



## All Will Be Well

FR. JOSEPH JUKNIALIS

**M**any years ago, I spent a summer in rural Mississippi living and sharing life with the folks of that area. Annie lived on a hillside in the "hollers" of that part of the country. In many ways, she reminded me of Granny from TV's *The Beverly Hillbillies*. Annie was thin and wiry, wore bib overalls, climbed barbed wire fences, swore like a trooper, and raised a henhouse of chickens in her backyard.

I once asked her what she did with all the eggs she gathered, whether she sold them to make a little money for a rainy day. She said to me, "Lord, no. I give them away, and then when I need something, they give to me. That's the way we live." Her generosity embarrassed me, for she lived with trust like the widows in today's two Scripture readings, giving from their want and their need and finding God taking care of them.

When our day is stretched beyond the time we need, and we choose to share what little time we have with someone who needs our help, somehow our day works itself out. When someone comes in need of love, and we sense we have not even enough to care for ourselves, but still we reach out, we find there is enough love for them and for us. Whenever we give from our want, it always seems God is present amid the trust that all will be well. ●

### Reflect

*Have you ever shared with others,  
only to find yourself enriched?*



[Jesus said,] "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury."

MARK 12:43

## *St. Agnes • St. Boniface • St. John the Evangelist*

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### **Thirty -Second Sunday in Ordinary Time (B)**

This Sunday is the second to last Sunday of our liturgical year. As we approach the end of the Church year, our Gospel invites us to consider Jesus' predictions and teaching about the end of the world. In the context of Mark's Gospel, Jesus' words about this are spoken to his disciples as he prepares them for his passion and death.

Before we consider Jesus' words, it is important to note the political backdrop against which many think Mark's Gospel was written. Most scholars concur that Mark wrote his Gospel for Christians living in or near Rome about 30 to 40 years after the death of Jesus. This was a time of political turmoil in Rome. Some Christians experienced persecution by the Romans during the reign of the emperor Nero (about 64 A.D.). Jewish revolutionaries rebelled against the Romans, which led the Romans to destroy the Temple in Jerusalem in 70 A.D. In this time of political turmoil and persecution, many in Mark's community might have wondered if the end times predicted by Jesus were in fact quite near.

In today's Gospel, Jesus continues this teaching by offering his disciples signs to look for that will indicate that the coming of the Son of Man is near. His words and images draw upon Old Testament imagery, especially images found in the Book of Daniel. Next, Jesus offers the lesson of the fig tree, a parable that teaches that if one knows how to read the signs, one can be prepared for the end times. Jesus also teaches, however, that no one knows when the end time will come, except the Father. In the verses that follow this reading in Mark's Gospel, Jesus continues to warn his disciples to be on watch for this end time.

Jesus' words are not spoken to frighten his disciples, nor should they frighten us. Rather, they are offered to prepare us for the changes we will experience during our lifetimes and at the end times. Our consolation and hope is found in the lasting nature of Jesus' words and God's never-ending love for us.

#### **Mass Schedule & Intentions For the week of Nov 11, 2024**

Mon.	Nov	11	7:00	AM	SJ	No Mass
Tues.	Nov	12	7:00	AM	SJ	No Mass
Wed.	Nov	13	5:30	PM	SA	No Mass
Thurs.	Nov	14	5:30	PM	SB	No Mass
Fri.	Nov	15	8:30	AM	SJ	No Mass
Sat.	Nov	16	6:00	PM	SB	Julie Ross †
Sun.	Nov	17	8:00	AM	SJ	People of the Parish
Sun.	Nov	17	9:30	AM	SA	John Neal
Sun.	Nov	17	11:00	AM	SB	NO Mass

**HAPPY  
BIRTHDAY**

Barbara Peterson Nov 11th

Anna Walz Nov 15th

Traci Kennedy Nov 17th

**Happy Anniversary**

Mr. & Mrs. Mike Lehmkuhler Nov 16th

## Ministry Schedule

Date: Nov 17	St. Agnes	St. Boniface	St. John's
<b>Time</b>	<u>Sunday 9:30 AM</u>	<u>Saturday 6:00 PM</u>	<u>Sunday 8:00 AM</u>
<b>Hospitality</b>	Julie B.	Bartley & Kaylee B.	Youth
<b>Lector</b>	Mary A.	Traci Pandorf	Youth
<b>Server</b>		Amelia P. & Isaiah O.	Youth
<b>EMHC</b>	Charles F. & Conrad P.	Rod B. & Mike P.	Youth
<i>Communion to shut ins or Music</i>		Mike P.	<b>Music:</b> Youth

St. Agnes  
**Our Gifts to God & Church**  
 Nov 3, 2024  
Total Collection:  
**\$1766.00**  
Diocesan Appeal  
 Dollar Goal = \$2275 of \$4014  
 Donor Goal: 5 of 16  
 Thrift Store  
 Open Nov 15st from 9AM to 4PM  
**-CCD Class Nov 13**  
 St Agnes Bake Sale Nov 15th 9 AM—4PM.  
 Women please bring baked goods to the church basement by Nov 15th 7:30 to 9:00 AM

Join us for the 20th Annual  
**Josh Brestel Birthday Toy Drive**

Please bring a new and unwrapped toy for a boy or girl, ages newborn to 18 years. Gift cards are also a great idea. Donations can be mailed to 2933 North 43rd St Lincoln NE 68504.

All donations will be delivered to Children's and St Elizabeth Hospitals on Dec 13 Josh's Birthday.

If you would like toys delivered please give them to Joyce, Rod or Janel Brestel by Wednesday Dec 4th.

St. Boniface  
**Our Gifts to God & Church**  
 Nov 3, 2024  
Total Collection:  
**\$1802.00**  
Diocesan Appeal  
 Dollar Goal = \$3620 of \$7306  
 Donor Goal: 10 of 19  
**-CCD Class Nov 13**  
 Please join us for a Husker Volleyball Tailgate party at St. Boniface! Mass will be at 6:00 PM on Saturday, November 16th & the game starts at 7:30. Please bring your favorite tailgate food to share!

UPCOMING:  
**All Churches Thanksgiving Service Nov 26th at St Boniface in Callaway at**

**Quotes for Today**  
**Pope Saint Leo the Great (400-461)**  
 "The business of this life should not preoccupy us with its anxiety and pride, so that we no longer strive with all the love of our heart to be like our Redeemer, and to follow his example."

St. John's  
**Our Gifts to God & Church**  
 Nov 3, 2024  
Total Collection:  
**\$15284.40**  
Diocesan Appeal  
 Dollar Goal = \$3150 of \$5001  
 Donor Goal: 5 of 17  
**-CCD Class Nov 13**  
**Supper: O'Brien**  
 Nov 17th Please join us for a Breakfast Potluck



**Council of Catholic Women Baby Drive**  
 IN HONOR OF THE IMMACULATE CONCEPTION

Please help us collect items for the Women's Resource Center by placing your items in the play pen in the Church Hall by December 8th.

Item Suggestions:

- Newborn & 0-3 month clothes
- Baby Hygiene Items
- Adult Hygiene Items
- Baby Bottles
- Baby Socks
- Baby Bath Towels
- Pacifiers
- Brush and comb sets
- Diapers sizes 4, 5, 6
- Pullups

# Dear Padre,

TV's "The Chosen" portrays St. Peter as married. What does the Catholic Church say about this?

Scripture gives evidence about earliest Church practice when it says bishops, presbyters (priests), and deacons should be "married only once" (see 1 Timothy 3:2, 12). That means some of them must have been married! Still, the discipline of celibacy for the sake of the kingdom was encouraged from apostolic times as a way to follow the example of Christ. In the 300s, decrees concerning celibacy of the clergy indicate it was becoming the norm.

Peter is the most frequently mentioned disciple of Jesus in all four Gospels. This Galilean fisherman—introduced to Jesus by his brother, Andrew (see John 1:40–42)—became a spokesman and figure of central importance among the other Apostles.

Of the Twelve, some, like Peter, were married. His wife was from Capernaum and their family household may have included his in-laws. According to Scripture, "Jesus entered the house of Peter and saw his mother-in-law lying in bed with a fever. He touched her hand, the fever left her, and she rose and waited on him" (Matthew 8:14–15; see also Mark 1:30–31 and Luke 4:38–39). Moreover, Jesus—who may never have owned a home of his own—made the house of Peter his headquarters when he ministered in Capernaum (see Matthew 4:12–13). This house of Peter and his family was venerated by early Christians. Today, the Church of St. Peter's House sits over the original dwelling. ●



Fr. Byron Miller, CSSR / DearPadre.org

## Monday

November 11  
St. Martin of  
Tours, Bishop  
Ti 1:1–9

Lk 17:1–6

## Tuesday

November 12  
St. Josaphat,  
Bishop and  
Martyr

Ti 2:1–8, 11–14  
Lk 17:7–10

## Wednesday

November 13  
St. Frances Xavier  
Cabrini, Virgin

Ti 3:1–7  
Lk 17:11–19

## Thursday

November 14  
Weekday  
Phlm 7–20

Lk 17:20–25

## Friday

November 15  
Weekday  
2 Jn 4–9

Lk 17:26–37

## Saturday

November 16  
Weekday  
3 Jn 5–8

Lk 18:1–8

## Sunday

November 17  
Thirty-third  
Sunday in  
Ordinary Time

Dn 12:1–3  
Heb 10:11–14, 18  
Mk 13:24–32



## A WORD FROM POPE FRANCIS

*Let us ask ourselves, it will help us: do we want to be appreciated and gratified by what we say and what we do, or rather to be of service to God and neighbor, especially the weakest? Let us watch out for falsehood of the heart, for hypocrisy which is a dangerous illness of the soul!*

ANGELUS, ROME, NOVEMBER 7, 2021