

SALMON CREEK FIRE PROTECTION DISTRICT
BOARD OF DIRECTORS AGENDA
January 14, 2026; 10:00 A.M.
3588 Thomas Rd, Miranda CA 95553

1. Call to Order
2. Attendance
3. Consent Calendar

A. The Vice Chair will administer the Oath of Office to Dan Gribi as a Governing Board Member of the SCFPD for a 4-year term ending in December 2029;

B. Authorize the Secretary/Treasurer to complete the Roster of Public Officials and return it to the Humboldt County Office of Elections; and

C. Discuss possible nominee(s) for the Board of Directors for the So Hum Fire Board.

4. Approving the October 29, 2025 Minutes
5. Announcement of Next Meeting: TBA
6. Adjournment