**Statement of Faith**

King’s Christian Academy is a ministry, and the following Statement of Faith reflects the foundational beliefs upon which the school functions and is founded. These will not be compromised in any way:

* We believe in the Scriptures (Old and New Testaments) as inspired by God and inerrant in the original writing, and that they are of supreme and final authority in faith, with God as the author, salvation as the objective, and truth without any mixture of error as the record.
* We believe there is only one God, eternally existing in three persons:  Father, Son, and Holy Spirit.
* We believe in the deity of Jesus Christ and that He was begotten by the Holy Spirit, born of the Virgin Mary, and is true God and true man.
* We believe that man was created in the image of God:  that he sinned, and thereby incurred, not only physical death, but also spiritual death which is separation from God; and that man is born with a sinful nature.
* We believe in the Biblical teaching that man was created by a direct act of God and not from previously existing forms of life; and that all men are descended from the historical Adam and Eve, first parents of the entire race.
* We believe that the Lord Jesus Christ died for our sins, according to the Scriptures, as a representative and substitutionary sacrifice, and that all who believe in Him are justified on the grounds of His shed blood.
* We believe in the resurrection of the crucified body of our Lord, in His ascension into Heaven, and in His present life there for us, as High Priest and Advocate.
* We believe in "that blessed hope" the personal, and imminent return of our Lord and Savior, Jesus Christ.
* We believe in the absolute necessity of regeneration by the Holy Spirit for salvation because of the exceeding sinfulness of human nature; and that men are justified on the single ground of faith in the shed blood of Jesus Christ and that only by God's grace and through faith alone we are saved.
* We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and thereby become children of God, and are eternally secure in Him.

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* We believe in the promise of the Holy Spirit to bond us to the Body of Christ, to equip us for ministry, to establish God's standard of righteousness within our hearts, and to manifest the character of Jesus through us.
* We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life, and they that are lost unto the resurrection of everlasting judgment.
* Spiritual Gifts

We believe that God utilizes ALL the spiritual gifts as given in Scripture, in accordance with His perfect will. We believe each Christian is endowed with both general gifts and specific gifts. Each believer is unique unto the Lord, and each is uniquely gifted. It is our job as believers to discover our gifts and use them in our service both to God and to each other. We believe in the sanctifying power of the Holy Spirit by whose indwelling the Christian is enabled to live a holy life. We believe that the filling of the Holy Spirit is a baptism of power and is given to all believers who ask for it. The primary, initial characteristic of the filling of the Holy Spirit is a release of LOVE in and through the life of the believer. Other signs may accompany this, but Love is the essential one.

* Satan and Demons

We believe in a literal devil and his host of fallen angels, and that he is at work in the world today. We believe that Satan is a created being, and as such he is limited in presence and power. We believe that Satan has no power over true believers. He can affect his confusion on Christians only as permitted by God, through which we are to be tested and found true, and by which we are to grow in faith and wisdom, to the praise and glory of our LORD.

* Healing

We believe that the redemptive work of Christ on the cross provides healing of the human body in answer to believing prayer, yet only in accordance with God’s perfect will.

* Human Sexuality

Legitimate sexual relations are exercised solely within marriage. Hence, sexual activities outside of marriage (referred to in the New Testament as “porneia”) including 6 but not limited to, adultery, premarital sex, homosexuality, and pedophilia are inconsistent with the teaching of the Bible and the Church. Further, lascivious conduct, transgender behavior, and the creation and/or distribution and/or viewing of pornography, are incompatible with the biblical witness.

* Marriage

Marriage has been ordained by God. This school defines “marriage” as the exclusive covenantal union of one naturally born man and one naturally born woman in which such union is a lifetime commitment. A civil government’s sanction of a union will be recognized as a legitimate marriage only to the extent that it is consistent with the definition of “marriage” found in these Articles.