



# **CMSA-OK**

## **2023 ANNUAL CONFERENCE**

### **ATTENDEE REGISTRATION**

### **NOVEMBER 14TH & 15TH, 2023**

The Embassy Suites OKC Downtown Medical District  
741 N. Phillips Ave., Oklahoma City, OK 73104

CEU's Pending Approval for CM, CCM, CRC,  
Social Workers and Hospital Administrators

# **ETHICS WORKSHOP BLUEPRINT**

**TUESDAY, NOVEMBER 14TH, 2023**

**REGISTRATION OPENS AT NOON**

Pick up your name badge & materials  
Sign in for CEs/Certificate of attendance



**1:00pm - 2:00pm**  
**Ethical Management of the  
Client with Chronic Pain**

**JAMES K. RICHARDSON, PT, DPT, CLT, CHT**  
Select Medical

**2:00pm - 3:00pm**  
**Ethical Dilemmas in Healthcare**

**KIM FAGAN VAN SICKLE, LCSW**  
SSM Health-St. Anthony OKC



**3:00pm - 3:15pm Afternoon Break**



**3:15pm - 4:15pm**  
**Ethics in Today's  
Culture of Medicine**

**JASON LEINEN, M.D.**  
Oklahoma Sports  
Science & Orthopedics

# CONFERENCE BLUEPRINT

**WEDNESDAY, NOVEMBER 15TH, 2023**

**REGISTRATION OPENS AT 7:00AM**

Pick up you name badge & materials  
Sign in for CEs/Certificate of attendance

**7:30am - 8:15am**  
**INFECTIOUS DISEASE UPDATE**

DAVID CHANSHOLME, M.D.  
Infectious Disease Consultants  
of Oklahoma City



**8:15am - 9:00am**  
**CARING FOR THE  
AUTISTIC PATIENT**

CRYSTAL HERNANDEZ, PSY. D., MBA  
Oklahoma Dept. of Mental Health  
& Substance Abuse Services



**9:00am - 9:30am**  
**Morning Break with Vendors**

**9:30am - 10:15am**  
**PEDIATRICS**  
**"AN OUNCE OF PREVENTION"**

JORDAN POPE, M.D., FAAP  
Just Kids Pediatrics





**10:15am - 11:00am**  
**TREATING THE WC PATIENT**  
**WITH SPINAL CORD STIMULATORS**

**BRANDON VALANTINE, D.O.**  
Oklahoma Spine Hospital  
Pain Management

**11:00am - 11:30am**  
**Buffet Lunch Served**

**11:30am - 12:30pm**  
**"SITUATIONAL AWARENESS"**  
**TRIAD SAFE SHOPPING**

**LIEUTENANT KIM LOPEZ**  
Cleveland County Sheriff's Office



**12:30pm - 1:00pm Break**



**1:00pm - 1:45pm**  
**EFFECTIVE DISCHARGE PLANNING**  
**FOR THE HOMELESS PATIENT**

**SUZANNE WILLIAMS, MCJ**  
Oklahoma Dept. of Mental Health  
& Substance Abuse Services

**1:45pm - 2:30pm**  
**SEXUAL HEALTH**  
**AND WELLNESS**

**RACHELLE WILSON, D.O.**  
Wilson Medical





**2:30pm - 3:00pm**  
**Afternoon Break with Vendors**



**3:00pm - 3:45pm**  
**ADDRESSING INJURY  
CAUSATION ON WC PATIENTS**

MAC MOORE, M.D.  
Oklahoma Shoulder &  
Orthopedic Institute

**3:45pm - 4:30pm**  
**BARIATRIC TREATMENT &  
CONSERVATIVE CARE**

ASHLEY SALE, PAC  
Bariatric Partners of Oklahoma



**4:30pm**  
**CLOSING REMARKS**

ROBERT FUXA, PRESIDENT  
CMSA OKLAHOMA CHAPTER



**JOIN CMSA TODAY**  
**WWW.CMSA-OK.ORG**  
**WWW.CMSA.ORG**



**2023 ANNUAL CONFERENCE  
AND ETHICS WORKSHOP**

**NOVEMBER 14TH & 15TH, 2023**

**THE CONSTRUCTION  
OF CASE MANAGEMENT**

# November 2023 Conference Attendee Registration

Name: \_\_\_\_\_ Credentials: \_\_\_\_\_

Company/Facility: \_\_\_\_\_

Email for Registration Confirmation: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## REGISTRATION FEES BY NOVEMBER 3RD, 2023

### **\*PRE-PAY RATE**

November 14th, 2023

CMSA Member

\$50

Non-Member

\$75

**ONSITE REGISTRATION \$100**

November 15th, 2023

CMSA Member

\$100

Non-Member

\$125

**ONSITE REGISTRATION \$175**

## Package Pricing - Attending Ethics Workshop and Conference

CMSA Member

\$125

Non-Member

\$200

Student-ID Required w/registration

\$50

**ONSITE REGISTRATION \$200**

**Please attach additional registrations and submit all at one time**

Check which day(s) You are Attending \_\_\_\_\_ Nov 14th \_\_\_\_\_ Nov 15th

Payment of \$ \_\_\_\_\_ is enclosed (checks made payable to CMSA-OK)

Charge Credit Card: \_\_\_\_\_

EXP: \_\_\_\_\_ CVC: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Name on Credit Card \_\_\_\_\_

Signature of Card Holder \_\_\_\_\_

### **To register by mail or email send form to:**

CMSA-OK P.O. BOX 14734, OKLAHOMA CITY, OK 73113

EMAIL: DIRECTOR@CMSA-OK.ORG PHONE: 405-406-1933

CANCELLATIONS RECEIVED IN WRITING BY **OCTOBER 1, 2023**

WILL RECEIVE REFUND MINUS \$50 ADMINISTRATIVE FEE

**ON-SITE REGISTRATION - PAYMENT DUE AT TIME OF REGISTRATION**

**\*\*\*VENDORS MAY REGISTER BUT WILL NOT BE ALLOWED TO SOLICIT  
PLEASE BE RESPECTFUL OF THE EXHIBITORS AND SPONSORS**

**2023 CMSA FALL CONFERENCE**  
**P.O. BOX 14734**  
**OKLAHOMA CITY, OK 73113**



**cmsa ok**

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case management society of america • oklahoma