# Minutes of a Regular Meeting of Memorial Lake Regional Park Authority held on Monday, December 11<sup>th</sup>, 2023

## PRESENT:

John Duncan, Lynn Bricker, Brad Fry, Dennis Simonar (7:30pm) Jeanette Primeau, Brett Young, Anita Weiers, Jake Giesbrecht

#### **ABSENT:**

Scott Strate, Tash Keith

#### **STAFF**

Michelle Francoeur, Brian Drackett

### **CALL TO ORDER:**

A quorum was present and the meeting was called to order by Vice Chairman, Duncan at 6:57 pm.

## **CAMPGROUND MANAGER PRESENTATION:**

Shower house renovation project update. Updated plans from Beyond Measure Designs. Board has copies of plan – discussion about steps moving forward. More detail is needed for final blueprints. Then a tender will be advertised for a general contractor.

Drackett left meeting.

## **AGENDA:**

Additions Board Members

**Board Issues** 

Francoeur's Contract

**057/2023 PRIMEAU/BRICKER**: That the agenda be accepted, with additions. **Carried** 

#### **MINUTES**

**058/2023 BRICKER/FRY**: That the minutes from October 2023 meeting be adopted as presented. **Carried** 

#### **BUSINESS ARISING**

- Date of BBQ for seasonal campers and cabin owners needs to be changed as the shelter is booked (June 22) Bricker and Young will come up with a plan and present it at the January board meeting.
- 2. Budget the list of capital projects need to be finalized

## **REPORTS**

#### **CAMPGROUND**

Discussion of entrance road to kiosk

### **GOLF COURSE**

Wet well was discussed as well as liability for volunteer workers.

Francoeur left meeting.

## **CORRESPONDENCE**

1. Sask Power – new poles and lines through park of the park

## FINANICIAL REPORT AND ACCOUNTS PAYABLE

**059/2023 FRY/SIMONAR :** That the financial report and transactions, ending November 30, 2023, be approved as presented. **Carried** 

#### **OLD BUSINESS**

## **NEW BUSINESS**

- 1. Greens Keeper
- **060/2023 BRICKER/GIESBRECHT** That the Board offer the golf course manager/greenskeeper position to Rob Olsen at wage of \$2800 biweekly. Standard contract for managers. **Carried**

## **ADJOURNMENT:**

**061/2023** FRY That the meeting be adjourned at 10:04 pm.

CHAIRMAN	ADMINSTRATOR

Next Meeting January 8th, 2023