form alliances and affiliations with institutions that are already established in the region as well as in west such as Zaytuna in California and Cambridge Muslim College in UK.

Coursework

Course Name	Purpose (Expected Outcome)
Al Ghazali's teachings	To ignite the spark
Alchemy of happiness	
Knowing yourself and knowing God	
Disciplining yourself	
Fikr-e Iqbal	Ignite the spark
Ethics	Align yourself in practical world
Lectures of Jordon Peterson	
12 Rules of Life	Giving back to the community and it becomes obvious why it is so important for oneself and for the society
Life of Caliphates (Muajza-e Rasool pbuh)	
Pillars of Islam	
Understanding of Shariah	
Prophet's Sirah	

Introduction of Islamic Heroes whom made great impact.

Artaghrul

Umar Series

Usman

Activities

- Archery
- Swimming
- Horse Riding
- Local Forums
- Dawah by لأمر بالمعروف والنهي عن المنكر

Where to Start and What is the final Aim of Achievement

As some of the institutions have already laid foundations for contemporary and Islamic studies together such as Ilmofy, and SCIL and MGS in Lahore, there hasn't been any Islamic teaching/tishnigi value system which integrates seamlessly within the

incumbent contemporary ones. Therefore in identifying the target audience some pointers need to be clarified

- Should Bachelors students be our only target audience
- Understanding the importance of Islam and Ethics in their lives
- For some, advanced topics such as fiqh, sharia or research on Ahadiths could be inspirational. Others may not find them that interesting.
- What should be the key of inspiration for different level of students

I guess our aim is to make them deendar while doing their day-to-day jobs. Every one of them should be able to lead Friday prayer, janaza prayer or read nikah of their children and implement dealings of Islam in their lives. However most importantly we should try to instigate the key elements of truthfulness, trustworthiness, and patience and sacrifice for each other so they are worthy of being called Muslims.

How Others are Doing

For smaller levels (Upto class 5) in integrated schools, teachers bring or explain a concept of Islam or Allah in each topic of contemporary studies explained within their class lectures.

For medium levels (Upto class 12), teachers have a separate lecture of ethics or problems faced by students within the society thrice a week.

For Higher levels (Bachelors), here students should be picked on merit according to their understanding of Islam and its values and their passion towards it.

Lectures of Kun Fakaan

Introduction to the course

Welcome to the course and congratulations to you all, for all of you are chosen by Allah to be part of this short journey with us.

Knowing with reason is human being's fundamental virtue. It's the core where all the universal mysteries lie. We often say I don't understand what you mean, or I don't understand who this person is. Evidently it is impossible to know a person fully, let alone understand God. When they say I don't understand why God said that or do that, we subconsciously are believing in Tauheed by saying so but the external manifestation is challenging God and not believing what God says is right (Nauzubillah) and periodically creating doubts and darkening the parts of our hearts eventually we lose the ability to see the world that exists beyond and called hereafter.

The journey we are about to embark upon is knowing that we don't and can't know it all with reason, and that is the only true knowing. This course is about looking inwards and exploring the gems our hearts keep. This journey is about knowing oneself.

In this course we will explore fundamentals of psychology and some philosophy to help us understand our existence and our hunger for knowledge and finding the truth, for they serve incredible insights in understanding ourselves which leads to knowledge of God.