

## Endangered Species Act Species

There is a total of 2 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species. Note that 1 of these species should be considered only under certain conditions.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## Mammals

NAME	STATUS
Indiana Bat <i>Myotis sodalis</i> There is <b>final</b> critical habitat for this species. Your location is outside the critical habitat. Species profile: <a href="https://ecos.fws.gov/ecp/species/5949">https://ecos.fws.gov/ecp/species/5949</a>	Endangered
Northern Long-eared Bat <i>Myotis septentrionalis</i> No critical habitat has been designated for this species. This species only needs to be considered under the following conditions: <ul style="list-style-type: none"> <li>Incidental take of the northern long-eared bat is not prohibited at this location. Federal action agencies may conclude consultation using the streamlined process described at <a href="https://www.fws.gov/midwest/endangered/mammals/nleb/s7.html">https://www.fws.gov/midwest/endangered/mammals/nleb/s7.html</a></li> </ul> Species profile: <a href="https://ecos.fws.gov/ecp/species/9045">https://ecos.fws.gov/ecp/species/9045</a>	Threatened

## Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

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**From:** "Siefker, Shirley - RD, Findlay, OH" <Shirley.Siefker@oh.usda.gov>  
**To:** CINDY BROOKES <cabrookes@glcap.org>  
**CC:** "Carr, Mary - RD, Findlay, OH" <Mary.Carr@oh.usda.gov>, "Stanley, Lincoln- RD - Columbus, OH" <Lincoln.Stanley@oh.usda.gov>, "Allen Water District'(allenwaterdistrict@allencountyohio.com)" <allenwaterdistrict@allencountyohio.com>, "'skayatin@allencountyohio.com'" <skayatin@allencountyohio.com>  
**Date:** 3/5/2019 3:18 PM  
**Subject:** USFWS Response - Waterline Extensions Villages of Lafayette & Harrod in Allen County

Cindy,

Below, please see reply received by our State Office from USFWS regarding the Allen Water District – Waterline Extension to Lafayette and Harrod project.

Sincerely,  
Shirley A. Siefker | Loan Specialist  
Rural Development  
U.S. Department of Agriculture  
7868 County Road 140, Suite D | Findlay, OH 45840  
Phone: 419.422.0242 ext. 4497 | Fax: 419.422.5423  
www.rd.usda.gov<<http://www.rd.usda.gov>> | "Committed to the future of rural communities"  
USDA is an equal opportunity provider, employer, and lender.

From: susan\_zimmermann@fws.gov<mailto:susan\_zimmermann@fws.gov>  
<susan\_zimmermann@fws.gov<mailto:susan\_zimmermann@fws.gov>> On Behalf Of Ohio, FW3  
Sent: Tuesday, March 5, 2019 9:35 AM  
To: Stanley, Lincoln - RD - Columbus, OH  
<Lincoln.Stanley@oh.usda.gov<mailto:Lincoln.Stanley@oh.usda.gov>>  
Subject: Waterline Extensions Villages of Lafayette & Harrod in Allen County

[Letterhead for Emails 2.jpg]  
TAILS# 03E15000-2019-TA-0607

Dear Mr. Stanley,

We have received your recent correspondence regarding the above-referenced project. You have requested concurrence with your determination of effects to federally listed species, pursuant to section 7(a)(2) of the Endangered Species Act of 1973, as amended (ESA).

The U.S. Fish and Wildlife Service (Service) has reviewed your project description and concurs with your determination that the project, as proposed, is not likely to adversely affect any federally listed species. This is based on the commitment to cut all trees  $\geq 3$  inches dbh only between October 1 and March 31 to avoid adverse effects to the federally listed endangered Indiana bat (*Myotis sodalis*) and threatened northern long-eared bat (*Myotis septentrionalis*).

This concludes consultation on this action as required by section 7(a)(2) of the ESA. Should, during the term of this action, additional information on listed or proposed species or their critical habitat

become available, or if new information reveals effects of the action that were not previously considered, consultation with the Service should be reinitiated to assess whether the determinations are still valid.

If you have questions, or if we can be of further assistance in this matter, please contact our office at (614) 416-8993 or [ohio@fws.gov](mailto:ohio@fws.gov)<<mailto:ohio@fws.gov>>.

Sincerely,  
[Patrice Signature.jpg]  
Patrice M. Ashfield  
Field Office Supervisor

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*"Improving the quality of life in rural communities"*

February 7, 2019

Mr. Scott Shaneyfelt, SEC  
USDA Rural Development  
Federal Building, Room 507  
200 North High Street  
Columbus, OH 43215

RE: Waterline Expansion to the Villages of Lafayette and Harrod, Allen Water District, Allen County, Ohio  
Fish and Wildlife (03E15000-2019-E-00665)  
Request for Concurrence in Determination

Dear Scott:

An IPaC review was completed for the proposed project and a species list was obtained from the USFWS on February 6, 2019 (see attached).

Attached is a project description, location maps and photos for your review. A copy of "draft mitigations measures is also attached to document protection of the species listed in the IPaC review. These mitigation measures will be revised as review agencies respond to our request for comments.

Tree removal will be necessary throughout the project area within the right-of-way area, as needed. Mitigation measures will be implemented requiring removal to occur between October 1 and March 31 to protect the endangered Indiana bat and northern long-eared bat species. No in-water work will occur as horizontal directional drilling construction methods are planned for implementation. Allen County has many small Wetland areas and small tributaries flowing to the Auglaize River which should not be impacted since the waterline will be installed in the right of way of existing roadways of which have previously been disturb and plans have noted that Horizontal Directional Drilling will be conducted to not disrupt the tributaries. According to the FEMA Flood Map Service Center the area is mostly Zone X – Area of Minimal Flood Hazard but a small section of Schick Street is within Zone A which has a 2% chance of Flood Hazard. However, there is no anticipation of adverse impacts due to the infrastructure being underground with no potential contamination during high water events.

I request your office seek concurrence from the USFWS, for our determination in order to complete consultation per Section 7 of the Endangered Species Act.



*"Improving the quality of life in rural communities"*

If you need any further information, please contact me at 419.332.2078.

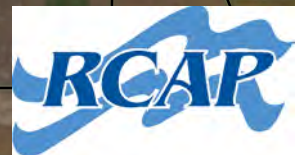
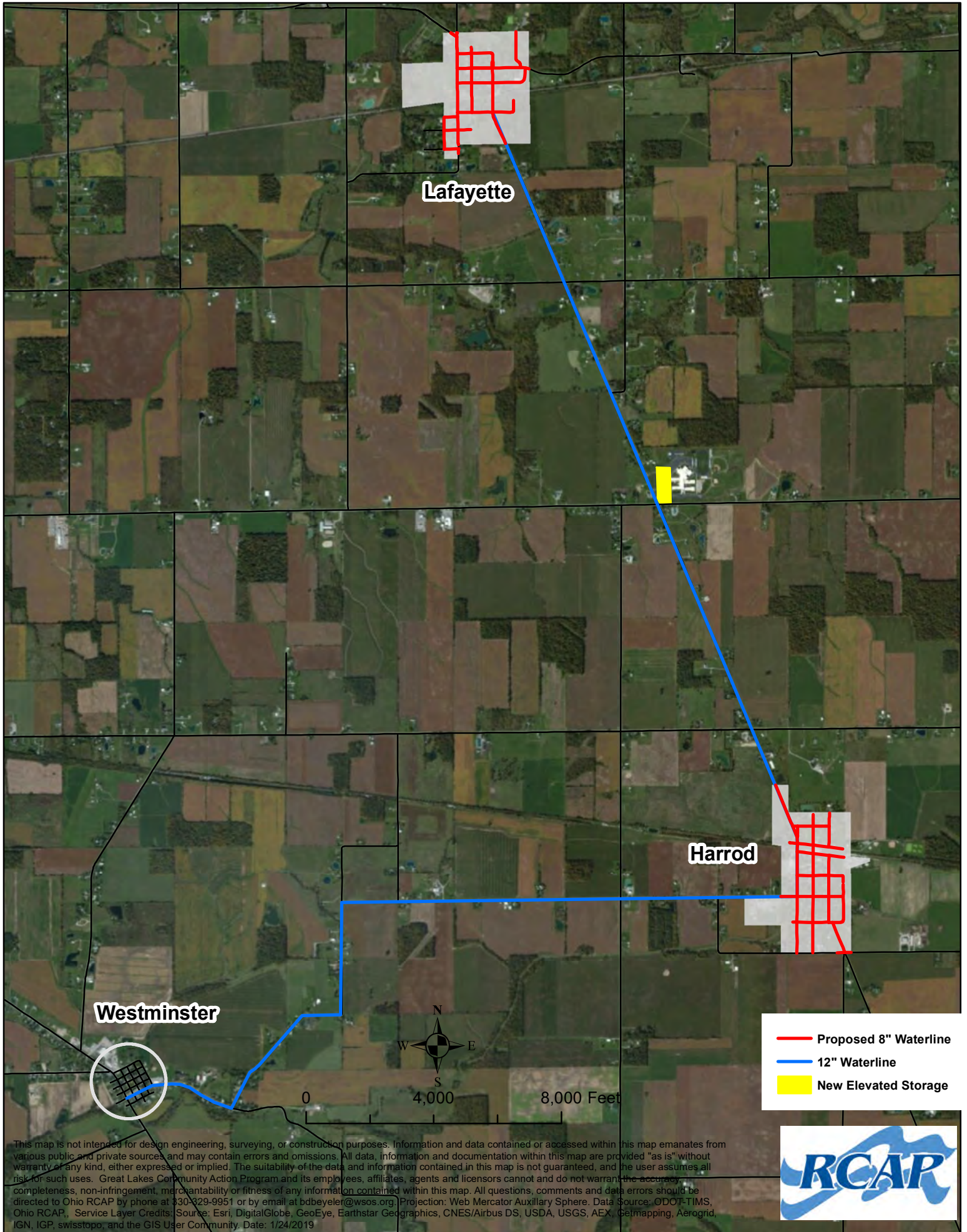
Sincerely,

A handwritten signature in cursive script that reads "Cindy Brookes".

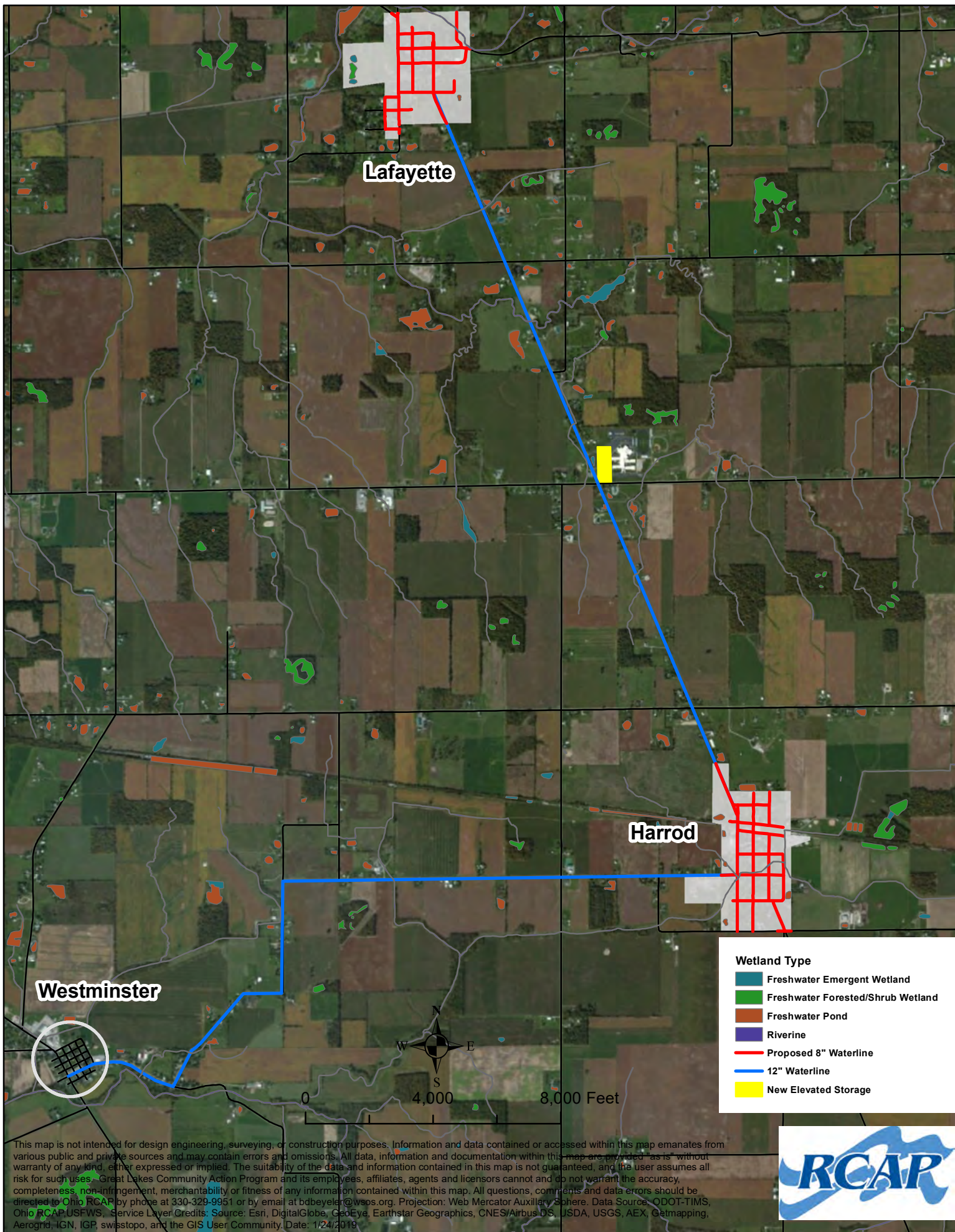
Cindy Brookes  
Sr. Rural Development Specialist  
Rural Community Assistance Program (RCAP)

Enclosures: Comment letter from FWS with Species List  
Site Photos  
Project Description  
Project Location Maps

# Proposed Allen County Water - Westminster to Lafayette



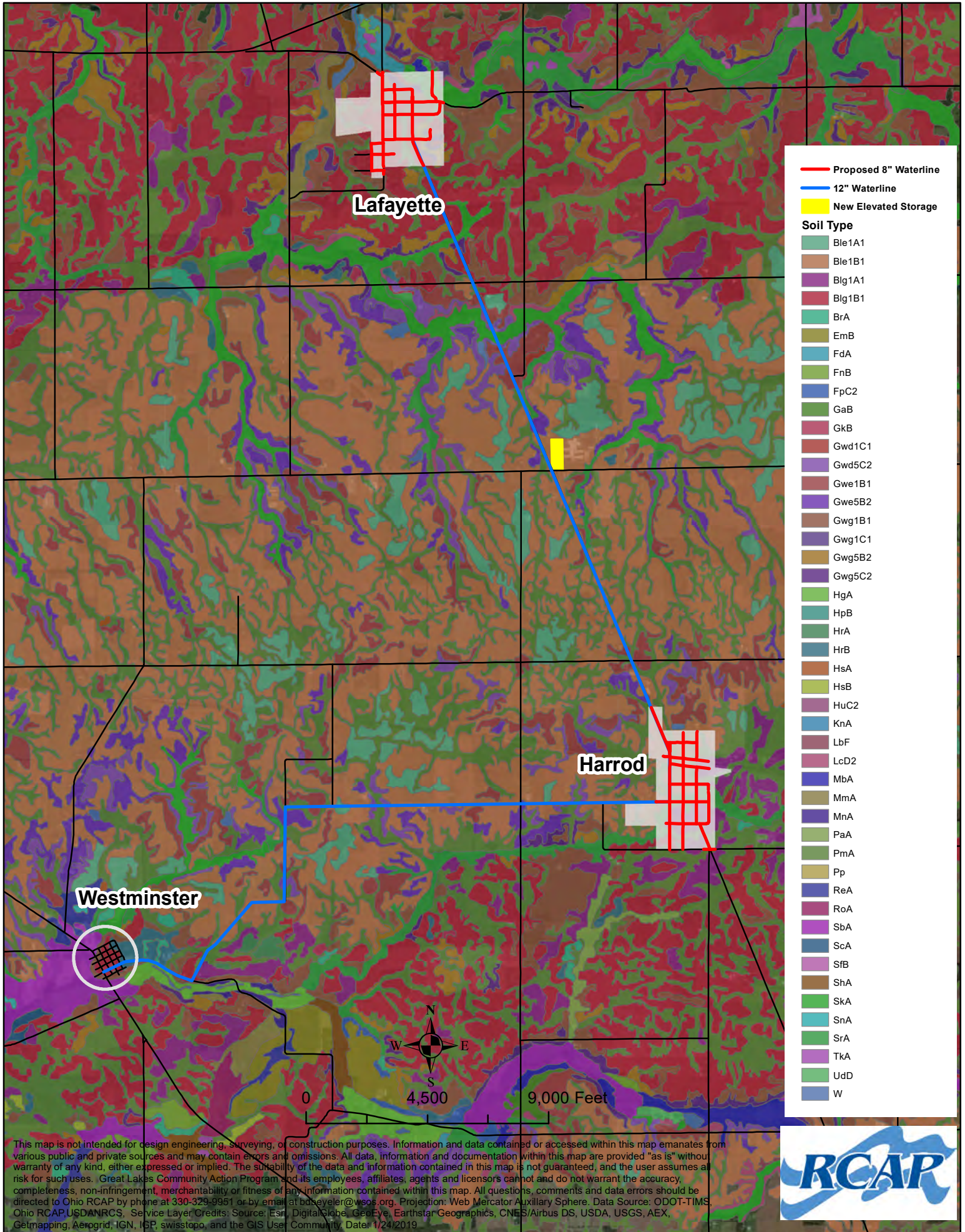
# Proposed Allen County Water - Westminster to Lafayette: USFWS Wetlands



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# Proposed Allen County Water - Westminster to Lafayette: USDA-NRCS Soils

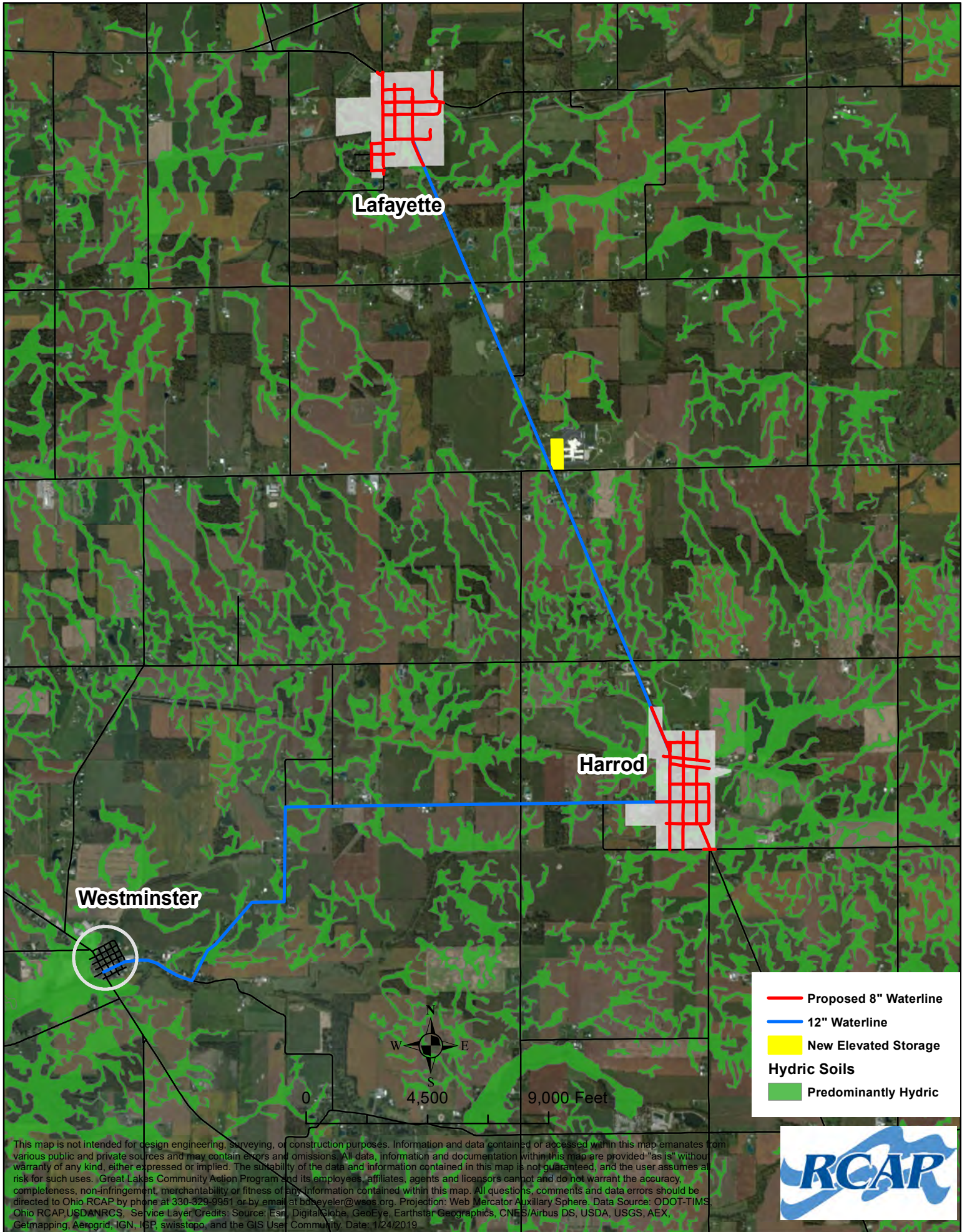


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# Proposed Allen County Water - Westminster to Lafayette: USDA-NRCS Hydric Soils

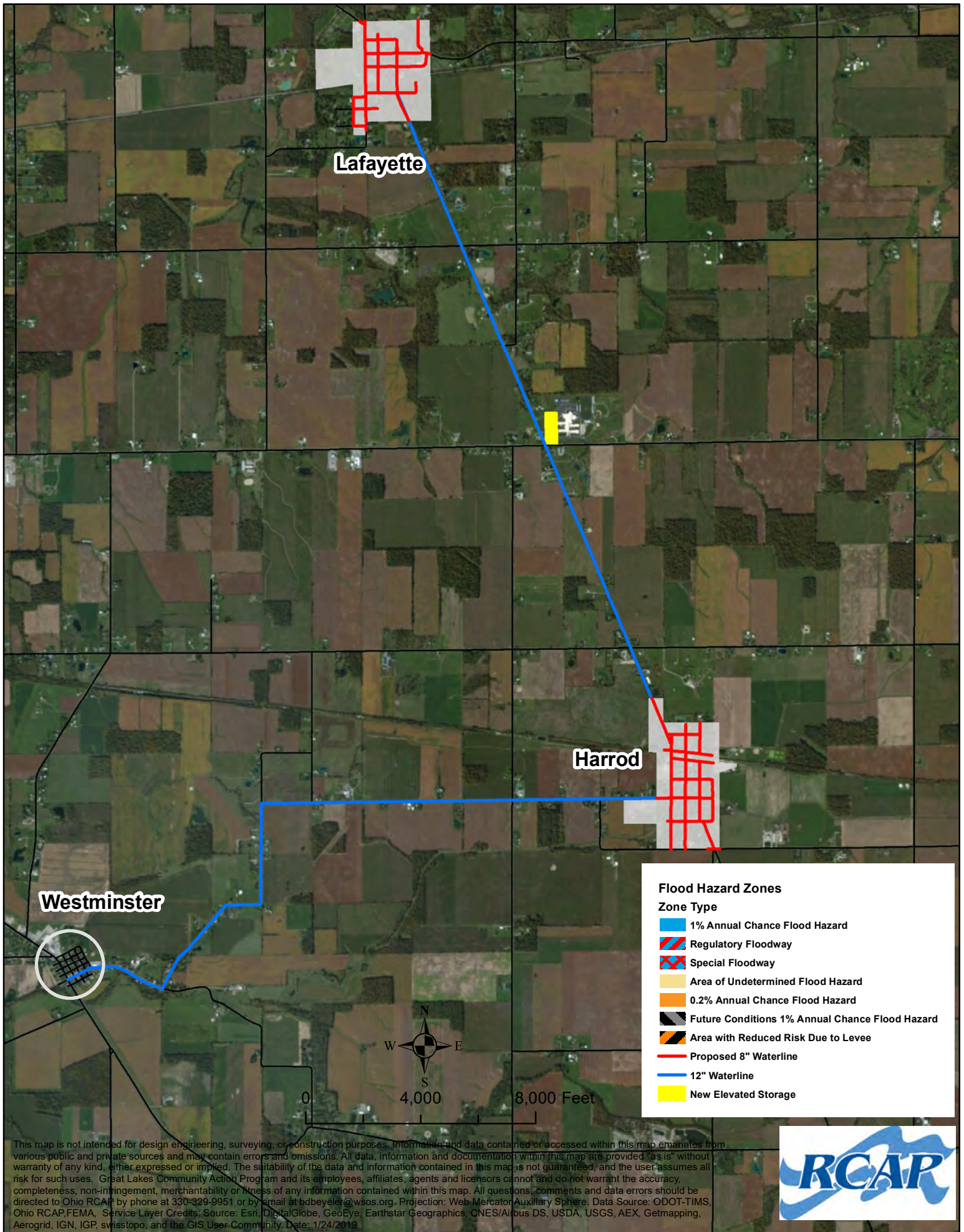


- Proposed 8" Waterline
- 12" Waterline
- New Elevated Storage
- Hydric Soils**
- Predominantly Hydric

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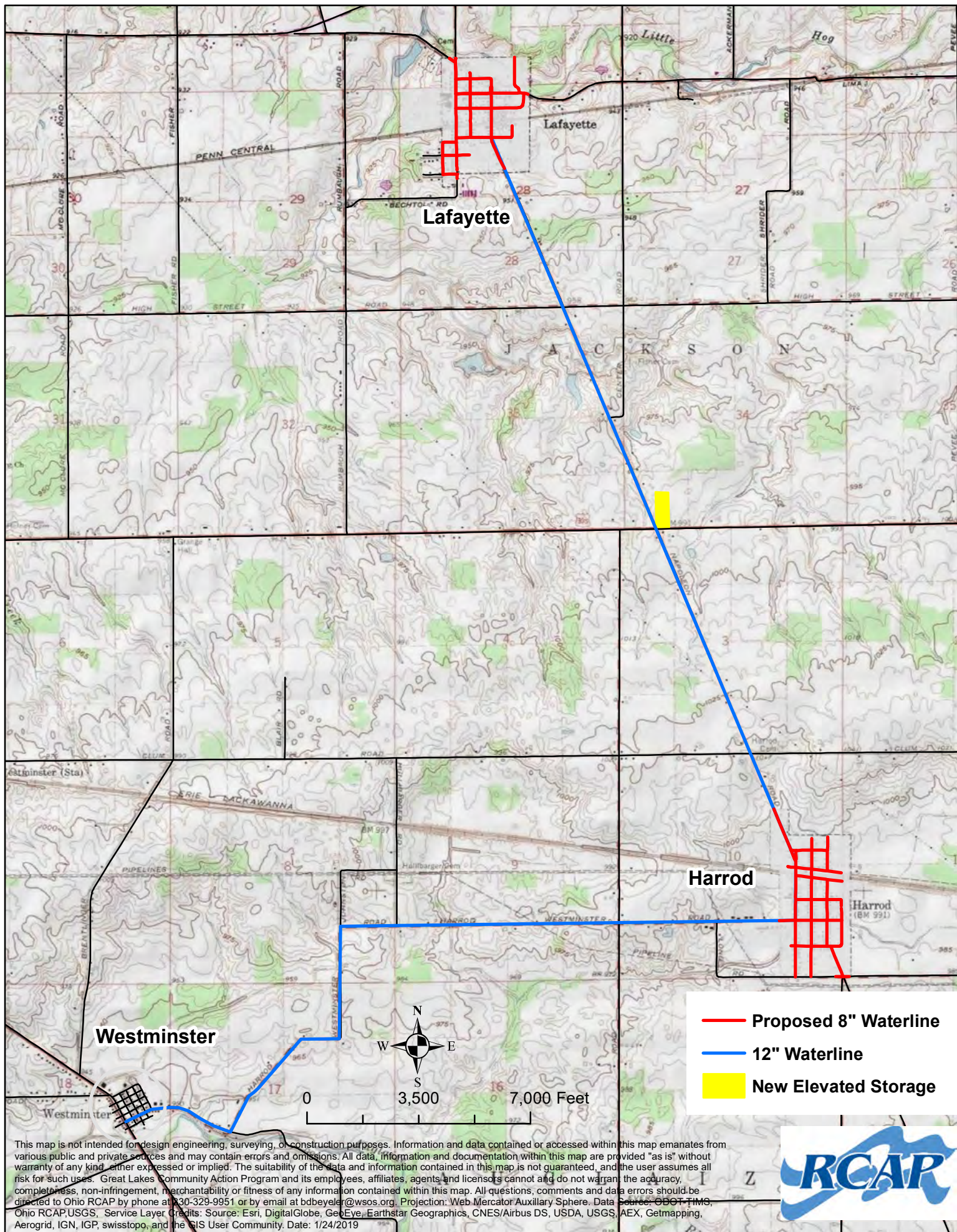
# Proposed Allen County Water - Westminster to Lafayette: FEMA Floodplains



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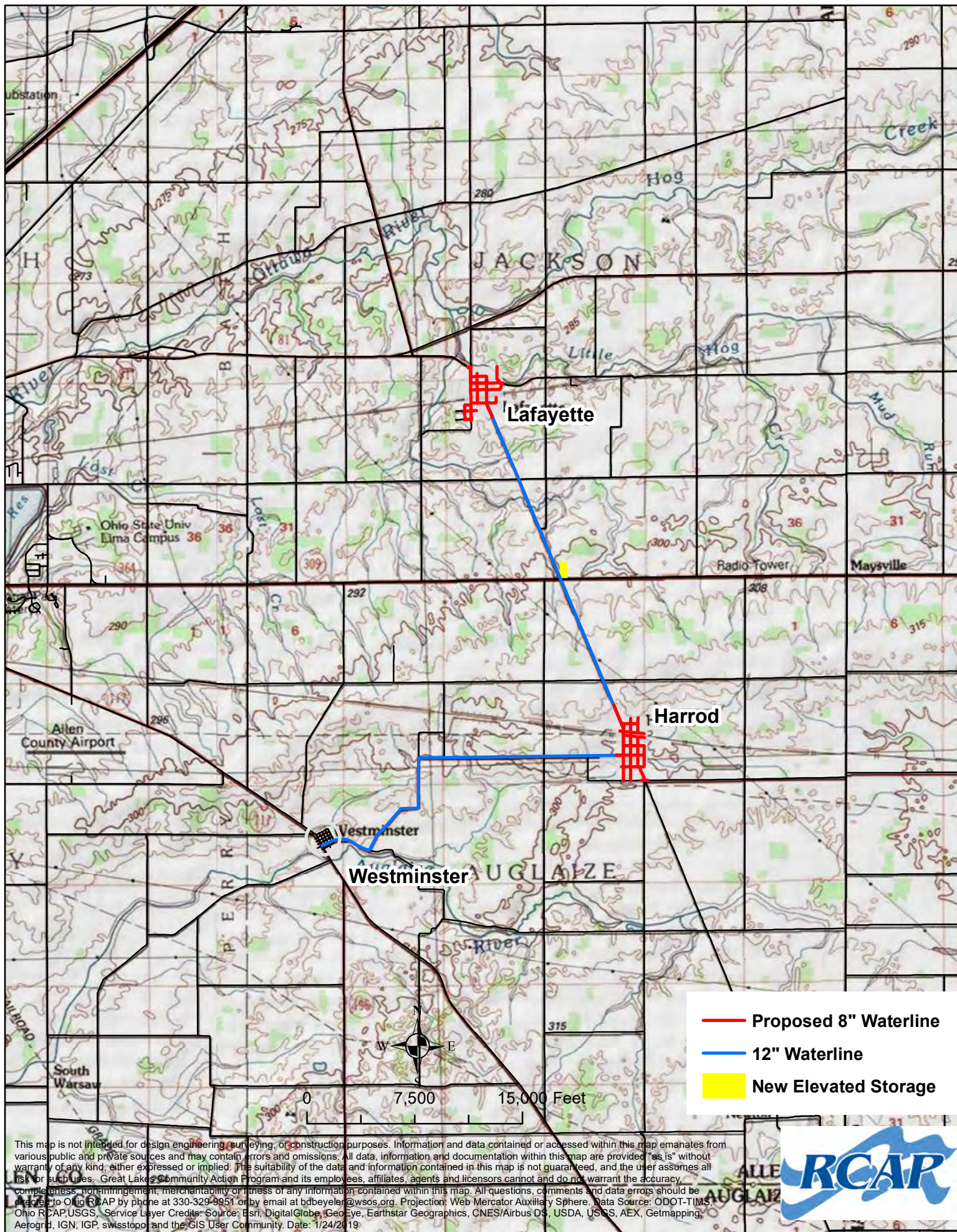
# Proposed Allen County Water - Westminster to Lafayette



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# Proposed Allen County Water - Westminster to Lafayette



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# Ohio Department of Natural Resources

MIKE DEWINE, GOVERNOR

MARY MERTZ, DIRECTOR

## Office of Real Estate

*John Kessler, Chief*

2045 Morse Road – Bldg. E-2

Columbus, OH 43229

Phone: (614) 265-6621

Fax: (614) 267-4764

November 24, 2020

Ron Winland  
Ohio RCAP  
340 Walker Drive  
Zanesville, Ohio 43701

**Re:** 20-940; Allen County Water Extension Project - CDBG-RPIG - Lafayette & Harrod Villages

**Project:** The proposed project involves extending water service from near the Village of Westminster to the Villages of Harrod and Lafayette.

**Location:** The proposed project is located in the Villages of Harrod and West Lafayette, Allen County, Ohio.

The Ohio Department of Natural Resources (ODNR) has completed a review of the above referenced project. These comments were generated by an inter-disciplinary review within the Department. These comments have been prepared under the authority of the Fish and Wildlife Coordination Act (48 Stat. 401, as amended; 16 U.S.C. 661 et seq.), the National Environmental Policy Act, the Coastal Zone Management Act, Ohio Revised Code and other applicable laws and regulations. These comments are also based on ODNR's experience as the state natural resource management agency and do not supersede or replace the regulatory authority of any local, state or federal agency nor relieve the applicant of the obligation to comply with any local, state or federal laws or regulations.

**Natural Heritage Database:** The Natural Heritage Database has the following records at or within a one-mile radius of the project area:

Creek heelsplitter (*Lasmigona compressa*), SC  
Purple lilliput (*Toxolasmus lividus*), E  
Pirate perch (*Aphredonderus sayanus*), E  
Least darter (*Etheostoma microperca*), SC

The review was performed on the project area specified in the request as well as an additional one-mile radius. Records searched date from 1980. This information is provided to inform you of features present within your project area and vicinity. Additional comments on some of the features may be found in pertinent sections below.

Please note that Ohio has not been completely surveyed and we rely on receiving information from many sources. Therefore, a lack of records for any particular area is not a statement that rare species or unique features are absent from that area. Although all types of plant communities have been surveyed, we only maintain records on the highest quality areas.

Statuses are defined as: E = state endangered; T = state threatened; P = state potentially threatened; SC = state species of concern; SI = state special interest; A = species recently added to state inventory, status not yet determined; X = presumed extirpated in Ohio; FE = federal endangered, FT = federal threatened, FSC = federal species of concern, FC = federal candidate species.

**Fish and Wildlife:** The Division of Wildlife (DOW) has the following comments.

The DOW recommends that impacts to streams, wetlands and other water resources be avoided and minimized to the fullest extent possible, and that best management practices be utilized to minimize erosion and sedimentation.

The entire state of Ohio is within the range of the Indiana bat (*Myotis sodalis*), a state endangered and federally endangered species, the northern long-eared bat (*Myotis septentrionalis*), a state endangered and federally threatened species, the little brown bat (*Myotis lucifugus*), a state endangered species, and the tricolored bat (*Perimyotis subflavus*), a state endangered species. During the spring and summer (April 1 through September 30), these species of bats predominately roost in trees behind loose, exfoliating bark, in crevices and cavities, or in the leaves. However, these species are also dependent on the forest structure surrounding roost trees. If trees are present within the project area, and trees must be cut, the DOW recommends cutting only occur from October 1 through March 31, conserving trees with loose, shaggy bark and/or crevices, holes, or cavities, as well as trees with DBH  $\geq 20$  if possible. If trees are present within the project area, and trees must be cut during the summer months, the DOW recommends a mist net survey or acoustic survey be conducted from June 1 through August 15, prior to any cutting. Mist net and acoustic surveys should be conducted in accordance with the most recent version of the “OHIO DIVISION OF WILDLIFE GUIDANCE FOR BAT SURVEYS AND TREE CLEARING”. If state listed bats are documented, DOW recommends cutting only occur from October 1 through March 31, however, limited summer tree cutting may be acceptable after consultation with DOW (contact Sarah Stankavich, [sarah.stankavich@dnr.state.oh.us](mailto:sarah.stankavich@dnr.state.oh.us)).

The DOW also recommends that a desktop habitat assessment, followed by a field assessment if needed, is conducted to determine if there are potential hibernaculum(a) present within the project area. Information about how to conduct habitat assessments can be found in the current USFWS “Range-wide Indiana Bat Survey Guidelines.” If a habitat assessment finds that potential hibernacula are present within 0.25 miles of the project area, please send this information to Sarah Stankavich, [sarah.stankavich@dnr.state.oh.us](mailto:sarah.stankavich@dnr.state.oh.us) for project recommendations. If a potential or known hibernaculum is found, the DOW recommends a 0.25-mile tree cutting and subsurface disturbance buffer around the hibernaculum entrance, however, limited summer or winter tree cutting may be acceptable after consultation with DOW. If no tree cutting or subsurface impacts to a hibernaculum are proposed, this project is not likely to impact these species.

The project is within the range of the clubshell (*Pleurobema clava*), a state endangered and federally endangered mussel, the northern riffleshell (*Epioblasma torulosa rangiana*), a state endangered and federally endangered mussel, and the pondhorn (*Uniomerus tetralasmus*), a state threatened mussel. Due to the location, and that there is no in-water work proposed in a perennial stream of sufficient size, this project is not likely to impact these species.

The project is within the range of the pirate perch (*Aphredoderus sayanus*), a state endangered fish, and the greater redhorse (*Moxostoma valenciennesi*), a state threatened fish. The DOW recommends no in-water work in perennial streams from April 15 through June 30 to reduce impacts to indigenous aquatic species and their habitat. If no in-water work is proposed in a perennial stream, this project is not likely to impact these or other aquatic species.

The project is within the range of the upland sandpiper (*Bartramia longicauda*), a state endangered bird. Nesting upland sandpipers utilize dry grasslands including native grasslands, seeded grasslands, grazed and ungrazed pasture, hayfields, and grasslands established through the Conservation Reserve Program (CRP). If this type of habitat will be impacted, construction should be avoided in this habitat during the species' nesting period of April 15 to July 31. If this type of habitat will not be impacted, this project is not likely to impact this species.

Due to the potential of impacts to federally listed species, as well as to state listed species, we recommend that this project be coordinated with the U.S. Fish & Wildlife Service.

**Water Resources:** The Division of Water Resources has the following comment.

The local floodplain administrator should be contacted concerning the possible need for any floodplain permits or approvals for this project. Your local floodplain administrator contact information can be found at the website below.

[http://water.ohiodnr.gov/portals/soilwater/pdf/floodplain/Floodplain%20Manager%20Community%20Contact%20List\\_8\\_16.pdf](http://water.ohiodnr.gov/portals/soilwater/pdf/floodplain/Floodplain%20Manager%20Community%20Contact%20List_8_16.pdf)

ODNR appreciates the opportunity to provide these comments. Please contact Sarah Tebbe, Environmental Specialist, at [Sarah.Tebbe@dnr.ohio.gov](mailto:Sarah.Tebbe@dnr.ohio.gov) if you have questions about these comments or need additional information.

Mike Pettegrew  
Environmental Services Administrator (Acting)

## PROJECT DESCRIPTION

The Allen Water District is proposing a Waterline Expansion from Westminster to provide water and fire service to the Villages of Lafayette and Harrod as well as Allen East Local Schools. The project would begin in Westminster at the existing Allen Water District 12-inch water line near Rudolph Foods and extend the 12-inch water line east on Katrina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road to where it would provide service to the Village of Harrod. The 12-inch water line would then extend northwest along Napoleon Road to where it would provide service to the Village of Lafayette. It proposes to include a water storage tank that would serve the Villages of Lafayette and Harrod and possibly Westminster in the future. The proposed location of this tank is on the Allen East Local School property near Napoleon Road. The proposed project would operate on the existing City of Lima high-pressure zone (1,120-foot hydraulic grade line) and would not require a booster pump station. The tank would be served by the existing St. Johns Road booster pump station which has adequate capacity (over 3 million gallons per day) to serve Westminster, Lafayette and Harrod.

The proposed project would serve 384 equivalent water users within the corporate limits of Lafayette and Harrod and the Allen East Local Schools. This total includes 44 equivalent water users from the Allen East Local Schools. The proposed water distribution system from Harrod and Lafayette would consist of 8-inch and 12-inch water lines installed by open cut, HDD, and jack and bore methods.

There are approximately 124 private homes and 7 other potential customers along the alignment that could possibly tie in to the proposed 12-inch water line if there was interest from the respective owners. A church and fire department along the alignment in Westminster; a church and used appliance store are along the alignment on Harrod Road; a veterinary clinic is along Napoleon Road north of Harrod; and an auto sales store and a restaurant are near the intersection of Napoleon Road and State Route 309.

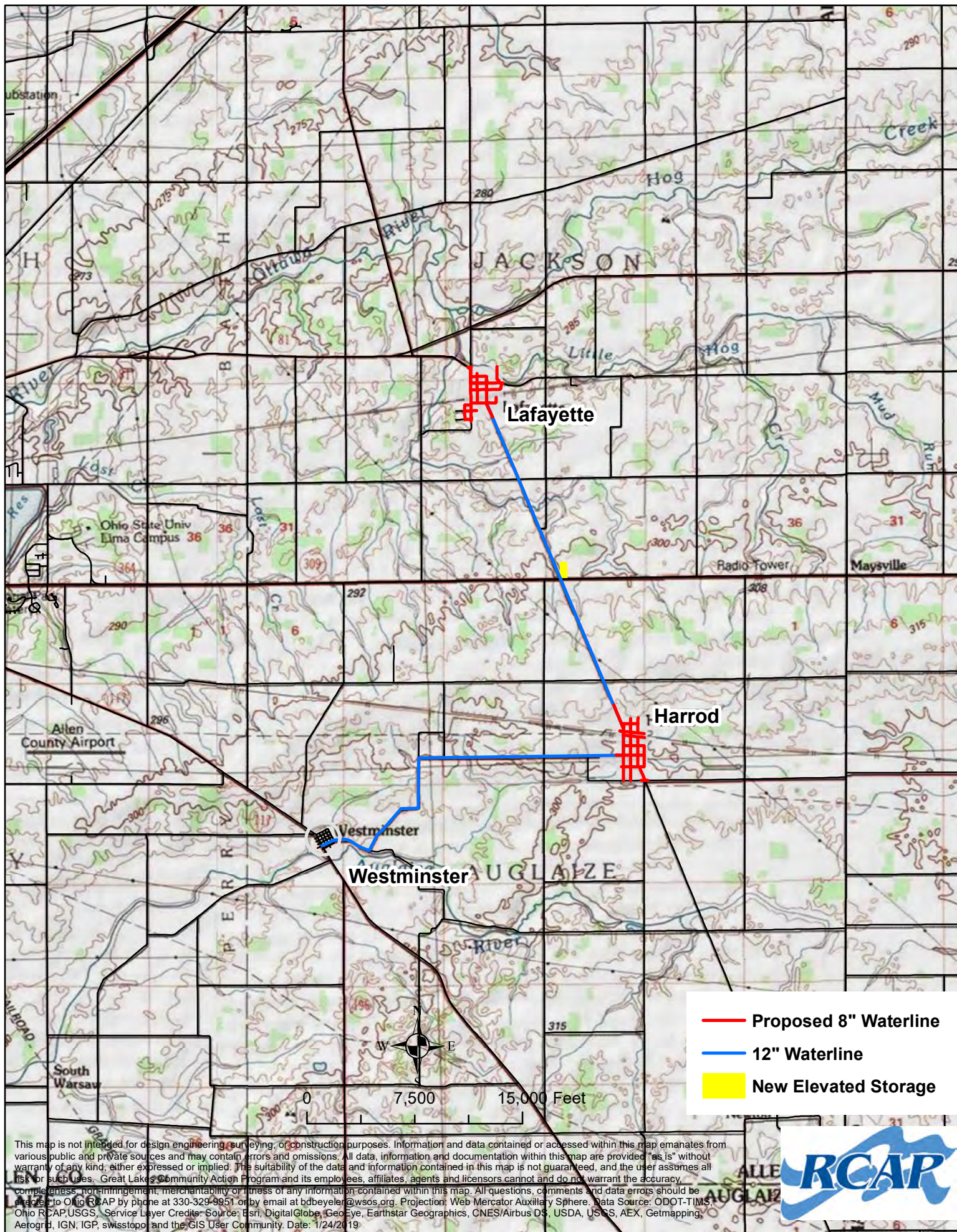
The project proposed would consist of approximately 40,275 linear feet of 12-inch PVS, 50 linear feet of 12-inch PVC waterline installed by Jack and Bore under the railroad (1 crossing), 100 linear feet of 8-inch water line installed by Jack and Bore under the railroad (2 crossings), 505 linear feet of 12-inch HDPE water line installed by Horizontal Directional Drilling (HDD) under streams, The project will include a 200,000 gallon Standpipe proposed to be constructed south of the Village of Lafayette on the Allen East Local School property along Napoleon Road and north of State Route 309.

Within the Village of Harrod and Lafayette the following is proposed, 14,110 linear feet and 14,250 linear feet, respectfully, of 8-inch PVC or HDPE waterlines installed by open cut and HDD.

Also proposed is the inclusion of one hundred forty-one (141) hydrants, twenty-four (24) 12-inch valves and one hundred twenty-three (123) 8-inch valves.



# Proposed Allen County Water - Westminster to Lafayette



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October 2, 2020

Ms. Sarah Tebbe  
Ohio Department of Natural Resources  
Division of Wildlife  
2045 Morse Road, Bldg. G-3  
Columbus, OH 43229

**RE: Allen County Water Extension Project – From Westminster to Harrod & Lafayette  
Environmental Assessment – CDGB Residential Public Infrastructure Grant  
Allen County, Villages of Harrod and Lafayette**

Dear Ms. Tebbe:

Allen County is in the process of performing an environmental review pursuant to the National Environmental Policy Act for the Ohio Development Services Agency Community Development Block Grant Residential Public Infrastructure Grant Program (CDBG-RPIG) in order that it may assess the environmental impacts of a water extension project, that will extend water service from near the Village of Westminster to the Villages of Harrod and Lafayette.

Enclosed is a completed Data Request Form with attached mapping that depicts the proposed project areas, and a description of the work involved. CDBG funding is being requested for work within the Village of Harrod, and Village of West Lafayette. However, this submittal covers the entire project area. A previous request for this project submitted to your office in early 2019 for USDA funding which has been secured. However, due to the time period that has passed since that submittal we are again requesting the Division's comments.

We request that your office review the proposal for any State and Federally-listed threatened and endangered species, including Migratory Bird, and any other important State natural resources that may occur in the project area. Please provide any recommendations you may have to mitigate or avoid these impacts. If possible, we would appreciate a response within 30 days. If you need any further information or wish to discuss our project, please contact me at 740-891-3364 or [rlwinland@glcap.org](mailto:rlwinland@glcap.org).

Sincerely,  
*Ron Winland*  
Ron Winland  
Sr. Rural Development Specialist  
Rural Community Assistance Program (RCAP)

Enclosures



**DATA REQUEST FORM**

OHIO DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF NATURAL AREAS AND PRESERVES  
OHIO NATURAL HERITAGE PROGRAM  
2045 MORSE RD., BLDG. F-1  
COLUMBUS, OHIO 43229-6693  
PHONE: 614-265-6453; FAX: 614-267-3096

**INSTRUCTIONS:**

Please complete both sides of this form, sign and return it to the address or fax number given above along with: **(1)** a brief letter describing your project, and **(2)** a map detailing the boundaries of your project site. A copy of the pertinent portion of a USGS 7.5 minute topographic map is preferred but other maps are acceptable. Our turnaround time is two weeks, although we can often respond more quickly. If you fax in your request you do not need to mail the original unless otherwise requested.

**FEES:**

Fees are determined by the amount of time it takes to complete your project. The charge is \$50.00 per half hour with a one hour minimum. A cost estimate can be provided upon request. An invoice will be included with our response.

**WHAT WE PROVIDE:** The Natural Heritage Database is the most comprehensive source of information on the location of Ohio's rare species and significant natural features. Our inventory program has not completely surveyed Ohio and relies on information supplied by many individuals and organizations. Therefore, a lack of records for any particular area is not a statement that rare species or unique features are absent from that area. Records for the following will be provided from the Natural Heritage Database: plants and animals (state and federal listed species), high quality examples of natural plant communities, geologic features, breeding animal concentrations, and unprotected natural areas. In addition, we report locations for managed areas including federal, state, county, local and non-profit areas, as well as state and national scenic rivers. Natural Heritage Data can be provided in many formats, including GIS shapefiles, spreadsheets, printed reports or maps. A minimum one mile radius around the project site will automatically be searched. Because Natural Heritage data is sensitive information, it is our policy to provide only the data needed to complete your project.

\*\*\*\*\*

Date: October 2, 2020

Company name: Ohio Rural Community Assistance Program

Your name: Ron Winland

Address: 340 Walker Drive

City/State/Zip: Zanesville, Ohio 43701

Phone: 740-891-3364 Fax: \_\_\_\_\_

E-mail address: rlwinland@glcap.org

Project Name: Water Service Extension to Harrod and Lafayette (East Regional Water Line)

Project Number: \_\_\_\_\_

Project Site Address: Village of Harrod, Village of Lafayette, Jackson and Auglaize Townships, Harrod Road, Napoleon Road

Project County: Allen County

Project Township: Jackson & Auglaize

Project site is located on the following USGS 7.5 minute topographic quad(s):

Harrod, OH; Beaverdam, OH

Description of project: See attached Project Description

How do you want your data reported? Printed list and map  GIS shapefile \_\_\_\_\_

Other format (please specify): \_\_\_\_\_

Additional information required: \_\_\_\_\_

How will the information be used? CDBG Environmental Assessment

I certify that data supplied by the Ohio Natural Heritage Program will not be published without crediting the ODNR Division of Natural Areas and Preserves as the source of the material. In addition, I certify that electronic datasets will not be distributed to others without the consent of the Division of Natural Areas and Preserves, Ohio Natural Heritage Program.

Signature *Ron Winland*

Date: **10/02/2020**

## PROJECT DESCRIPTION

This description provides an overall description of the proposed project. Allen County has requested CDBG Residential Public Infrastructure funding for the installation of water lines within the Village of Harrod, and Village of Lafayette. The project involves extending an Allen Water District waterline from Westminster to provide water and fire service to the Villages of Lafayette and Harrod as well as Allen East Local Schools. The project would begin in Westminster at the existing Allen Water District 12-inch water line near Rudolph Foods and extend the 12-inch water line east on Katrina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road to where it would provide service to the Village of Harrod. The 12-inch water line would then extend northwest along Napoleon Road to where it would provide service to the Village of Lafayette. It proposes to include a water storage tank that would serve the Villages of Lafayette and Harrod and possibly Westminster in the future. The proposed location of this tank is on the Allen East Local School property near Napoleon Road. The proposed project would operate on the existing City of Lima high-pressure zone (1,120-foot hydraulic grade line) and would not require a booster pump station. The tank would be served by the existing St. Johns Road booster pump station which has adequate capacity (over 3 million gallons per day) to serve Westminster, Lafayette and Harrod.

The proposed project would serve 384 equivalent water users within the corporate limits of Lafayette and Harrod and the Allen East Local Schools. This total includes 44 equivalent water users from the Allen East Local Schools. The proposed water distribution system from Harrod and Lafayette would consist of 8-inch and 12-inch water lines installed by open cut, HDD, and jack and bore methods. Tree removal may be necessary throughout the project area, within the road right of way. Stream crossings will be horizontally directional bored to avoid impacts to streams, aquatic life and riparian zones.

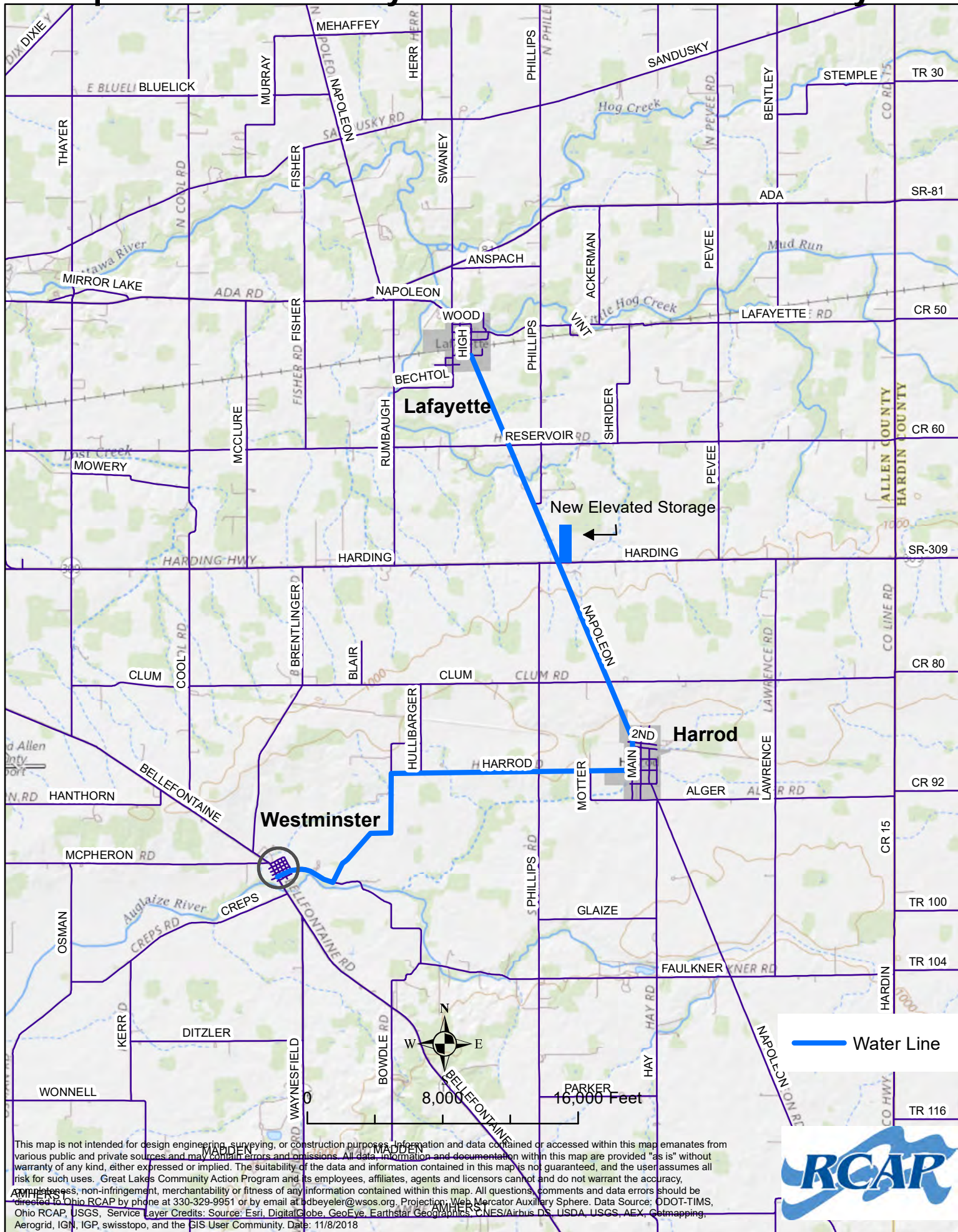
There are approximately 124 private homes and 7 other potential customers along the alignment that could possibly tie in to the proposed 12-inch water line if there was interest from the respective owners. A church and fire department along the alignment in Westminster; a church and used appliance store are along the alignment on Harrod Road; a veterinary clinic is along Napoleon Road north of Harrod; and an auto sales store and a restaurant are near the intersection of Napoleon Road and State Route 309.

The project proposed would consist of approximately 40,275 linear feet of 12-inch PVS, 50 linear feet of 12-inch PVC waterline installed by Jack and Bore under the railroad (1 crossing), 100 linear feet of 8-inch water line installed by Jack and Bore under the railroad (2 crossings), 505 linear feet of 12-inch HDPE water line installed by Horizontal Directional Drilling (HDD) under streams, The project will include a 200,000 gallon Standpipe proposed to be constructed south of the Village of Lafayette on the Allen East Local School property along Napoleon Road and north of State Route 309.

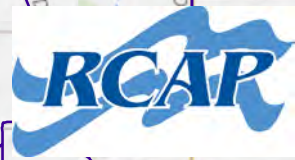
*Within the Village of Harrod and Lafayette the following is proposed, 14,110 linear feet and 14,250 linear feet, respectfully, of 8-inch PVC or HDPE waterlines installed by open cut and HDD.*

Also proposed is the inclusion of one hundred forty-one (141) hydrants, twenty-four (24) 12-inch valves and one hundred twenty-three (123) 8-inch valves.

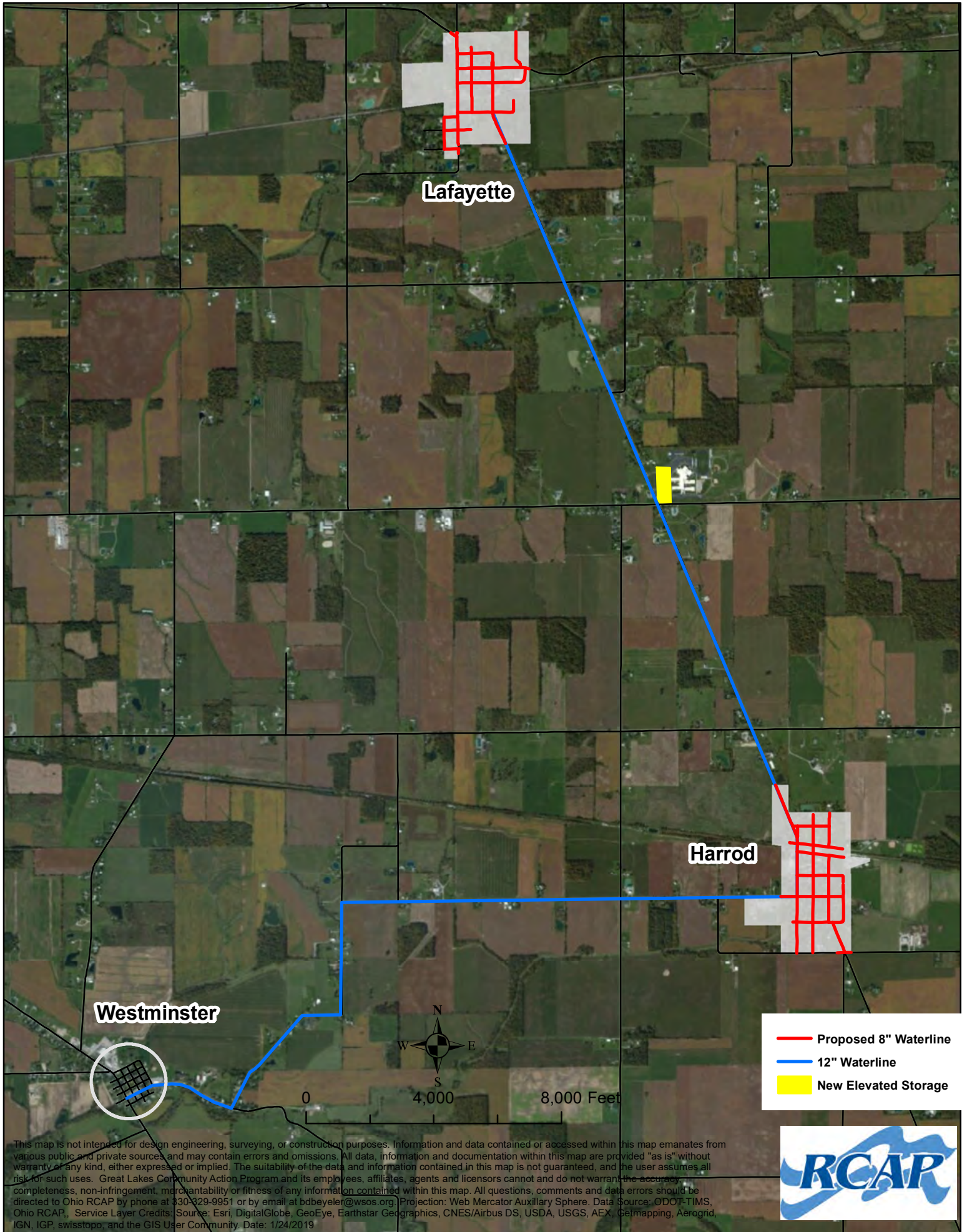
# Proposed Allen County Water - Westminster to Lafayette



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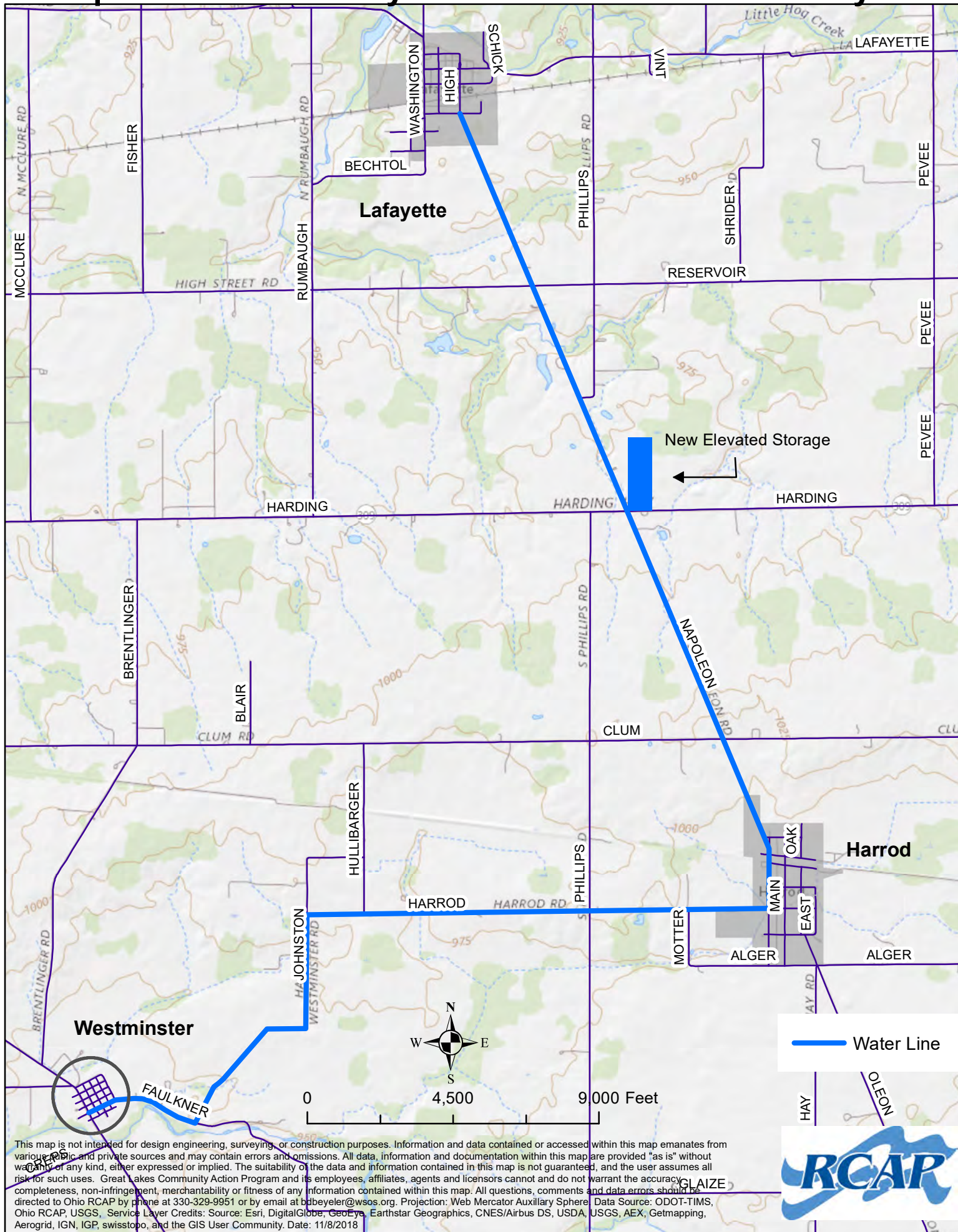
# Proposed Allen County Water - Westminster to Lafayette



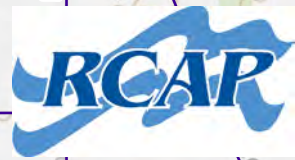
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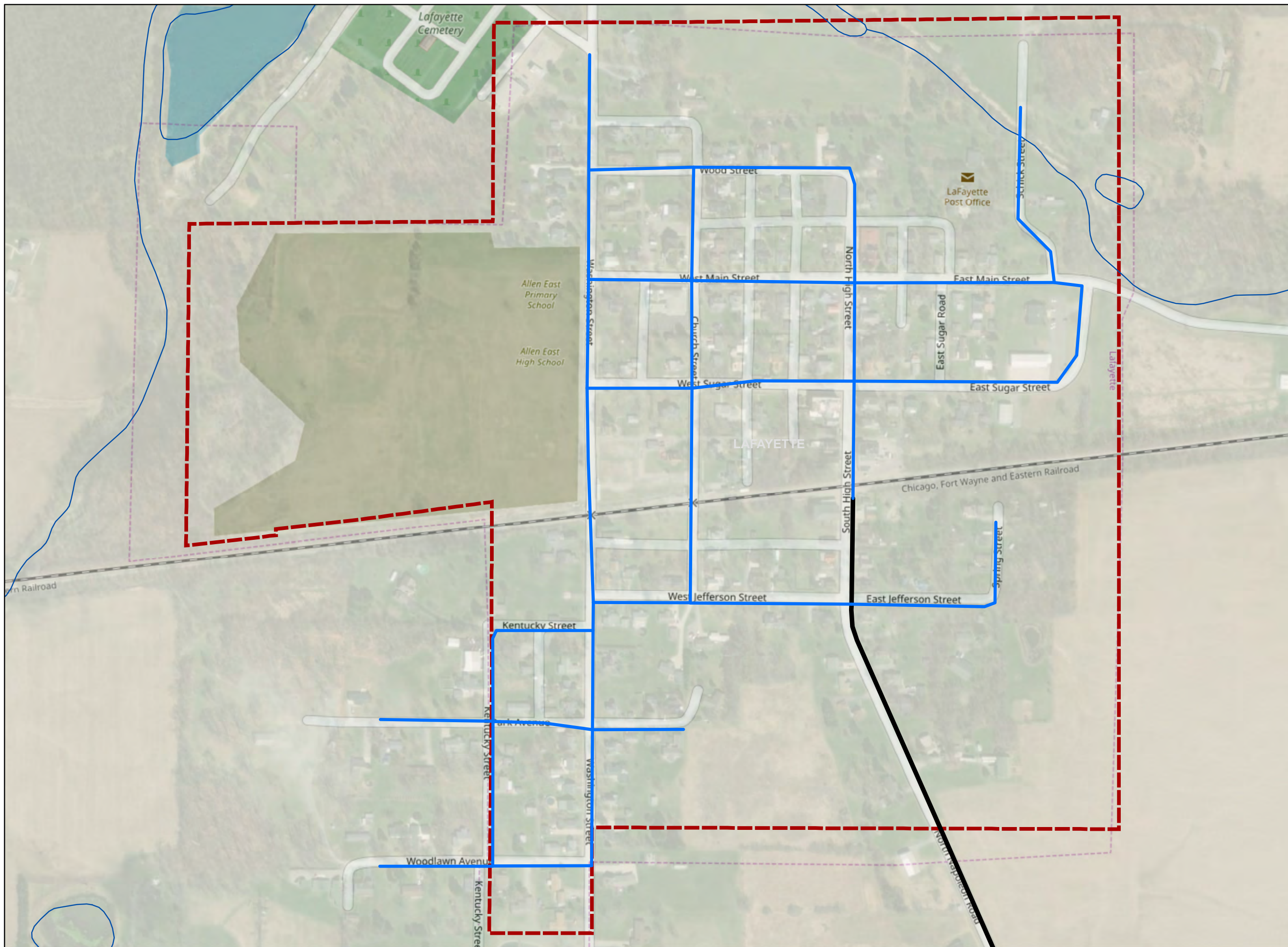
# Proposed Allen County Water - Westminster to Lafayette







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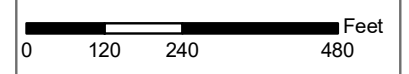


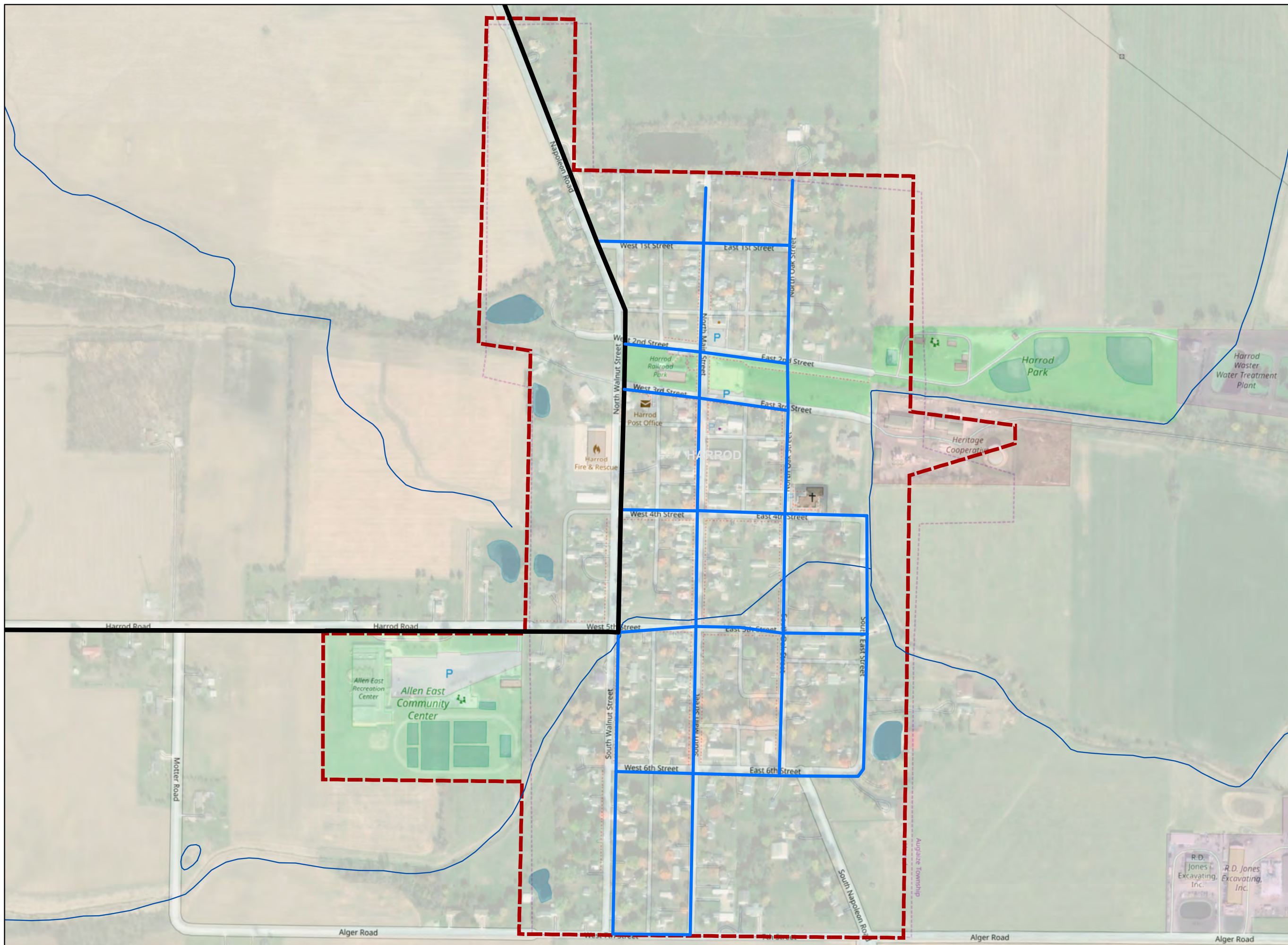


**Legend**





-  Streams & Rivers
-  Corporate Limits
- Proposed Water Line**
-  8 inches
-  12 inches

**Figure 4-6**  
**Proposed Village of Lafayette**  
**Water Distribution System**  
**Alternative 3**  
**Westminster East and Harrod**  
**Road Alignment**  
**East Regional Water Line Project**  
**Preliminary Engineering Report**  
**Allen Water District**

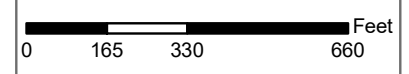




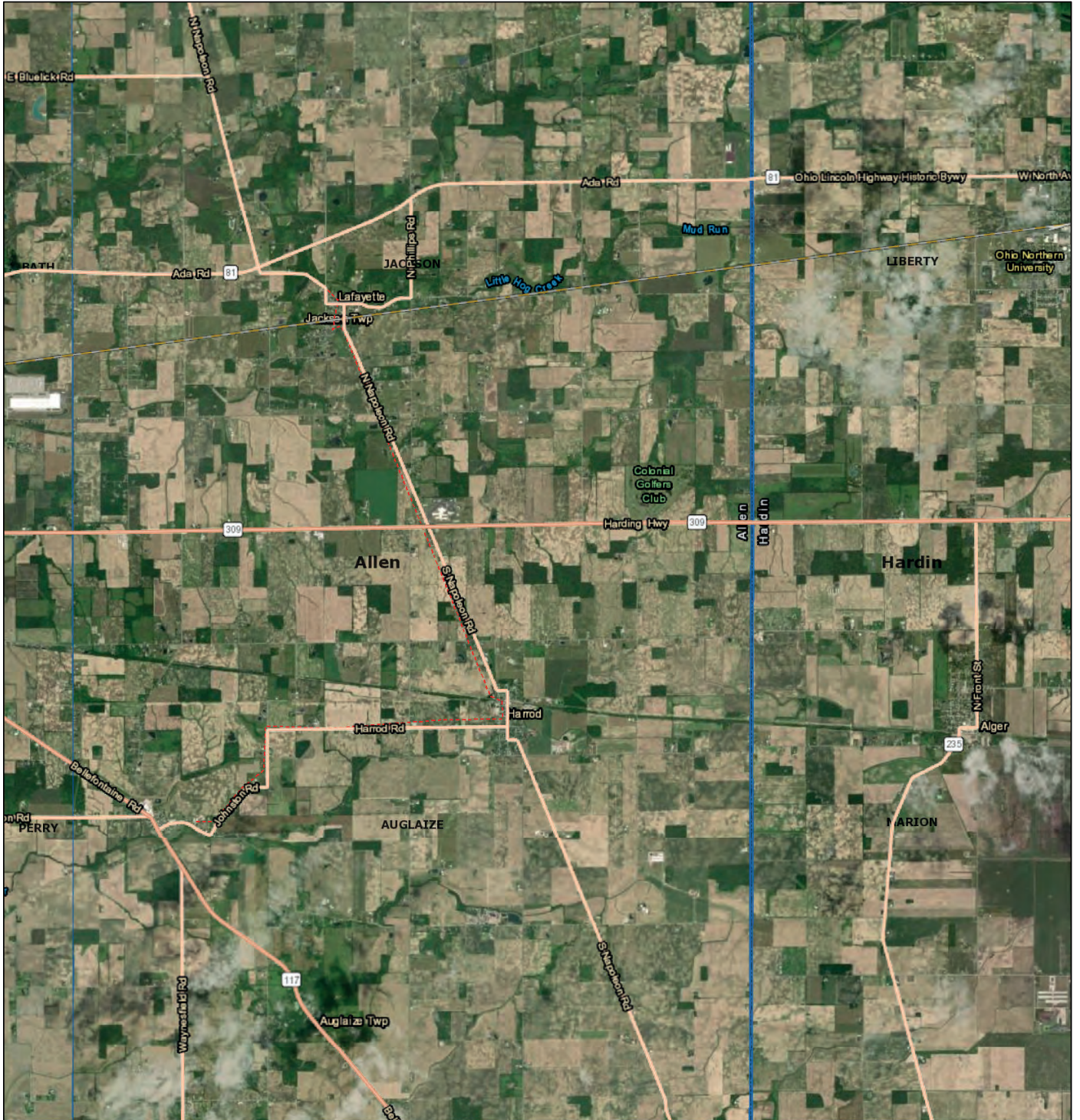
**Legend**

-  Streams & Rivers
-  Corporate Limits
- Proposed Water Line**
-  8 inches
-  12 inches

**Figure 4-7**  
**Proposed Village of Harrod**  
**Water Distribution System**  
**Alternative 3**  
**Westminster East and Harrod**  
**Road Alignment**  
**East Regional Water Line Project**  
**Preliminary Engineering Report**  
**Allen Water District**



# Karst Map

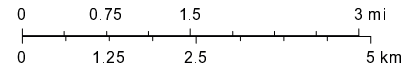


December 17, 2020

1:72,224

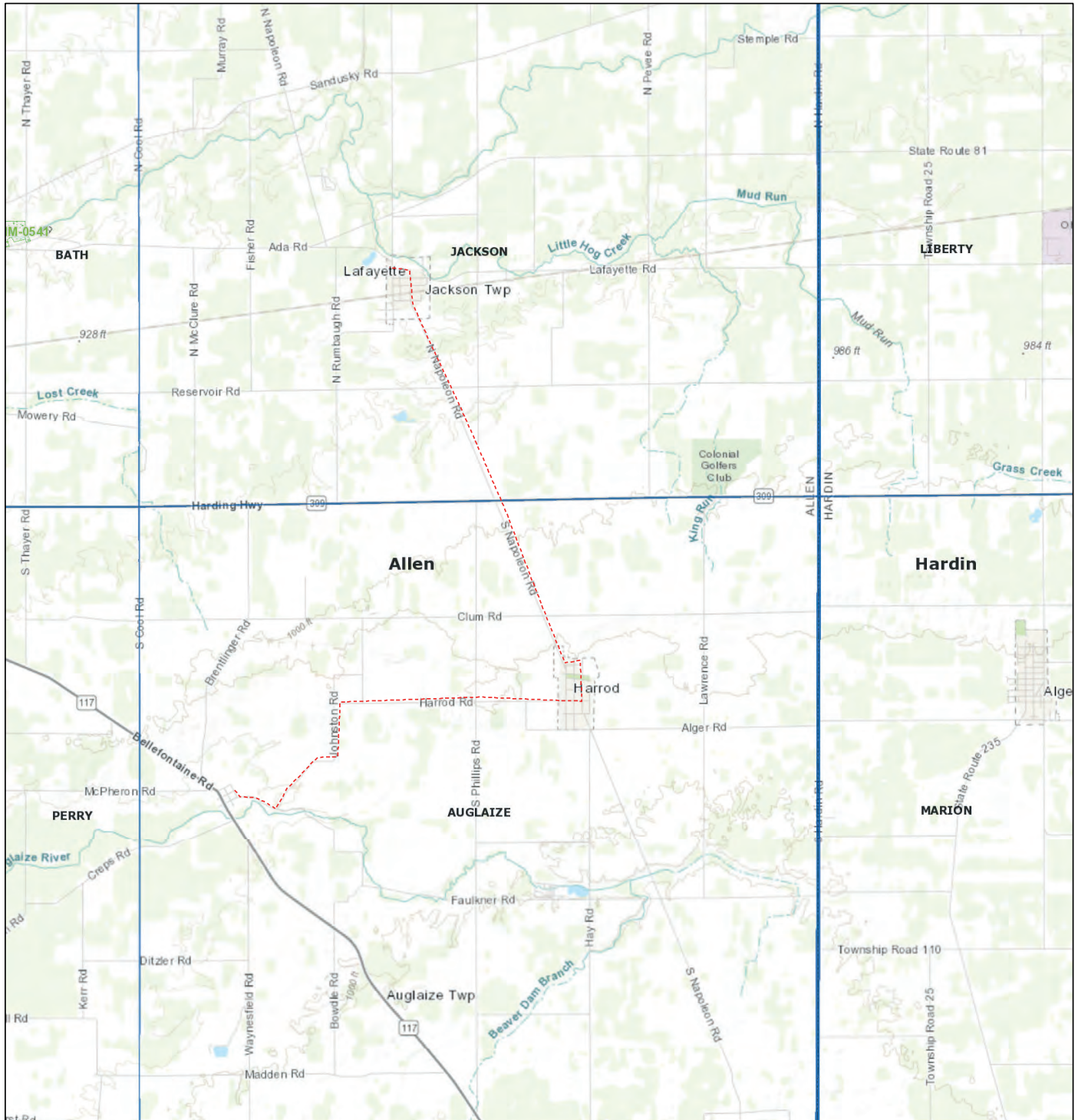
### Karst Points

- + Karst - Field Verified
- + Karst - Suspect - Field Visited
- + Karst - Suspect - Not Visited
- Spring



Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community  
 Esri, HERE, Garmin, (c) OpenStreetMap contributors  
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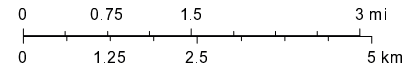
# Mines of Ohio - Eastern Allen Co.



December 17, 2020

1:72,224

<b>Current</b>	Surface Affected Area	Past
Air Shaft	<b>Proposed</b>	Partially Known
Drift Entry	Original Application	Known
Vertical Mine Shaft	Adjacent Area Application	<b>Proposed</b>
Slope Entry	Current	Original Application
<b>Past</b>	<b>Past</b>	Adjacent Area Application
Air Shaft	A Law (1965 - 1972)	Current
Drift Entry	B Law (1972 - 1975)	Past
Vertical Mine Shaft	C Law (1976 - 1981)	Historic - From Geology Maps
Slope Entry	D Law (1982 - Present)	<b>Proposed</b>
Locations	Historic - From Topo Maps	Original Application
<b>Locations - From Geologic Maps</b>	Historic - From Geology Maps	Adjacent Area Application
Abandoned pit	<b>Proposed</b>	Current
Abandoned quarry	Original Application	Past
Quarry area	Adjacent Area Application	Abandoned before 1977
Sand, gravel, or barrow pit	Permitted	
Locations	Current	



Sources: Esri, HERE, Garmin, Intermap, increment P Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeoBase, IGN, Kadaster NL, Ordnance Survey, Esri Japan, METI, Esri China (Hong Kong), (c) OpenStreetMap contributors, and the GIS User Community

## **EXHIBIT 7**

### **WILD & SCENIC RIVERS**

# WILD AND SCENIC RIVER MAP



## **EXHIBIT 8**

### **FARMLAND PROTECTION**

**FARMLAND CONVERSION IMPACT RATING  
FOR CORRIDOR TYPE PROJECTS**

<b>PART I (To be completed by Federal Agency)</b>	3. Date of Land Evaluation Request <b>2/6/19</b>	4. Sheet 1 of <b>1</b>
---	--	------------------------

1. Name of Project <b>Water to Villages of Lafayette and Harrod</b>	5. Federal Agency Involved <b>USDA Rural Development</b>
2. Type of Project <b>Waterline</b>	6. County and State <b>Allen County, OH</b>

<b>PART II (To be completed by NRCS)</b>		1. Date Request Received by NRCS <b>2/6/2019</b>	2. Person Completing Form <b>S. Baker</b>
3. Does the corridor contain prime, unique statewide or local important farmland? (If no, the FPPA does not apply - Do not complete additional parts of this form). YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		4. Acres Irrigated   Average Farm Size	
5. Major Crop(s)	6. Farmable Land in Government Jurisdiction Acres: %	7. Amount of Farmland As Defined in FPPA Acres: %	
8. Name Of Land Evaluation System Used	9. Name of Local Site Assessment System	10. Date Land Evaluation Returned by NRCS <b>2/7/2019</b>	

<b>PART III (To be completed by Federal Agency)</b>	<b>Alternative Corridor For Segment</b>			
	Corridor A	Corridor B	Corridor C	Corridor D
A. Total Acres To Be Converted Directly	<b>6</b>			
B. Total Acres To Be Converted Indirectly, Or To Receive Services				
C. Total Acres In Corridor	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>PART IV (To be completed by NRCS) Land Evaluation Information</b>				
A. Total Acres Prime And Unique Farmland				
B. Total Acres Statewide And Local Important Farmland				
C. Percentage Of Farmland in County Or Local Govt. Unit To Be Converted				
D. Percentage Of Farmland in Govt. Jurisdiction With Same Or Higher Relative Value				

**PART V (To be completed by NRCS) Land Evaluation Information Criterion Relative value of Farmland to Be Serviced or Converted (Scale of 0 - 100 Points)**

<b>PART VI (To be completed by Federal Agency) Corridor Assessment Criteria (These criteria are explained in 7 CFR 658.5(c))</b>	Maximum Points	Corridor A	Corridor B	Corridor C	Corridor D
1. Area in Nonurban Use	15	0			
2. Perimeter in Nonurban Use	10	10			
3. Percent Of Corridor Being Farmed	20	0			
4. Protection Provided By State And Local Government	20	0			
5. Size of Present Farm Unit Compared To Average	10	0			
6. Creation Of Nonfarmable Farmland	25	0			
7. Availability Of Farm Support Services	5	0			
8. On-Farm Investments	20	0			
9. Effects Of Conversion On Farm Support Services	25	0			
10. Compatibility With Existing Agricultural Use	10	0			
<b>TOTAL CORRIDOR ASSESSMENT POINTS</b>	<b>160</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>

<b>PART VII (To be completed by Federal Agency)</b>					
Relative Value Of Farmland (From Part V)	100				
Total Corridor Assessment (From Part VI above or a local site assessment)	160	10	0	0	0
<b>TOTAL POINTS (Total of above 2 lines)</b>	<b>260</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>

1. Corridor Selected:	2. Total Acres of Farmlands to be Converted by Project:	3. Date Of Selection:	4. Was A Local Site Assessment Used? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
-----------------------	---	-----------------------	---

5. Reason For Selection:  
*NRCS Note: Work taking place in ROW, underground, and for water storage  
Not subject to FPPA*

Signature of Person Completing this Part: <i>Cindy Bookes</i>	DATE <b>2/6/19</b>
--	-----------------------

NOTE: Complete a form for each segment with more than one Alternate Corridor





*"Improving the quality of life in rural communities"*

February 6, 2019

Mr. Stephen Baker  
NRCS  
Columbus, OH 43215

RE: Allen Water District, Allen County, Ohio  
Waterline Expansion to the Villages of Lafayette and Harrod

Dear Mr. Baker:

The Allen Water District are in the process of updating an environmental review pursuant to the National Environmental Policy Act for the USDA, Rural Utilities Service in order that it may assess the environmental impacts of the Waterline Expansion from Westminster to Lafayette.

Enclosed is an U.S. Geological Survey map(s) that depicts the proposal's construction activities, a description of the work involved and site photos.

We are requesting information on the possible effects of the proposal on important farmland and any recommendations you have to minimize or avoid these effects. We also seek your assessment of the capability of the proposal with State and local government or any private programs and policies to protect important farmland.

Please return with your assessment, the completed Forms CPA-106.

We would appreciate a response within 30 days. If you need any further information or wish to discuss our project, please contact me at 419/332-2078.

Sincerely,

A handwritten signature in cursive script that reads "Cindy Brookes".

Cindy Brookes  
Sr. Rural Development Specialist  
Rural Community Assistance Program (RCAP)

**FARMLAND CONVERSION IMPACT RATING  
FOR CORRIDOR TYPE PROJECTS**

<b>PART I (To be completed by Federal Agency)</b>	3. Date of Land Evaluation Request	4. Sheet 1 of _____
---	------------------------------------	---------------------

1. Name of Project	5. Federal Agency Involved
--------------------	----------------------------

2. Type of Project	6. County and State
--------------------	---------------------

<b>PART II (To be completed by NRCS)</b>	1. Date Request Received by NRCS	2. Person Completing Form
--	----------------------------------	---------------------------

3. Does the corridor contain prime, unique statewide or local important farmland? (If no, the FPPA does not apply - Do not complete additional parts of this form). YES <input type="checkbox"/> NO <input type="checkbox"/>	4. Acres Irrigated   Average Farm Size
---	--

5. Major Crop(s)	6. Farmable Land in Government Jurisdiction Acres: _____ %	7. Amount of Farmland As Defined in FPPA Acres: _____ %
------------------	---	--

8. Name Of Land Evaluation System Used	9. Name of Local Site Assessment System	10. Date Land Evaluation Returned by NRCS
--	---	---

<b>PART III (To be completed by Federal Agency)</b>	<b>Alternative Corridor For Segment</b>			
---	---	--	--	--

	Corridor A	Corridor B	Corridor C	Corridor D
A. Total Acres To Be Converted Directly				
B. Total Acres To Be Converted Indirectly, Or To Receive Services				
C. Total Acres In Corridor				

<b>PART IV (To be completed by NRCS) Land Evaluation Information</b>	
--	--

A. Total Acres Prime And Unique Farmland				
B. Total Acres Statewide And Local Important Farmland				
C. Percentage Of Farmland in County Or Local Govt. Unit To Be Converted				
D. Percentage Of Farmland in Govt. Jurisdiction With Same Or Higher Relative Value				

<b>PART V (To be completed by NRCS) Land Evaluation Information Criterion Relative value of Farmland to Be Serviced or Converted (Scale of 0 - 100 Points)</b>	
--	--

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3. Percent Of Corridor Being Farmed	20			
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5. Size of Present Farm Unit Compared To Average	10			
6. Creation Of Nonfarmable Farmland	25			
7. Availability Of Farm Support Services	5			
8. On-Farm Investments	20			
9. Effects Of Conversion On Farm Support Services	25			
10. Compatibility With Existing Agricultural Use	10			
<b>TOTAL CORRIDOR ASSESSMENT POINTS</b>	<b>160</b>			

<b>PART VII (To be completed by Federal Agency)</b>	
---	--

Relative Value Of Farmland (From Part V)	100			
Total Corridor Assessment (From Part VI above or a local site assessment)	160			
<b>TOTAL POINTS (Total of above 2 lines)</b>	<b>260</b>			

1. Corridor Selected:	2. Total Acres of Farmlands to be Converted by Project:	3. Date Of Selection:	4. Was A Local Site Assessment Used?  YES <input type="checkbox"/> NO <input type="checkbox"/>
-----------------------	---	-----------------------	--

5. Reason For Selection:
--------------------------

Signature of Person Completing this Part:	DATE
---	------

**NOTE: Complete a form for each segment with more than one Alternate Corridor**

## PROJECT DESCRIPTION

The Allen Water District is proposing a Waterline Expansion from Westminster to provide water and fire service to the Villages of Lafayette and Harrod as well as Allen East Local Schools. The project would begin in Westminster at the existing Allen Water District 12-inch water line near Rudolph Foods and extend the 12-inch water line east on Katrina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road to where it would provide service to the Village of Harrod. The 12-inch water line would then extend northwest along Napoleon Road to where it would provide service to the Village of Lafayette. It proposes to include a water storage tank that would serve the Villages of Lafayette and Harrod and possibly Westminster in the future. The proposed location of this tank is on the Allen East Local School property near Napoleon Road. The proposed project would operate on the existing City of Lima high-pressure zone (1,120-foot hydraulic grade line) and would not require a booster pump station. The tank would be served by the existing St. Johns Road booster pump station which has adequate capacity (over 3 million gallons per day) to serve Westminster, Lafayette and Harrod.

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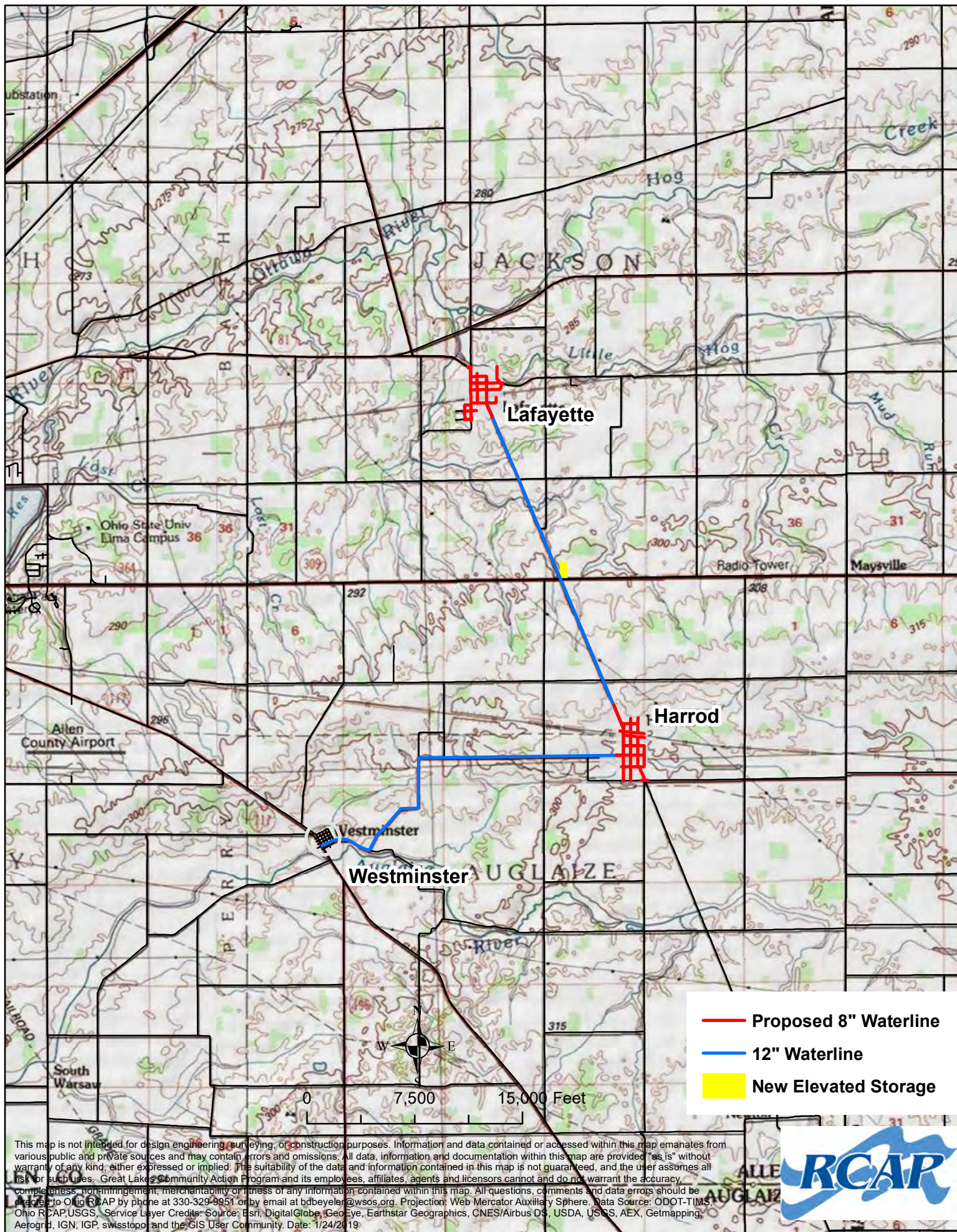
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Also proposed is the inclusion of one hundred forty-one (141) hydrants, twenty-four (24) 12-inch valves and one hundred twenty-three (123) 8-inch valves.

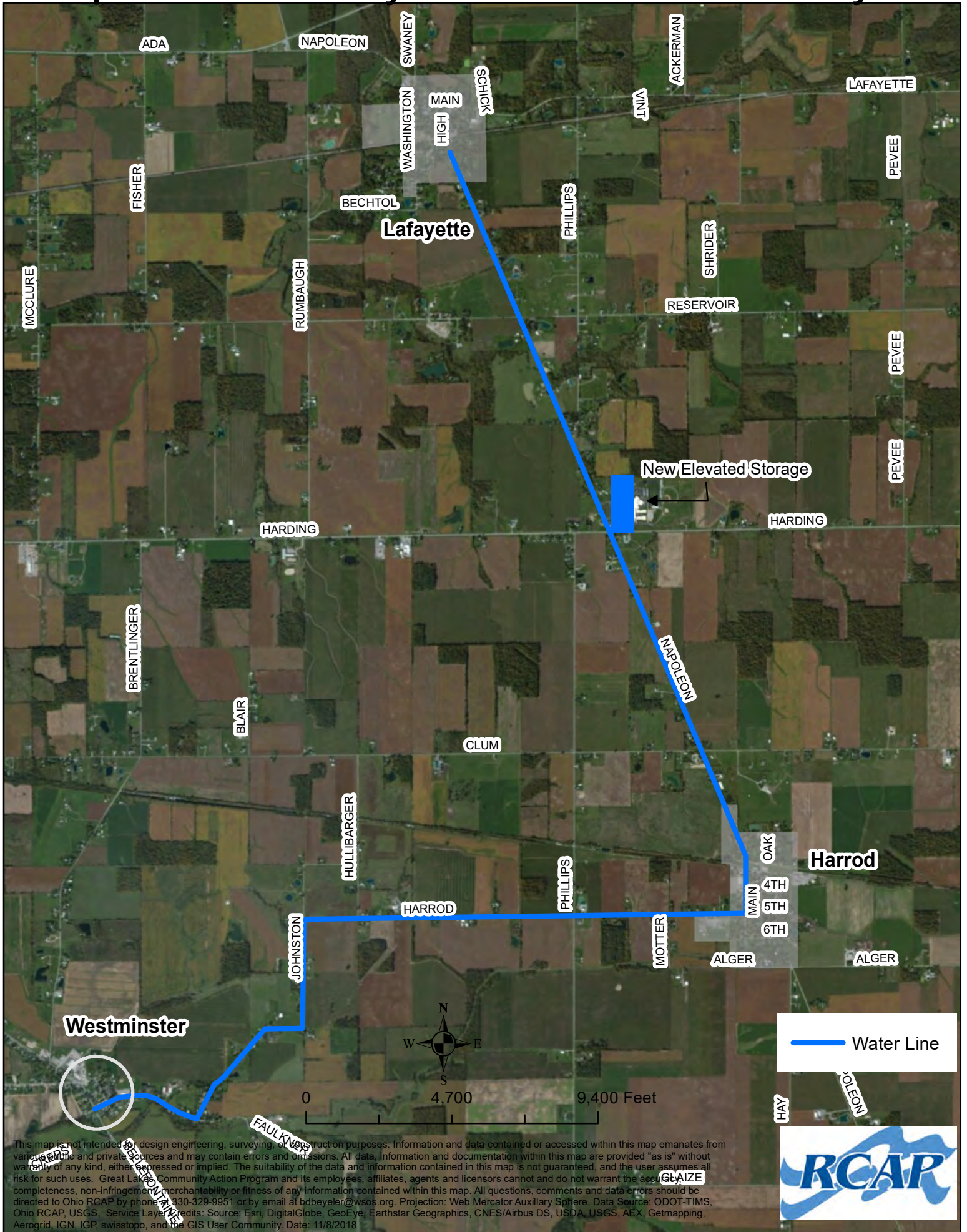
# Proposed Allen County Water - Westminster to Lafayette



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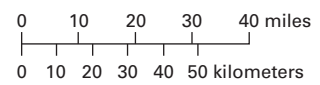
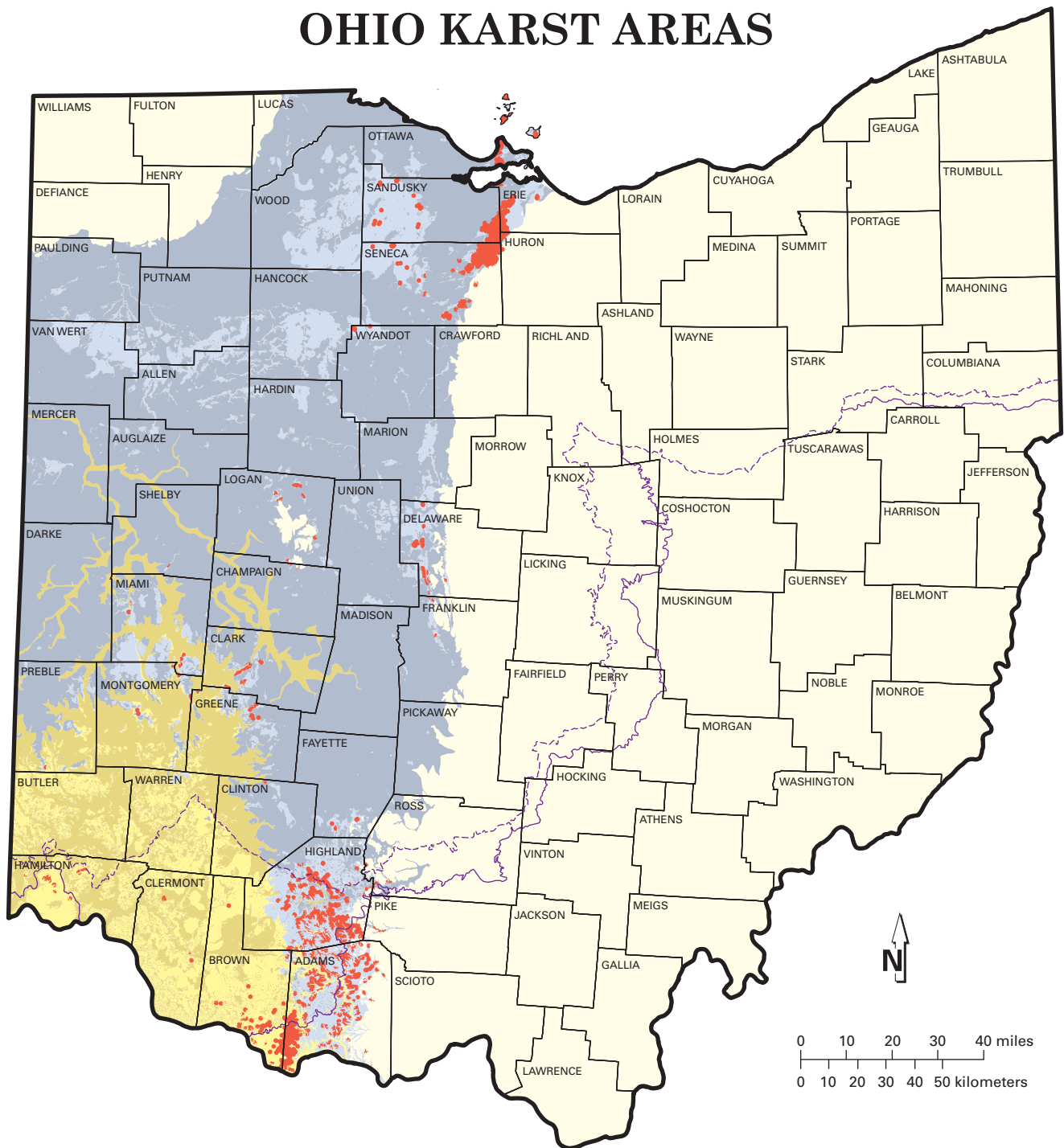
# Proposed Allen County Water - Westminster to Lafayette











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# OHIO KARST AREAS



## EXPLANATION

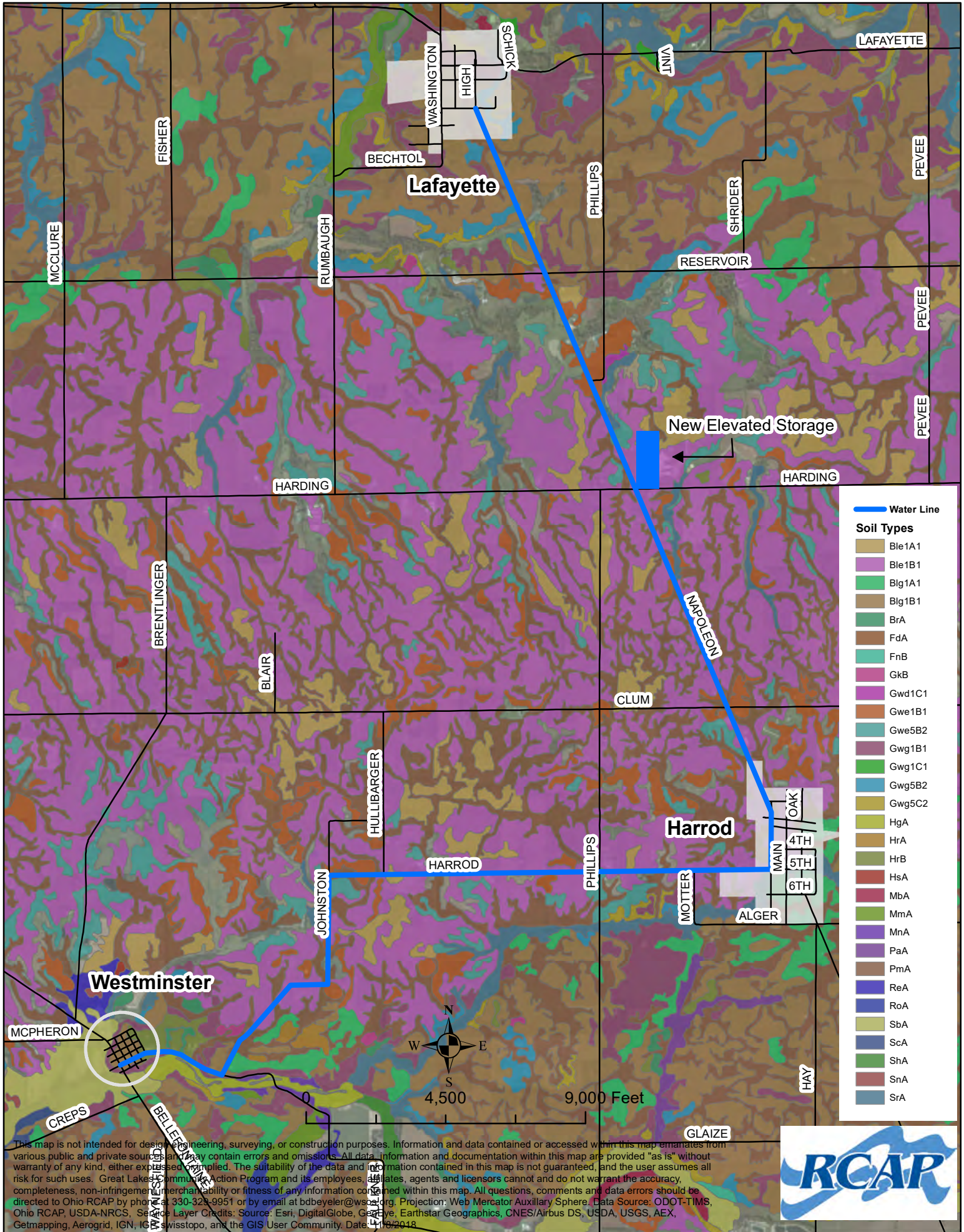
- |   |   |   |  |
|---|---|---|--|
|  | Silurian- and Devonian-age carbonate bedrock overlain by less than 20 feet of glacial drift and/or alluvium   |  | Probable karst areas                     |
|  | Silurian- and Devonian-age carbonate bedrock overlain by more than 20 feet of glacial drift and/or alluvium   |  | Area not known to contain karst features |
|  | Interbedded Ordovician-age limestone and shale overlain by less than 20 feet of glacial drift and/or alluvium |  | Wisconsinan Glacial Margin               |
|  | Interbedded Ordovician-age limestone and shale overlain by more than 20 feet of glacial drift and/or alluvium |  | Illinoian Glacial Margin                 |



**Recommended citation:** Ohio Division of Geological Survey, 1999 (rev. 2002, 2006), Known and probable karst in Ohio: Ohio Department of Natural Resources, Division of Geological Survey Map EG-1, generalized page-size version with text, 2 p., scale 1:2,000,000.



# Proposed Allen County Water - Westminster to Lafayette: USDA-NRCS Soils



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United States  
Department of  
Agriculture

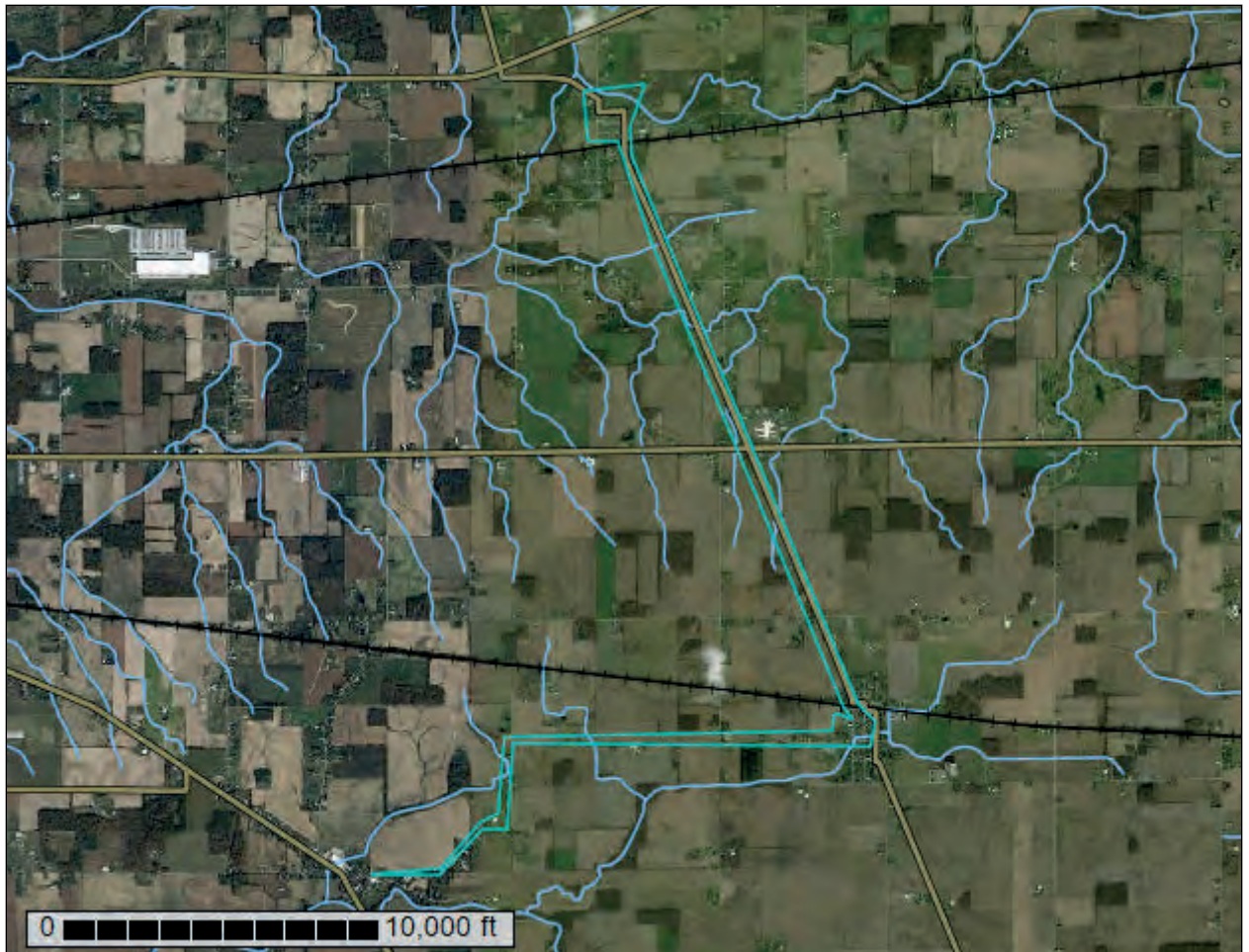
**NRCS**

Natural  
Resources  
Conservation  
Service

A product of the National  
Cooperative Soil Survey,  
a joint effort of the United  
States Department of  
Agriculture and other  
Federal agencies, State  
agencies including the  
Agricultural Experiment  
Stations, and local  
participants

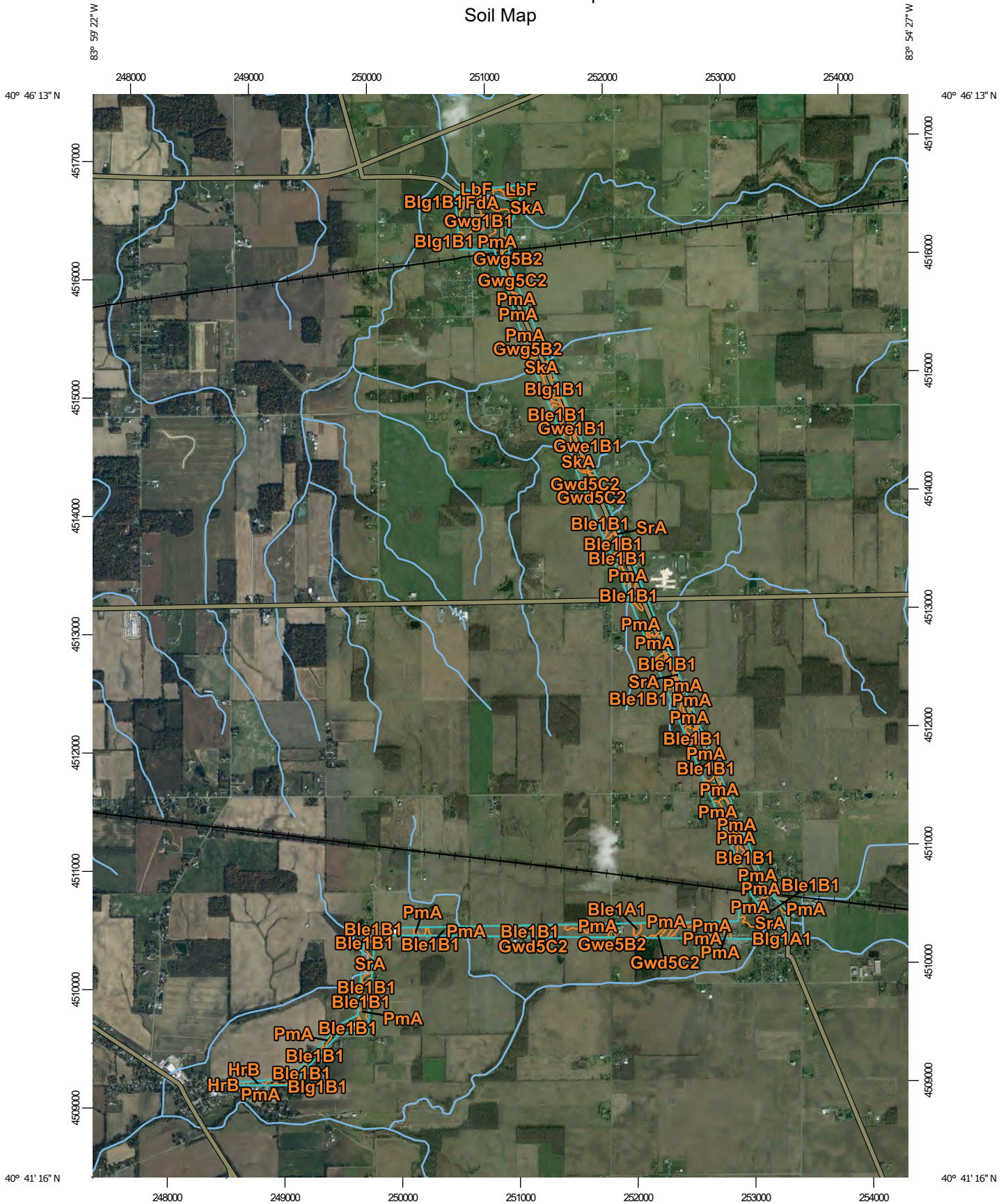
# Custom Soil Resource Report for **Allen County, Ohio**

## Allen East Water Extension to Harrod & Lafayette

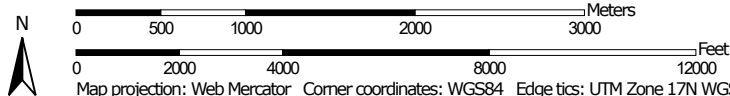




# Custom Soil Resource Report Soil Map








































Map Scale: 1:44,600 if printed on A portrait (8.5" x 11") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 17N WGS84

## MAP LEGEND

 Area of Interest (AOI)	 Spoil Area
 Soil Map Unit Polygons	 Stony Spot
 Soil Map Unit Lines	 Very Stony Spot
 Soil Map Unit Points	 Wet Spot
 Special Point Features	 Other
 Blowout	 Special Line Features
 Borrow Pit	 Streams and Canals
 Clay Spot	 Rails
 Closed Depression	 Interstate Highways
 Gravel Pit	 US Routes
 Gravelly Spot	 Major Roads
 Landfill	 Local Roads
 Lava Flow	 Aerial Photography
 Marsh or swamp	
 Mine or Quarry	
 Miscellaneous Water	
 Perennial Water	
 Rock Outcrop	
 Saline Spot	
 Sandy Spot	
 Severely Eroded Spot	
 Sinkhole	
 Slide or Slip	
 Sodic Spot	

## MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:12,000.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service  
 Web Soil Survey URL:  
 Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Allen County, Ohio  
 Survey Area Data: Version 20, Jun 5, 2020

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Aug 6, 2014—Oct 23, 2019

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

## Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
Ble1A1	Blount silt loam, end moraine, 0 to 2 percent slopes	3.1	0.8%
Ble1B1	Blount silt loam, end moraine, 2 to 4 percent slopes	161.2	39.3%
Blg1A1	Blount silt loam, ground moraine, 0 to 2 percent slopes	0.7	0.2%
Blg1B1	Blount silt loam, ground moraine, 2 to 4 percent slopes	45.2	11.0%
BrA	Blount-Jenera complex, 0 to 3 percent slopes	0.3	0.1%
FdA	Flatrock silt loam, limestone substratum, 0 to 2 percent slopes, occasionally flooded	3.3	0.8%
GkB	Glynwood loam, 2 to 6 percent slopes	0.4	0.1%
Gwd5C2	Glynwood clay loam, 6 to 12 percent slopes, eroded	11.9	2.9%
Gwe1B1	Glynwood silt loam, end moraine, 2 to 6 percent slopes	33.7	8.2%
Gwe5B2	Glynwood clay loam, end moraine, 2 to 6 percent slopes, eroded	12.1	2.9%
Gwg1B1	Glynwood silt loam, ground moraine, 2 to 6 percent slopes	23.8	5.8%
Gwg1C1	Glynwood silt loam, ground moraine, 6 to 12 percent slopes	0.1	0.0%
Gwg5B2	Glynwood clay loam, ground moraine, 2 to 6 percent slopes, eroded	4.6	1.1%
Gwg5C2	Glynwood clay loam, ground moraine, 6 to 12 percent slopes, eroded	8.4	2.1%
HrB	Houcktown loam, 2 to 6 percent slopes	2.6	0.6%
LbF	Lybrand silt loam, 20 to 55 percent slopes	0.9	0.2%
LcD2	Lybrand silty clay loam, 12 to 20 percent slopes, eroded	0.7	0.2%
MbA	Medway silt loam, 0 to 2 percent slopes, occasionally flooded	2.1	0.5%

## Custom Soil Resource Report

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
PmA	Pewamo silty clay loam, 0 to 1 percent slopes	67.5	16.5%
SkA	Shoals silt loam, till substratum, 0 to 1 percent slopes, occasionally flooded	16.9	4.1%
SrA	Sloan silty clay loam, till substratum, 0 to 1 percent slopes, frequently flooded	11.1	2.7%
<b>Totals for Area of Interest</b>		<b>410.5</b>	<b>100.0%</b>

## Map Unit Descriptions

The map units delineated on the detailed soil maps in a soil survey represent the soils or miscellaneous areas in the survey area. The map unit descriptions, along with the maps, can be used to determine the composition and properties of a unit.

A map unit delineation on a soil map represents an area dominated by one or more major kinds of soil or miscellaneous areas. A map unit is identified and named according to the taxonomic classification of the dominant soils. Within a taxonomic class there are precisely defined limits for the properties of the soils. On the landscape, however, the soils are natural phenomena, and they have the characteristic variability of all natural phenomena. Thus, the range of some observed properties may extend beyond the limits defined for a taxonomic class. Areas of soils of a single taxonomic class rarely, if ever, can be mapped without including areas of other taxonomic classes. Consequently, every map unit is made up of the soils or miscellaneous areas for which it is named and some minor components that belong to taxonomic classes other than those of the major soils.

Most minor soils have properties similar to those of the dominant soil or soils in the map unit, and thus they do not affect use and management. These are called noncontrasting, or similar, components. They may or may not be mentioned in a particular map unit description. Other minor components, however, have properties and behavioral characteristics divergent enough to affect use or to require different management. These are called contrasting, or dissimilar, components. They generally are in small areas and could not be mapped separately because of the scale used. Some small areas of strongly contrasting soils or miscellaneous areas are identified by a special symbol on the maps. If included in the database for a given area, the contrasting minor components are identified in the map unit descriptions along with some characteristics of each. A few areas of minor components may not have been observed, and consequently they are not mentioned in the descriptions, especially where the pattern was so complex that it was impractical to make enough observations to identify all the soils and miscellaneous areas on the landscape.

The presence of minor components in a map unit in no way diminishes the usefulness or accuracy of the data. The objective of mapping is not to delineate pure taxonomic classes but rather to separate the landscape into landforms or landform segments that have similar use and management requirements. The delineation of such segments on the map provides sufficient information for the development of resource plans. If intensive use of small areas is planned, however,

## Custom Soil Resource Report

onsite investigation is needed to define and locate the soils and miscellaneous areas.

An identifying symbol precedes the map unit name in the map unit descriptions. Each description includes general facts about the unit and gives important soil properties and qualities.

Soils that have profiles that are almost alike make up a *soil series*. Except for differences in texture of the surface layer, all the soils of a series have major horizons that are similar in composition, thickness, and arrangement.

Soils of one series can differ in texture of the surface layer, slope, stoniness, salinity, degree of erosion, and other characteristics that affect their use. On the basis of such differences, a soil series is divided into *soil phases*. Most of the areas shown on the detailed soil maps are phases of soil series. The name of a soil phase commonly indicates a feature that affects use or management. For example, Alpha silt loam, 0 to 2 percent slopes, is a phase of the Alpha series.

Some map units are made up of two or more major soils or miscellaneous areas. These map units are complexes, associations, or undifferentiated groups.

A *complex* consists of two or more soils or miscellaneous areas in such an intricate pattern or in such small areas that they cannot be shown separately on the maps. The pattern and proportion of the soils or miscellaneous areas are somewhat similar in all areas. Alpha-Beta complex, 0 to 6 percent slopes, is an example.

An *association* is made up of two or more geographically associated soils or miscellaneous areas that are shown as one unit on the maps. Because of present or anticipated uses of the map units in the survey area, it was not considered practical or necessary to map the soils or miscellaneous areas separately. The pattern and relative proportion of the soils or miscellaneous areas are somewhat similar. Alpha-Beta association, 0 to 2 percent slopes, is an example.

An *undifferentiated group* is made up of two or more soils or miscellaneous areas that could be mapped individually but are mapped as one unit because similar interpretations can be made for use and management. The pattern and proportion of the soils or miscellaneous areas in a mapped area are not uniform. An area can be made up of only one of the major soils or miscellaneous areas, or it can be made up of all of them. Alpha and Beta soils, 0 to 2 percent slopes, is an example.

Some surveys include *miscellaneous areas*. Such areas have little or no soil material and support little or no vegetation. Rock outcrop is an example.

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- United States Department of Agriculture, Natural Resources Conservation Service. National range and pasture handbook. <http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/landuse/rangepasture/?cid=stelprdb1043084>

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United States Department of Agriculture, Natural Resources Conservation Service. 2006. Land resource regions and major land resource areas of the United States, the Caribbean, and the Pacific Basin. U.S. Department of Agriculture Handbook 296. [http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/?cid=nrcs142p2\\_053624](http://www.nrcs.usda.gov/wps/portal/nrcs/detail/national/soils/?cid=nrcs142p2_053624)

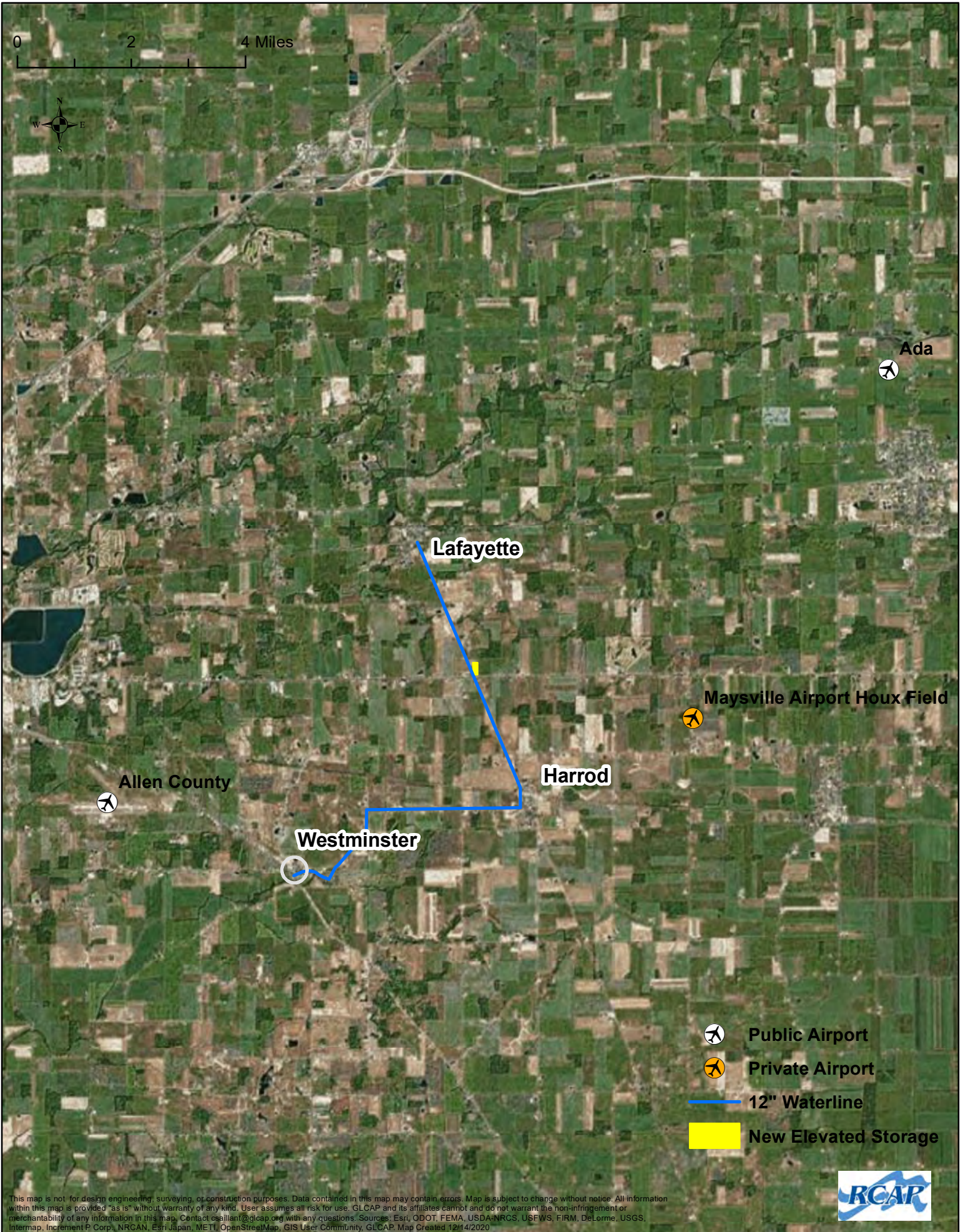
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# **EXHIBIT 9**

## **AIRPORT MAP**



# Proposed Allen County Water - Westminster to Lafayette: Airports



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**EXHIBIT 10**

**SITE CONTAMINATION**

## Ohio Department of Commerce BUSTR On-line Underground Storage Tanks Search - Allen County

FacilityNI	FacilityName	Address	City	State	County	FacilityType	Tank#	TankContent	USTCapa	Construction	Status	UST	Installation
2000006	SPEEDWAY #5236	2995 ST JOHNS RD & 17	LIMA	Ohio	Allen	Gas Station	T00009	Kerosene	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/1998
2000018	GURUNANAK PETROLEUM INC	601 W MARKET ST	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/1/1970
2000023	OTIS WRIGHT & SONS, INC.	1601 E4TH ST	LIMA	Ohio	Allen	Commercial	T00002	Diesel	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1990
2000043	Lima Refining Company	1150 S METCALF ST	LIMA	Ohio	Allen	Gas Station	T00002	Diesel	1000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1983
2000043	Lima Refining Company	1150 S METCALF ST	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	1000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1983
2000052	CLARK	3550 E BLUELICK RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1986
2D00057	SPENCERVILLE QUICK STOP	202 N BROADWAY	SPENCERVILLE	Ohio	Allen	Gas Station	T00007	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1993
2000059	MARATHON #205	205 S MAIN ST	BLUFFTON	Ohio	Allen	Gas Station	T00001	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1968
2000060	SPEEDWAY #3617	4630 ELIDA RD	ELIDA	Ohio	Allen	Gas Station	T00006	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000060	SPEEDWAY #3617	4630 ELIDA RD	ELIDA	Ohio	Allen	Gas Station	T00010	Kerosene	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000061	SPEEDWAY #3610	1410 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1970
2000065	SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00008	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/2007
2000070	COLE STREET PETROLEUM LLC	325 N COLE ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1964
2000072	MORIN DA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1989
2000072	MORIN DA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1989
2000075	SPEEDWAY #6345	202 S MAIN ST	DELPHOS	Ohio	Allen	Gas Station	T00003	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/1/1988
2000081	CITY OF LIMA	900 S COLLETT ST	LIMA	Ohio	Allen	Government	T00004	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/7/1998
2000081	CITY OF LIMA	900 S COLLETT ST	LIMA	Ohio	Allen	Government	T00005	Diesel	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/7/1998
2000093	SHELLY MATERIALS INC	600 N SUGAR ST	LIMA	Ohio	Allen	Commercial	T00002	Diesel	10000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1988
2000097	STOP & SHOP #305	3036 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	10000	CCPS - Coated/Cathodically Protected Steel	OS3 - 0053 Impropr +12	UST	8/18/1993
2000100	FUEL STOP	1590 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1986
2000100	FUEL STOP	1590 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1986
2000150	CENTRAL OHIO FARMERS CO-OP INC	901 W VINE ST	LIMA	Ohio	Allen	<b>Distributor</b>	T00002	Diesel	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
2000150	CENTRAL OHIO FARMERS CO-OP INC	901 W VINE ST	LIMA	Ohio	Allen	<b>Distributor</b>	T00003	Diesel	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
2000188	CENTURYLINK	122 S ELIZABETH ST	LIMA	Ohio	Allen	Utilities	T00001	Diesel	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/1/1970
2000190	CENTURYLINK	4293 FT AMANDA	LIMA	Ohio	Allen	Utilities	T00001	Diesel	2000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1982
2000196	SPEEDWAY #1195	1875 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00009	Gasoline	20000	DW - FRP - Fiberglass	CIU - Currently In Use	UST	4/22/2015
2000251	SPENCERVILLE SHELL STATION	106 E4TH ST	SPENCERVILLE	Ohio	Allen	Gas Station	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1991
2000251	SPENCERVILLE SHELL STATION	106 E 4TH ST	SPENCERVILLE	Ohio	Allen	Gas Station	T00003	Diesel	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1991
2000270	BP OIL CO. #07489	2401 SHAWNEE RD	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	20000	CS-Clad Steel	CIU - Currently In Use	UST	7/13/2005
2000298	TAFA LLC	701 W NORTH ST	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	12000	CS-Clad Steel	CIU - Currently In Use	UST	2/1/1993
2000299	CLARK	603 FINDLAY RD	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	12000	CS-Clad Steel	CIU - Currently In Use	UST	12/1/1992
2000299	CLARK	603 FINDLAY RD	LIMA	Ohio	Allen	Gas Station	T00008	Diesel	12000	CS-Clad Steel	CIU - Currently In Use	UST	12/1/1992
2000587	SOUTH MAIN ST PENNZOIL	1261 S MAIN ST	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	2000	BM - Bare Metal	OS3 - 0053 Impropr +12	UST	
2000588	ST JOHNS PENNZOIL & CARRY OUT	1300 ST JOHNS AVE	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	6000	BM - Bare Metal	OS3 - 0053 Impropr +12	UST	
2000963	DELPHOS, THE POINT	1150 ELIDA AVE	DELPHOS	Ohio	Allen	Gas Station	T00002	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1999
2002239	Joint Systems Manufacturing Center	1155 BUCKEYE RD	LIMA	Ohio	Allen	<b>Government</b>	T00060	Aviation Gas	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1991
2002239	Joint Systems Manufacturing Center	1155 BUCKEYE RD	LIMA	Ohio	Allen	<b>Government</b>	T00065	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1991
2002239	Joint Systems Manufacturing Center	1155 BUCKEYE RD	LIMA	Ohio	Allen	<b>Government</b>	T00066	Diesel	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1991
20D2315	BEAVERDAM FLYINGJTR. PL#695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00002	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
20D2315	BEAVERDAM FLYING J TR. PL #695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00D06	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
20D2557	ONE STOP SHOP	4170 N WEST ST	LIMA	Ohio	Allen	Gas Station	100003	Gasoline	8000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
20D2557	ONE STOP SHOP	4170 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	4000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
20D2954	D & G MINI MART	6459 BELLEFONTAINE RI	LIMA	Ohio	Allen	Commercial	T00003	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
20D4805	MARATHON	1041 FINDLAY RD	LIMA	Ohio	Allen	Commercial	T00003	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/2001
20D4805	MARATHON	1041 FINDLAY RD	LIMA	Ohio	Allen	Commercial	T00005	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/2001
2007294	UNITED PARCEL SERVICE	801 INDUSTRY AVE	LIMA	Ohio	Allen	Trucking/Trar	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1987
2007797	MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	12000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2009212	MARATHON FOOD MART	2720 ST JOHNS RD	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1995
2009212	MARATHON FOOD MART	2720 ST JOHNS RD	LIMA	Ohio	Allen	Gas Station	T00004	Diesel	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1995

2009260	ALLEN COUNTY BD MR/DD	2500 ADA RD	LIMA	Ohio	Allen	Government	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/29/1997
2009489	BATH LOCAL SCHOOL	2650 BIBLE RD	LIMA	Ohio	Allen	Other	T00003	Diesel	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/4/2011
2009717	LIMA MEMORIAL HEALTH SYSTEM	1001 BELLEFONTAINE A'	LIMA	Ohio	Allen	Hospital	T00004	Diesel	30000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/19/2010
2009717	LIMA MEMORIAL HEALTH SYSTEM	1001 BELLEFONTAINE A'	LIMA	Ohio	Allen	Hospital	T00005	Diesel	30000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/19/2010
2010080	CAIRO QUICK MART	5777 OTTAWA RD	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/2001
2010081	H LOT TRAVEL CENTER #457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00001	Gasoline	20000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010090	DELPHOS FUEL & TRUCK WASH	1770 E FIFTH ST	DELPHOS	Ohio	Allen	Gas Station	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/26/2003
2010092	Circle K 56S2	2054 N WEST & ST RT 61	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	12000	CS-Clad Steel	CIU - Currently In Use	UST	8/1/2004
2010097	OAKWOOD CORRECTIONAL FACILIT'	3200 NORTH WEST ST	LIMA	Ohio	Allen	Government	T00001	Diesel	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010097	OAKWOOD CORRECTIONAL FACILIT'	3200 NORTH WEST ST	LIMA	Ohio	Allen	Government	T00004	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010098	CITY OF LIMA	1100 E WAYNE ST	LIMA	Ohio	Allen	Government	T00001	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1990
2010105	1201 NEU BRECHT PROPERTY LLC	1201 NEUBRECHT RD	LIMA	Ohio	Allen	Commercial	T00001	Gasoline	15000	FRP-Fiberglass Reinforced Plastic	052 - 005 Properly +12	UST	11/2/2007
2010120	MIDTOWN MARKET	104 WEST MAIN STREET	BEAVERDAM	Ohio	Allen	Commercial	T00003	Diesel	1000	BM - Bare Metal	053 - 0053 Impropr +12	UST	1/1/1940
2010121	CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00002	E-85 / Ethanol	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/8/2019
2010121	CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00004	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/8/2019
2000006	SPEEDWAY #5236	2995 ST JOHNS RD & 17	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/1998
2000006	SPEEDWAY #5236	2995 ST JOHNS RD & 17	LIMA	Ohio	Allen	Gas Station	T00008	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/1998
2000018	GURUNANAK PETROLEUM INC	601 W MARKET ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/1/1970
2000019	ALLEN CTY ENGINEERS OFFICE	1501 N SUGAR ST	LIMA	Ohio	Allen	Government	T00005	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1990
2000043	Lima Refining Company	1150 S METCALF ST	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	1000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1983
2000006	SPEEDWAY #5236	2995 ST JOHNS RD & 17	LIMA	Ohio	Allen	Gas Station	T00005	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/1998
2000006	SPEEDWAY #5236	2995 ST JOHNS RD & 17	LIMA	Ohio	Allen	Gas Station	T00007	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/1998
2000019	ALLEN CTY ENGINEERS OFFICE	1501 N SUGAR ST	LIMA	Ohio	Allen	Government	T00004	Diesel	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1990
2000052	CLARK	3550 E BLUELICK RD	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1986
2000057	SPENCERVILLE QUICK STOP	202 N BROADWAY	SPENCERVILLE	Ohio	Allen	Gas Station	T00006	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1993
2000059	MARATHON #205	205 S MAIN ST	BLUFFTON	Ohio	Allen	Gas Station	T00003	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1968
2000060	SPEEDWAY #3617	4630 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00009	Diesel	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000061	SPEEDWAY #3610	1410 ELIDA RD	LIMA	Ohio	Allen	Gas Station	100003	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1970
2000063	SPEEDWAY #3609	631 N CABLE	LIMA	Ohio	Allen	Gas Station	100005	Gasoline	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1995
2000065	SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2000072	MORI NOA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00007	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/12/2018
2000075	SPEEDWAY #6345	202 S MAIN ST	DELPHOS	Ohio	Allen	Gas Station	T00001	Gasoline	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/1/1988
2000075	SPEEDWAY #6345	202 S MAIN ST	DELPHOS	Ohio	Allen	Gas Station	T00002	Kerosene	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/1/1988
2000083	FORD LIMA ENGINE PLANT	1155 BIBLE RD	LIMA	Ohio	Allen	Industrial	T00003	Gasoline	15000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1991
2000083	FORD LIMA ENGINE PLANT	1155 BIBLE RD	LIMA	Ohio	Allen	Industrial	T00004	New Oil	18000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1991
2000097	STOP & SHOP #305	3036 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	12000	CCPS - Coated/Cathodically Protected Steel	OS3 - OOS3 Impropr +12	UST	8/18/1993
2000189	CENTURYLINK	715 E MAIN ST	ELIDA	Ohio	Allen	Utilities	T00001	Diesel	2000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1978
2000195	SPEEDWAY #1047	792 N MAIN ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1985
2000195	SPEEDWAY #1047	792 N MAIN ST	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1985
2000239	OHIO POWER CO.	369 E O'CONNOR AVE	LIMA	Ohio	Allen	Commercial	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1987
2000239	OHIO POWER CO.	369 E O'CONNOR AVE	LIMA	Ohio	Allen	Commercial	T00002	Diesel	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1987
2000239	OHIO POWER CO.	369 E O'CONNOR AVE	LIMA	Ohio	Allen	Commercial	T00003	Used Oil	50	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1990
2000263	SPEEDWAY #3548	2615 N WEST ST	LIMA	Ohio	Allen	Gas Station	100002	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1986
2000270	BP OIL CO. #07489	2401 SHAWNEE RD	LIMA	Ohio	Allen	Gas Station	T00005	Diesel	10000	CS-Clad Steel	CIU - Currently In Use	UST	7/13/2005
2000287	BP OIL CO. #07464	2075 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
2000298	TAFA LLC	701 W NORTH ST	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	12000	CS-Clad Steel	CIU - Currently In Use	UST	2/1/1993
2000300	Macs Convenience Stores LLC	904 E 5TH ST	DELPHOS	Ohio	Allen	Gas Station	T00004	Gasoline	4000	CS-Clad Steel	CIU - Currently In Use	UST	#####
2000587	SOUTH MAIN ST PENNZOIL	1261 S MAIN ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	2000	BM - Bare Metal	053 - OOS3 Impropr +12	UST	
2000963	DELPHOS, THE POINT	1150 ELIDA AVE	DELPHOS	Ohio	Allen	Gas Station	T00001	Gasoline	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1999
2002011	HJ PETROLEUM INC	1505 ST JOHNS AVE	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/1/1995
2002141	WALLY'S FILLIN STATION	2295 N COLE ST	LIMA	Ohio	Allen	Gas Station	T00003	Kerosene	2000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1996
2002239	Joint Systems Manufacturing Cente,	1155 BUCKEYE RD	LIMA	Ohio	Allen	Government	T00050	Used Oil	50	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1990

2002239	Joint Systems Manufacturing Center	1155 BUCKEYE RD	LIMA	Ohio	Allen	Government	T00061	Used Oil	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1991
2000063	SPEEDWAY #3609	631 N CABLE	LIMA	Ohio	Allen	Gas Station	T00007	Diesel	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1995
2000063	SPEEDWAY #3609	631 N CABLE	LIMA	Ohio	Allen	Gas Station	T00008	Kerosene	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1995
2000065	SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2002239	Joint Systems Manufacturing Center	1155 BUCKEYE RD	LIMA	Ohio	Allen	Government	T00062	Aviation Gas	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1991
2002314	ALLENTOWN SERVICE PLAZA, INC.	4675 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/13/1994
2002314	ALLENTOWN SERVICE PLAZA, INC.	4675 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00004	Kerosene	2500	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/13/1994
2000065	SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2000072	MORINDA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1989
2000075	SPEEDWAY #6345	202 S MAIN ST	DELPHOS	Ohio	Allen	Gas Station	T00004	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/1/1988
2002315	BEAVERDAM FLYING J TR. PL #695	420E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00001	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
2002323	SAM'S CLUB #6375	1150 GREEELY CHAPEL RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/2000
2002323	SAM'S CLUB #6375	1150 GREEELY CHAPEL RD	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/2000
2006822	OMNI SOURCE CORP.	1610 E 4TH ST	LIMA	Ohio	Allen	Industrial	T00004	Gasoline	550	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	6/1/1981
2007797	MEIJER, INC #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	12000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2007797	MEIJER, INC #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	12000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2009128	Circle K S655	286 EASTOWN RD	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	#####11###
2009556	CITY OF LIMA WASTE WATER TREAT	1200 FT AMANDA RD	LIMA	Ohio	Allen	Government	T00002	Diesel	14600	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1976
2009717	LIMA MEMORIAL HEALTH SYSTEM	1001 BELLEFONTAINE AVE	LIMA	Ohio	Allen	Hospital	T00002	Diesel	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	#####
2010080	CAIRO QUICK MART	5777 OTTAWA RD	LIMA	Ohio	Allen	Gas Station	T00003	Diesel	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/2001
2010081	PILOT TRAVEL CENTER #457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00006	Diesel	20000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010081	PILOT TRAVEL CENTER #457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00008	Diesel	20000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010082	ALLEN COUNTY RTA MAINTENANCE	240 N CENTRAL AVE	LIMA	Ohio	Allen	Government	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/2002
2010087	MURPHY USA #6816	2640 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	4000	JS - Jacketed Steel	CIU - Currently In Use	UST	6/25/2002
2010090	DELPHOS FUEL & TRUCK WASH	1770 E FIFTH ST	DELPHOS	Ohio	Allen	Gas Station	T00001	Diesel	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/26/2003
2010090	DELPHOS FUEL & TRUCK WASH	1770 E FIFTH ST	DELPHOS	Ohio	Allen	Gas Station	T00003	Diesel	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/26/2003
2010092	Circle K S652	2054 N WEST & ST RT 61	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	6000	CS-Clad Steel	CIU - Currently In Use	UST	8/1/2004
2010120	MIDTOWN MARKET	104 WEST MAIN STREET	BEAVERDAM	Ohio	Allen	Commercial	T00001	Gasoline	1000	BM - Bare Metal	OS3 - OOS3 Impropr +12	UST	1/1/1940
2000097	STOP & SHOP #305	3036 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00005	Gasoline	10000	CCPS - Coated/Cathodically Protected Steel	OS3 - OOS3 Impropr +12	UST	8/18/1993
2000097	STOP & SHOP #305	3036 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00007	Kerosene	6000	CCPS - Coated/Cathodically Protected Steel	OS3 - OOS3 Impropr +12	UST	8/18/1993
2000147	CRITES HOLDINGS LLC	1000 FINDLAY RD	LIMA	Ohio	Allen	Trucking/Tran	T00006	Diesel	10000	CS-Clad Steel	CIU - Currently In Use	UST	#####
2000195	SPEEDWAY #1047	792 N MAIN ST	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1985
2000196	SPEEDWAY #1195	1875 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	12000	OW * FRP * Fiberglass	CIU * Currently In Use	UST	4/22/2015
2000251	SPENCERVILLE SHELL STATION	106 E 4TH ST	SPENCERVILLE	Ohio	Allen	Gas Station	T00002	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1991
2000260	H & H TAKHAR LLC	513 SPINE ST	LIMA	Ohio	Allen	Gas Station	T00008	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	#####
2000263	SPEEDWAY #3548	2615 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00005	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU * Currently In Use	UST	8/1/1996
2000263	SPEEDWAY #3548	2615 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00006	Diesel	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
2000270	BP OIL CO. #07489	2401 SHAWNEE RD	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	10000	CS-Clad Steel	CIU - Currently In Use	UST	7/13/2005
2000287	BP OIL CO. #07464	2075 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00001	Diesel	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
2000287	BP OIL CO. #07464	2075 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
2000299	CLARK	603 FINDLAY RD	LIMA	Ohio	Allen	Gas Station	T00007	Gasoline	12000	CS-Clad Steel	CIU - Currently In Use	UST	12/1/1992
2000300	Macs Convenience Stores LLC	904 E 5TH ST	DELPHOS	Ohio	Allen	Gas Station	T00003	Gasoline	15000	CS-Clad Steel	CIU - Currently In Use	UST	#####
2000587	SOUTH MAIN ST PENNZOIL	1261 S MAIN ST	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	2000	BM - Bare Metal	OS3 - OOS3 Impropr +12	UST	
2002239	Joint Systems Manufacturing Center	1155 BUCKEYE RD	LIMA	Ohio	Allen	Government	T00057	Used Oil	550	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1990
2002314	ALLENTOWN SERVICE PLAZA, INC.	4675 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00003	Diesel	2500	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/13/1994
2002315	BEAVERDAM FLYING J TR. PL #695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00003	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
2002315	BEAVERDAM FLYING J TR. PL #695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00005	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994
2002557	ONE STOP SHOP	4170 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	10000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
2002954	D & G MINI MART	6459 BELLEFONTAINE RD	LIMA	Ohio	Allen	Commercial	T00002	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2004805	MARATHON	1041 FINDLAY RD	LIMA	Ohio	Allen	Commercial	T00004	Gasoline	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/2001
2005427	SHAWNEE LOCAL SCHOOLS	3255 ZURMEHLY RD	LIMA	Ohio	Allen	Government	T00004	Diesel	10000	BM - Bare Metal	CIU - Currently In Use	UST	1/1/1980
2005427	SHAWNEE LOCAL SCHOOLS	3255 ZURMEHLY RD	LIMA	Ohio	Allen	Government	T00005	Gasoline	10000	BM - Bare Metal	CIU - Currently In Use	UST	1/1/1980
2006822	OMNI SOURCE CORP.	1610 E 4TH ST	LIMA	Ohio	Allen	Industrial	T00001	Diesel	10000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	6/1/1981
2009212	MARATHON FOOD MART	2720 ST JOHNS RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1995

2009212	MARATHON FOOD MART	2720 ST JOHNS RD	LIMA	Ohio	Allen	Gas Station	T00006	Diesel	15000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/13/2018
2009260	ALLEN COUNTY BO MR/DD	2500 ADA RD	LIMA	Ohio	Allen	Government	T00003	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/29/1997
2009536	LIPPINCOTT PLUMBING & HEATING	872 ST JOHNS AVE	LIMA	Ohio	Allen	Commercial	T00001	Gasoline	10000	BM - Bare Metal	CIU - Currently In Use	UST	5/1/1993
2010081	PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00003	Gasoline	12000	DW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010081	PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	100005	Diesel	20000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010081	PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	100007	Diesel	20000	DW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010087	MURPHY USA 116816	2640 HARDING HWY	LIMA	Ohio	Allen	Gas Station	100001	Gasoline	20000	JS - Jacketed Steel	CIU - Currently In Use	UST	6/25/2002
2010087	MURPHY USA 116816	2640 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00003	Diesel	12000	JS •Jacketed Steel	CIU - Currently In Use	UST	6/25/2002
2010092	Circle K 5652	2054 N WEST & ST RT 61	LIMA	Ohio	Allen	Gas Station	T00003	Diesel	6000	CS-Clad Steel	CIU - Currently In Use	UST	8/1/2004
2010097	OAKWOOD CORRECTIONAL FACILITY	3200 NORTH WEST ST	LIMA	Ohio	Allen	Government	T00002	Diesel	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010117	FEDEX FREIGHT LIMA	3200 MCCLAIN RD	LIMA	Ohio	Allen	Commercial	T00001	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/9/2016
2010120	MIDTOWN MARKET	104 WEST MAIN STREET	BEAVERDAM	Ohio	Allen	Commercial	T00002	Gasoline	1000	BM - Bare Metal	OS3 - OOS3 Impropr +12	UST	1/1/1940
2010121	CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00001	Gasoline	22000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/8/2019
2010121	CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00003	Diesel	14000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/8/2019
2000018	GURU NANAK PETROLEUM INC	601 W MARKET ST	LIMA	Ohio	Allen	Gas Station	100002	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/1/1970
2000023	OTIS WRIGHT & SONS, INC.	1601 E 4TH ST	LIMA	Ohio	Allen	Commercial	T00001	Diesel	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/1/1990
2000052	CLARK	3550 E BLUELICK RD	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1986
2000059	MARATHON 11205	2055 MAIN ST	BLUFFTON	Ohio	Allen	Gas Station	T00002	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1968
2000060	SPEEDWAY #3617	4630 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00007	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1998
2000061	SPEEDWAY #3610	1410 ELIDA RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1970
2000063	SPEEDWAY 113609	631 N CABLE	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1995
2000065	SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00001	Kerosene	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2000065	SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00002	Diesel	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2000065	SPEEDWAY #3547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00005	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1987
2000065	SPEEDWAY 113547	7837 E LINCOLN HWY	LIMA	Ohio	Allen	Gas Station	T00007	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/2007
2000070	COLE STREET PETROLEUM LLC	325 N COLE ST	LIMA	Ohio	Allen	Gas Station	100002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1964
2000072	MORINDA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00004	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	12/1/1985
2000072	MORINDA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00006	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/27/2018
2000072	MORINDA PETROLEUM LLC	1250 BREESE RD	LIMA	Ohio	Allen	Gas Station	T00008	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	9/12/2018
2000083	FORD LIMA ENGINE PLANT	1155 BIBLE RD	LIMA	Ohio	Allen	Industrial	100002	Gasoline	12000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1991
2000093	SHELLY MATERIALS INC	600 N SUGAR ST	LIMA	Ohio	Allen	Commercial	T00001	Diesel	10000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	2/1/1988
2000100	FUEL STOP	1590 N WEST ST	LIMA	Ohio	Allen	Gas Station	100002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1986
2000100	FUEL STOP	1590 N WEST ST	LIMA	Ohio	Allen	Gas Station	100004	Kerosene	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1986
2000130	ROEDER CARTAGE CO., INC.	1979 N DIXIE HWY	LIMA	Ohio	Allen	Trucking/Tra	100001	Diesel	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	3/1/1992
2000196	SPEEDWAY 111195	1875 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00007	Diesel	8000	DW - FRP - Fiberglass	CIU - Currently In Use	UST	4/22/2015
2000196	SPEEDWAY 111195	1875 HARDING HWY	LIMA	Ohio	Allen	Gas Station	T00008	E-85 / Ethanol	4000	DW - FRP - Fiberglass	CIU - Currently In Use	UST	4/22/2015
2000251	SPENCERVILLE SHELL STATION	106 E 4TH ST	SPENCERVILLE	Ohio	Allen	Gas Station	T00004	Kerosene	1000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1991
2000260	H & H TAKHAR LLC	5135 PINE ST	LIMA	Ohio	Allen	Gas Station	T00009	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1986
2000263	SPEEDWAY 113548	2615 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1986
2000263	SPEEDWAY 113548	2615 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00007	Kerosene	4000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1996
2000287	BP OIL CO. 1107464	2075 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00004	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1988
2000299	CLARK	603 FINDLAY RD	LIMA	Ohio	Allen	Gas Station	T00005	Kerosene	2000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	11/1/1986
2000300	Macs Convenience Stores LLC	904 E 5TH ST	DELPHOS	Ohio	Allen	Gas Station	T00005	Diesel	6000	CS-Clad Steel	CIU - Currently In Use	UST	11/1/1986
2000588	ST JOHNS PENNZOIL & CARRY OUT	13005T JOHNS AVE	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	6000	BM - Bare Metal	OS3 - OOS3 Impropr +12	UST	
2000588	ST JOHNS PENNZOIL & CARRY OUT	1300 ST JOHNS AVE	LIMA	Ohio	Allen	Gas Station	T00003	Gasoline	6000	BM - Bare Metal	OS3 - OOS3 Impropr +12	UST	
2000963	DELPHOS, THE POINT	1150 ELIDA AVE	DELPHOS	Ohio	Allen	Gas Station	T00003	Kerosene	2500	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	6/1/1999
2002011	HJ PETROLEUM INC	1505 ST JOHNS AVE	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	4/1/1995
2002020	OTIS WRIGHT & SONS, INC.	700 E WAYNE ST	LIMA	Ohio	Allen	Gas Station	T00002	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	1/1/1997
2002141	WALLY'S FILLIN STATION	2295 N COLE ST	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1996
2002141	WALLY'S FILLIN STATION	2295 N COLE ST	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/1996
2002239	Joint Systems Manufacturing Center	1155 BUCKEYE RD	LIMA	Ohio	Allen	Government	T00063	Diesel	550	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	10/1/1991
2002314	ALLENTOWN SERVICE PLAZA, INC.	4675 ALLENTOWN RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/13/1994
2002315	BEAVERDAM FLYING J TR. PL #695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00004	Gasoline	12000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/1/1994

2002315	BEAVERDAM FLYING J TR. PL #695	420 E MAIN ST	BEAVERDAM	Ohio	Allen	Gas Station	T00008	Diesel	20000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	#####11###
2002323	SAM'S CLUB #6375	1150 GREELY CHAPEL RC	LIMA	Ohio	Allen	Gas Station	T00001	Gasoline	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	7/1/2000
2002557	ONE STOP SHOP	4170 N WEST ST	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	8000	CCPS - Coated/Cathodically Protected Steel	CIU - Currently In Use	UST	4/1/1991
2002954	D & G MINI MART	6459 BELLEFONTAINE RI	LIMA	Ohio	Allen	Commercial	T00001	Diesel	2000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2003549	ST. RITA'S MEDICAL CENTER	730 W MARKET ST	LIMA	Ohio	Allen	Hospital	T00002	Diesel	20000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/18/2005
2007797	MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	12000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2007797	MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00005	Kerosene	4000	ow - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2007797	MEIJER, INC. #110	3180 ELIDA AVE	LIMA	Ohio	Allen	Gas Station	T00006	Diesel	8000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	11/1/1992
2009128	Circle K 5655	286 EASTOWN RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	#####11###
2009489	BATH LOCAL SCHOOL	2650 BIBLE RD	LIMA	Ohio	Allen	Other	T00004	Gasoline	5000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	8/4/2011
2010080	CAIRO QUICK MART	5777 OTTAWA RD	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	10000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/2001
2010081	PILOT TRAVEL CENTER 11457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00002	Gasoline	20000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010081	PILOT TRAVEL CENTER #457	427 E MAIN	BEAVERDAM	Ohio	Allen	Gas Station	T00004	Gasoline	8000	OW - FRP - Fiberglass	CIU - Currently In Use	UST	10/2/2000
2010082	ALLEN COUNTY RTA MAINTENANCE	240 N CENTRAL AVE	LIMA	Ohio	Allen	Government	T00001	Diesel	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010092	Circle K 5652	2054 N WEST & ST RT 61	LIMA	Ohio	Allen	Gas Station	T00002	Gasoline	12000	CS-Clad Steel	CIU - Currently In Use	UST	8/1/2004
2010097	OAKWOOD CORRECTIONAL FACILIT'	3200 NORTH WEST ST	LIMA	Ohio	Allen	Government	T00003	Diesel	6000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	11/1/1988
2010098	CITY OF LIMA	1100 E WAYNE ST	LIMA	Ohio	Allen	Government	T00002	Diesel	2000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	5/1/1990
2010105	1201 NEU BRECHT PROPERTY LLC	1201 NEU BRECHT RD	LIMA	Ohio	Allen	Commercial	T00002	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	OS2 - OOS Properly +12	UST	11/2/2007
2010105	1201 NEU BRECHT PROPERTY LLC	1201 NEU BRECHT RD	LIMA	Ohio	Allen	Commercial	T00003	Diesel	8000	FRP-Fiberglass Reinforced Plastic	OS2 - OOS Properly +12	UST	11/2/2007
2010121	CASEY'S GENERAL STORE	2800 SHAWNEE ROAD	LIMA	Ohio	Allen	Commercial	T00005	Gasoline	8000	FRP-Fiberglass Reinforced Plastic	CIU - Currently In Use	UST	2/8/2019

# NEPAssist

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US Environmental Protection Agency

## AWD East Regional Water Line

### Map



### Geographic coordinates:

LINE (40.759181,-83.949041,40.755540,-83.949041,40.709883,-83.922948,40.710403,-83.921232,40.709492,-83.921575,40.709232,-83.922605,40.707540,-83.922777,40.706629,-83.962087,40.699602,-83.962259,40.699602,-83.964834,40.694396,-83.970155,40.693876,- with buffer 0.5 miles



Note: The information in the following reports is based on publicly available databases and web services. The National Report uses nationally available datasets and the State Reports use datasets available through the EPA Regions. Click on the hyperlinked question to view the data source and associated metadata.

### National Report

Length of digitized line	7.63 mi
Within 0.5 miles of an Ozone 8-hr (1997 standard) Non-Attainment/Maintenance Area?	yes
Within 0.5 miles of an Ozone 8-hr (2008 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a Lead (2008 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a SO2 1-hr (2010 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM2.5 24hr (2006 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM2.5 Annual (1997 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM2.5 Annual (2012 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a PM10 (1987 standard) Non-Attainment/Maintenance Area?	no
Within 0.5 miles of a Federal Land?	no
Within 0.5 miles of an impaired stream?	yes



Within 0.5 miles of an impaired waterbody?	no
Within 0.5 miles of a waterbody?	yes
Within 0.5 miles of a stream?	yes
Within 0.5 miles of an NWI wetland?	click here <b>May take several minutes</b>
Within 0.5 miles of a Brownfields site?	no
Within 0.5 miles of a Superfund site?	no
Within 0.5 miles of a Toxic Release Inventory (TRI) site?	yes
Within 0.5 miles of a water discharger (NPDES)?	yes
Within 0.5 miles of a hazardous waste (RCRA) facility?	yes
Within 0.5 miles of an air emission facility?	yes
Within 0.5 miles of a school?	yes
Within 0.5 miles of an airport?	no
Within 0.5 miles of a hospital?	no
Within 0.5 miles of a designated sole source aquifer?	no
Within 0.5 miles of a historic property on the National Register of Historic Places?	no
Within 0.5 miles of a Toxic Substances Control Act (TSCA) site?	no
Within 0.5 miles of a RADInfo site?	no



### Ohio Report

Within 0.5 miles of the Great Lakes basin?	yes
Within 0.5 miles of Managed Natural Resources Area(s)?	no
Within 0.5 miles of an American Heritage River?	no
Within 0.5 miles of a RCRA 2020 facility?	no

### Demographic Reports

### USFWS IPaC Report

# Site Contamination

## Introduction

It is HUD policy, as described in 24 CFR Part 50.3(i) and 24 CFR 58.5(i)(2), that:

1. All property proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gasses, and radioactive substances, where a hazard could affect the health and safety of occupants or conflict with the intended utilization of the property.
2. Environmental review of multifamily and non-residential properties shall include evaluation of previous uses of the site and other evidence of contamination on or near the site, to assure that occupants of proposed sites are not adversely affected by the hazards.
3. Particular attention should be given to any proposed site on or in the general proximity of such areas as dumps, landfills, industrial sites, or other locations that contain, or may have contained, hazardous wastes.
4. The responsible entity shall use current techniques by qualified professionals to undertake investigations determined necessary

It is therefore essential that responsible entities, potential grant applicants, and other HUD program participants become familiar with the potential environmental issues involving property before leasing, optioning, and/or acquiring the property. Unknowing individuals or parties that acquire contaminated property with good intentions could face liability for clean-up costs under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), third party lawsuits, and costly delays in implementing the project.

## HUD Guidance

**Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property?**

Sites known or suspected to be contaminated by toxic chemicals or radioactive materials include but are not limited to sites: (i) listed on an EPA Superfund National Priorities or CERCLA List, or equivalent State list; (ii) located within 3,000 feet of a toxic or solid waste landfill site; or (iii) with an underground storage tank. For any of these conditions, the grantee must provide an ASTM Phase I report.

FHA-insured projects should refer to program guidance and to Chapter 9 of the MAP (Multifamily Accelerated Processing) Guide to comply with toxics and site contamination. Non-FHA projects should identify the potential for hazardous substances or materials that may affect the health and safety of the users of the property as follows:

- Review databases maintained by U.S. EPA and state, local, and tribal environmental quality departments or agencies to screen for potential *on-site* and *off-site* facilities that could pose health and safety problems and toxic clean-up sites that are presently under analysis or remediation.
- Investigate previous uses of the site. Site inspections and building and use permit records as well as Sanborn Co. maps show previous land uses which could have left toxic residues. Other methods of evaluation include performing a site walk, interviewing property owners or managers and local officials, and analyzing local land use records, permits, and violations.
- When site conditions indicate that the subject property is contaminated or likely contaminated by toxic substances, hazardous materials or petroleum products, one shall provide an ASTM certified Phase I ESA report, or other studies where applicable. Any hazards that are identified should be evaluated for the potential to affect the health and safety of the occupants and end-users. Contact your local HUD field environmental officer for further technical assistance in this regard.

### **Can adverse environmental impacts be mitigated?**

Use mitigation to prevent the hazard from affecting the health and safety or project occupants, or remediate the contaminated property and work with the appropriate state agency.

## Compliance and Documentation

For non-FHA-insured programs, the environmental review record should contain **one** of the following:

- Evidence the site is not contaminated (for multifamily housing projects this includes on site and off site contamination and previous uses of the site); a Phase I Environmental Site Assessment is strongly encouraged for multifamily and non-residential projects
- Evidence supporting a determination the hazard will not affect health and safety of the occupants or conflict with the intended use of the site, including any mitigation measures used
- Documentation the site has been cleaned up according to EPA or state standards for residential properties, which requires a letter of “No Further Action” (NFA) required from the appropriate state department/agency, or a RAO letter from the LSRP

[View Site Contamination \(Single Family\) - Worksheet.](#)

[View Site Contamination \(Multi-Family\) - Worksheet.](#)

[View Site Contamination \(Single Family\) - Partner Worksheet.](#)

[View Site Contamination \(Multi-Family\) - Partner Worksheet.](#)

# **EXHIBIT 11**

## **Public Meetings**

AFF P

**Affidavit of Publication**

STATE OF OHIO } SS  
COUNTY OF ALLEN }

Melissa Sanchez, being duly sworn, says:

That she is Classified Sales Representative of the LIMA NEWS, a Daily newspaper of general circulation, printed and published in LIMA, ALLEN County, OHIO; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

Jun 22,2019 Jun 23,2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Melissa Sanchez

Subscribed to and sworn to me this 23rd day of Jun 2019

Debra S. Laman

Debra S. Laman, ALLEN County, OHIO

My commission expires: 06/13/2023

\$ 96.28



**DEBRA S. LAMAN**  
Notary Public, State of Ohio  
My Commission Expires  
6-13-2023

40011862 90066160 419-996-4679

Allen Water District  
3230 N Cole St  
Lima, OH 45801

**LEGAL NOTICE**  
The Allen Water District will be holding an Informational Meeting for property owners within the Villages of Harrod and Lafayette to provide information regarding the proposed East Regional Waterline Improvement Project. This meeting will be held at Allen East School located at 9105 Harding Hwy, Harrod, Ohio on Wednesday, June 26th, 2019 at 7 p.m.  
Legal #256 -June 22, 23, 2018 (1t)



# Allen Water District

3230 North Cole Street

Lima, Ohio 45801

Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allencountyohio.com

"Addressing the water needs of the Community"

## East Regional Waterline Improvement Project Informational Meeting Sign In Sheet June 26<sup>th</sup>, 2019

NAME	ADDRESS	PHONE #	E-MAIL
Ryan King	115 S. Church		rking@wch.rr.com
Jim Everhardt	122 E Main	419 234 5950	
Gerald/Kathy Marcus	3742 Xle Lima	419-230-9843	kmarcus6895@gmail.com
Mary Morscheck	216 S. Washington St	567-712-2999	mmorscheck@wch.rr.com
GERALD SEXTON	201 W PARK		
DARRELL HENSLEY	205 N Washington	419 303 1353	darrell72@RoadRunner.com
Jenelle Hensley	205 N. Washington	567-204-0698	jenelle-73@hotmail.com
Jean Ogle	217 N Washington	419-604-6085	oglejean56@yahoo.co
ARCHIE+PRISCILLA CONNORS	307 N WASHINGTON	863 838-8001	PRISCONNORS@AOL.C
DAVID SLONE	310 SCHUCK DR.	419-649-6222	
Robert Driver	107 E MAIN	419 849-8105	
Bryan Driver	123 S High St	419 204-5700	
Lili Driver	107 E MAIN ST	419 204-6449	Lili-Driver@yahoo.com
Dan Schmidt	122 S. W. High	419-234-0237	
Sandy Bryan	Jenna Ohio		
Kenneth R Metzger	501-5-Maple	419-604-1898	
Sue Meyer	450 N. Nopalan	419-979-9160	
Charles Moeller	205 W. Main	419-305-6923	
Rita Holman	8825 Sugar Creek	419-231-1536	
ALAN JOSEPH	Box 7154	419-235-6396	LAFAYETTE O
Larry Schroeder	111 E Jefferson	567204-9444	
Mrs MRS RON WOLF	415 W WOODLAWN	419-649-2555	
Gene King	116 W. Jefferson	419-235-8349	Lafayette
Teff Stiltner	121 S. High	419-204-0249	Lafayette
Teresa Stiltner	121 S. High	419-230-4901	Lafayette
Ronn Lacey	141 E 2nd	419-224-4524	Harrod
m. Frank	113 Wood St		





# Allen Water District

3230 North Cole Street

Lima, Ohio 45801

Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allencountyohio.com

Addressing the water needs of the Community

NAME	ADDRESS	PHONE #	E-MAIL
Tom Kleberry	224 N. Oak Harrod		TomKleberry@AOL.com
Bitchie Frisby	1725 Walnut Harrod		ritchiefrisby@Tcloud.com
Robert Ruthentoni	Harrod		
Joyce Ruthentoni	2970 Johnston Rd. Harrod		
Diana L. Hughes	330 Napoleon Box 203 Harrod		
Maryna Mysko	101 S. Walnut Box 308 Harrod		
Gary Kramer	2085 Washington LaSayette Bldg 217		ikramer35@wuh.rr.com
Gerald Wolney	213 S. Walnut St Harrod		
John & Annie Rumer	165 S Main Harrod		
Ronald E. Ordd	202 W Park Av	567-204-4483	
Bruce + Carolyn Burde	131 S. Jefferson	649-5755	
Mel Rentschler	5410 Hawthorn	648-3337	
Andrea Snyder	8900 Reservoir		
Stewart Shulaw	1821 N. Charles St	419-296-1633	
BUD LONG	111 W. JEFFERSON	419-649-3475	
David Lawrence	314 S. High	419-204-9725	
Janice Woolley	5333 Wolford	419-979-8861	
Donna Biter	8339 Reservoir Rd	419-230-2573	phoen.cebiter@yahoo.com
Mark Blake	117 West 3rd Harrod	419-648-4162	
Jim Pinks	248 EAST ST Harrod		JPinks@wuh.rr.com
KODNEY ROWE	105 E. 7th St. 4		RODROWE41@GMAIL.COM
JOHN GOSNOR	28412 Kuylenh Lu Ct Lima		A.dhr@acoil.com



# Allen Water District

3230 North Cole Street  
Lima, Ohio 45801  
Phone 419-996-4679 Fax 419-229-3297  
allenwaterdistrict@allencountyohio.com

## EAST REGIONAL WATERLINE IMPROVEMENT PROJECT INFORMATIONAL MEETING FACT SHEET JUNE 26<sup>TH</sup>, 2019

### Project Summary

This waterline project was initiated through an initial request made by the Village of Lafayette and Harrod with a follow-up request to the Allen Water District. The project consists of constructing a waterline with fire hydrants from Westminster to the Villages of Harrod and Lafayette serving all residents of each Village.

### Estimated Project Cost and Funding Assistance

1. Total Estimated Project Cost = \$8,500,000
2. Sources of funding assistance:
  - Community Development Block Grant (CDBG) - \$1.5 mill (no commitment at this time)
  - Ohio Public Works Commission (OPWC) - \$730,000 0% loan
  - United States Department of Agriculture (USDA) - \$2.810 mill grant and \$2.675 mill loan
  - City of Lima - \$250,000
  - Allen Water District - \$250,000
  - Allen County Sanitary Engineer's Office - \$150,000
  - Allen County Commissioners (RLF) - \$150,000 (no commitment at this time)

### Estimated Property Owner Cost

1. Monthly water bill to include the following:
  - Estimated monthly water usage with Contract Fee - \$16.95 to \$47.95
  - Estimated monthly project debt service fee - \$28.21 to \$31.89 based on current project cost
  - Allen Water monthly district fee (this fee is charged to all District customers however it may be waived if necessary to keep the monthly water bill in an affordable range)
2. Other cost to property owners:
  - Construction of private service connections. Approximate Cost - \$1,000. (Grant assistance may be available for LMI)
  - City of Lima Connection Fee - \$500 (includes bringing water to property owner side of street, installation of meter and curb stop)

### Tentative Schedule

Informational Meeting	June 26, 2019
Legislation Considered by Villages to move ahead with Project	July 2019
Begin Project Design	July 2019
1st Public Meeting at Commissioners Office (tentative)	August 13, 2019 at 11 a.m.
2nd Public Meeting at Allen East School (tentative)	September 18, 2019 at 7 p.m.
Bid and Award Project	February 2020
Begin Construction	Spring 2020
Complete Construction	Spring 2021
Project Wrap-up Meeting	Summer 2021

EAST REGIONAL WATERLINE  
IMPROVEMENT PROJECT  
INFORMATIONAL MEETING

JUNE 26, 2019

Presented by the Allen Water District  
"This institution is an equal opportunity provider."  
3230 N. Cole Street  
Lima, Ohio 45801  
419-996-4679  
[www.allenwaterdistrict.org](http://www.allenwaterdistrict.org)

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MEETING OVERVIEW

1. Meeting Objective
2. Overview of the Allen Water District
3. Benefits of Public Water
4. History of the Project
5. Proposed Waterline Layout
6. Use and Source of Funding
7. Cost to Property Owners
8. Tentative Project Schedule
9. Questions

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1. Meeting Objective

- Tonight's meeting objective is to present information to property owners regarding the proposed waterline layout, project costs and timelines.
- Answer questions from the public and address concerns.
- At the conclusion of tonight's meeting, the Villages will be asked to make a decision on whether they would like to proceed with the waterline project by passing ordinances at their next Council Meetings.

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## 2. Overview of the Allen Water District

**Allen Water District:** A regional water district formed under Ohio Revised Code Section 6119, and as such, is a political subdivision of the State of Ohio. The District was formed on March 9, 1989 at the request and petition of four townships: American, Bath, Perry and Shawnee. Since the District's formation, it has expanded its responsibilities to the balance of the 8 Townships through an agreement between the Board of County Commissioners and the District.

**Mission statement:** The Board of Trustees of the Allen Water District is committed to professionally managing and facilitating the installation of public water infrastructure and providing high quality and reliable public water to the customers of the District through cooperative agreements with other villages and cities supplying the water.

**Board of Trustees:** The Water District's actions are directed by a seven member Board of Trustees: one appointed by American, Bath, Perry and Shawnee townships, one county member and two members-at-large.

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## 3. Benefits of Public Water

- Provides a safe, reliable drinking water supply.
- Enhances fire protection by providing a dependable source of water.
- In many cases, increased fire protection reduces homeowner's insurance.
- Increases marketability when selling home.
- Eliminates the replacement of fixtures/electrical components due to corrosive water.
- Eliminates the need for expensive and troublesome home water treatment systems/maintenance. Salt for softeners can run from \$5-\$25 for a 40 lb. bag depending on purity.



System	Treats	Initial Cost	Annual Maintenance	Life Cycle
Softener	Iron	\$500 - \$3,000	\$200/year and up	10-15 years
Filtration System	Iron/Sulfur	\$2,000 - \$20,000	\$200/year and up	Filter Replacement

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## 4. History of the Project

1. This project was initiated through a request made by the Village of Lafayette in 2014 to explore the possibility of providing public water to the Village.
2. A Preliminary Water Study was completed in April of 2016 to determine the feasibility of supplying public water to the Village of Lafayette including the potential waterline alignments, costs, pressures, etc.
3. A subsequent request was received from the Village of Harrod to be made part of the project study.
4. A Project Funding Committee was formed including a member appointed from each Village in order to keep both Villages involved in the process. This Committee meets monthly to provide project updates to the Village Representatives.
5. In July of 2017, the Allen Water District along with the City of Lima, the Allen County Commissioners and both Villages, entered into an Agreement to have a study completed to determine funding options for the proposed waterline project.

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#### 4. History of the Project (cont'd)

6. In order to determine the potential availability and level of funding from different funding agencies, 19 water samples were taken from a combination of both Villages to determine water quality. Random samples revealed some primary and secondary contaminants in the water:

Approximately 20% of the homes tested contained a Primary Contaminant above the Maximum Contaminant Level (MCL) determined by Ohio EPA.

Approximately 85% of the homes tested contained some Secondary Contaminant above the Secondary Maximum Contaminant Level (SMCL) determined by Ohio EPA.

Level of Contaminant	Contaminants Found			
	Total Coliform	Arsenic		
Primary	Either Present or Not Present			
Maximum Contaminant Level (MCL)	10 ug/L MCL or higher			
Secondary	Total Dissolved Solids	Iron	Manganese	Hardness
Secondary Maximum Contaminant Level (SMCL)	500 mg/L	0.3 mg/L	0.05 mg/L	120 to 150 mg/L

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#### 5. Proposed Waterline Layout



- Waterline alignment: Ties into 12" line at Westminister and heads east to serve the Village of Harrod, then north on Napoleon Road to serve the Village of Lafayette. The project will include providing a 6" fire line to the Allen East School.

- Waterline will consist of approximately 45,000 linear feet of 12" pipe and 27,000 linear feet of 8" pipe. This will include approximately 150 fire hydrants.

- 150,000 gallon standpipe would be located near the school to provide system pressure.




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#### 5. Westminister Proposed Waterline Layout (cont'd)




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5. Village of Harrod Proposed Waterline Layout(cont'd)




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5. Village of Lafayette Proposed Waterline Layout(cont'd)




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6. Use and Source of Funding

Estimated Uses		Amount
Administrative and Legal		\$100,000
Land Acquisition Easements		\$20,000
Engineering		\$661,351
Inspection Fees		\$372,058
Construction		\$6,470,570
Contingency (10% of Construction Costs)		\$647,057
Miscellaneous		\$244,117
<b>Total Estimated Project Cost (Uses)</b>		<b>\$8,515,153</b>

Estimated Sources		Amount
USDA RD Grant	33.00%	\$2,810,000
USDA RD Loan	3.375%	\$2,675,153
CDBG - W&S Competitive Grant (Lafayette)		\$750,000
CDBG - W&S Competitive Grant (Harrod)		\$750,000
OPWC - Loan (Lafayette)	0%	\$365,000
OPWC - Loan (Harrod)	0%	\$365,000
City of Lima Contribution		\$250,000
Allen Co Sanitary Engineer Contribution		\$150,000
Allen Water District Contribution		\$250,000
Allen County Commissioners (RLF)		\$150,000
<b>Total Estimated Sources</b>		<b>\$8,515,153</b>

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### 7. Estimated Costs to Property Owners

Waterline Project Cost by Debt Service:

Estimated Debt Service Calculation

Total Approximate Loan Amount = \$3,405,153  
 Total Number of Estimated User Equivalencies within the Villages of Harrod and Lafayette = 340 ESFU's  
 Total Number of Estimated User Equivalencies for Allen East School = 44 ESFU's

	Village Residents Including Allen East School	Including 1/3 of Potential Outside Users
Customers (ESFU's)	384	434
USDA RD Loan (3.375% - 40 yrs)	\$26.61	\$23.54
OPWC Loan (0% - 30 yrs)	\$5.28	\$4.67
<b>Total Estimated Monthly Debt Service</b>	<b>\$31.89</b>	<b>\$28.21</b>

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### 7. Summary of Estimated Costs to Property Owners

Description	Cost		
<b>Estimated Up-Front Property Owner Costs:</b>			
Connection Fee (City of Lima)	\$500		
Install Service Line -Property Owner Hires Contractor	\$1,000		
<b>Estimated Monthly Property Owner Costs:</b>			
	HH of 1	HH of 2	HH of 4
Monthly Water Usage with COL Contract Fee <i>(based on current City of Lima Water Rates)</i>	\$16.95 <i>(1,800 gal/month)</i>	\$32.94 <i>(3,500 gal/month)</i>	\$47.89 <i>(6,000 gal/month)</i>
Estimated Monthly Debt Service (Waterline Project Cost)	\$28.21-\$31.89	\$28.21-\$31.89	\$28.21-\$31.89
*Allen Water District Administrative Fee	TBD	TBD	TBD
<b>Estimated Total Monthly Water Bill</b>	<b>\$45.16-\$48.84</b>	<b>\$61.15-\$64.83</b>	<b>\$76.10-\$79.78</b>

*\*An Allen Water District Administrative Fee shall be charged in the event the total bill based on a HH of 4 (usage of 6,000 gal/month) is less than \$70/month. This fee shall be suspended for a period of 3 years if the total water bill comes in at or above \$70/month.*

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### 9. Tentative Project Schedule

Tonight's Informational Meeting with Villages	Mid Year 2019
Legislation Considered by Villages to Move Forward with Project	July 2019
Begin Project Preliminary Design	July 2019
1 <sup>st</sup> Public Meeting at Commissioner's Office (tentative)	August 13, 2019 at 11 a.m.
2 <sup>nd</sup> Public Meeting at Allen East School (tentative)	September 18, 2019 at 7 p.m.
Finalize Design	November 2019
Bid and Award Project	February 2020
Begin Construction	Spring 2020
Complete Construction	Spring 2021
Project Wrap-Up Meeting	Summer 2021

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# Allen Water District

3230 North Cole Street

Lima, Ohio 45801

Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allencountyohio.com



"Addressing the water needs of the Community"

## June 26, 2019 East Regional Waterline Improvement Project Informational Meeting Minutes

An Informational Meeting was held with the public on **Wednesday June 26th, 2019 at 7:00 p.m.** in the Auditorium of Allen East School located at 9105 Harding Highway, Harrod, Ohio. The purpose of the meeting was to provide general project information to homeowners who live within the Villages of Lafayette and Harrod.

Ms. Stiles, District Manager for Allen Water District presented the PowerPoint presentation.

### Question and Answer Session

**Who is responsible for the maintenance and repair of the fire hydrants?**

This would be the responsibility of the township and the Village fire departments.

**Which side of the road will the waterline be installed on? Will it stay within the right-of-way?**

The goal is to stay within the right-of-way and the final design will determine on which side of the road the waterline will be constructed.

**Will there be financial compensation for easements?**

Yes, landowners can choose to be paid for easements and this cost has been included as a line item in the project budget.

**Question directed at Village Councils. Why was there a meeting that no one knew about?**

Notice of meetings are posted where sewer bills are dropped off, at the Post Office, posted in the newspaper and noted on sewer bills. In addition, Allen Water District sent out mailers.

**Why does my sewer bill have extremely high fees?**

The purpose of this meeting is to discuss the potential waterline project, which is being managed by Allen Water District. The District doesn't have any jurisdiction over sewer systems.

**Is there a plan for Allen Water District to take over the Villages' sewer systems?**

There are no plans to make any changes to the Villages' current sewer systems or operations.

**If a homeowner lives outside of the Villages and does not want to connect to the waterline, do they have to? Will a homeowner who doesn't connect incur any fees?**

Homeowners who live outside of the Villages of Harrod and Lafayette are not required to connect to the waterline and will not incur any costs/fees if they don't connect. This will be covered in more detail at a future meeting.

**How did Allen Water District determine the average household water usage shown in the presentation?**

There are multiple methods for determining average water usage, for example EPA estimates 4,500 gallons per month, for a family of 4. In addition, Allen Water District surveyed 8 four-member households within the City of Lima about their monthly usage to help determine an average, but individual usage can vary significantly.

**How will businesses be billed for monthly water use? The presentation only referred to households.**

It is estimated that most small businesses will be considered 1 ESFU (Estimated Single Family Usage) but a chart is used to determine how many ESFU's a business should be charged depending on the category they fall in (based on typical water usage for that kind of business).

**Who is responsible for paying for the cost of repairing streets and sidewalks damaged during installation?**

The costs of fixing damage which occurs during the installation of the waterline are already factored into the estimated project costs. This will be the responsibility of the contractor.

**Are homeowners who are required to connect to the waterline also required to use city water or can they still use their wells? Are homeowners able to pay their debt service and not actually connect to the waterline?**

Waterlines sourced from city water and well water have to be kept separate and cannot be combined. The ability of a homeowner to pay their debt service and tap fee but not connect to the public waterline will have to be further researched. (After further discussion with USDA, a mailing was sent to all Village residents clarifying this – see attached.).

**What are the possible cost savings in a homeowner's policy with the installation of a fire hydrant near a home?**

The expected cost savings can be considerable. A Village resident estimated a possible 10-20% savings due to a lower ISO rating.

Ms. Stiles mentioned that further research is needed to see if Allen Water District's insurance might cover fire hydrants damaged within the Villages. (After further discussion, the District's insurance does cover hydrants under certain loss. The Township is responsible for the duties of inspecting, maintaining, flushing, repairing and replacing contract fire hydrants and above ground appurtenances. All costs related to maintenance, flushing, repair, and replacement of existing or future contract fire hydrants shall be paid by the Township).

**Does Allen Water District know the anticipated water pressure of the main waterline? Will there be additional pumps installed?**

The estimate is 50-60 pounds minimum. No additional pumps will be installed however the standpipe to be constructed near Allen East School will help maintain proper pressure for the system.

**Where will the water meters be installed? Will homeowners be responsible for the waterline from the meter to the house?**

The water meters for individual homes are expected to be installed at the road. Yes, homeowners are responsible for the waterline from the meter into their home or business. They are typically ground level.

A village resident noted that one of the reasons for this project is because there are contaminants in well water and encouraged residents to have their wells tested. Mr. Kayatin noted that contaminants can affect electrical components. Another resident noted the presence of arsenic found in well water testing. Ms. Stiles noted that Mr. Blake of Harrod has mentioned that banks are starting to include water testing as part of the mortgage process. A long term Lafayette resident countered that he felt the well water in Lafayette is safe.

**A homeowner from Lafayette directed this question to the Village Councils. Do the Villages intend to use this project as a means of promoting further development within and around the Villages in the future?**

Mr. Kayatin noted that in various discussions with both Villages, the Councils have seemed excited about the possibility of this project spurring future development in addition to the potential for increased resale of homes and attracting new homebuyers to the area. Dr. Biery agreed that public utilities can spur economic growth and property values.

Regional planning meetings have shown that the Villages should have fairly good growth over the next 40 years. This waterline project will encourage this growth.

**Will this project increase property values to the point that it will cover the expected debt service to homeowners, which is estimated to be \$15,000?**

Mr. Kayatin stated the debt service is estimated at \$7,000-\$8,000. He also noted that having public water and sewer can increase the attractiveness of a home for sale because realtors frequently call his office to inquire about the utilities and often homebuyers are looking to avoid wells and septic tank systems. A village resident noted that he hasn't noticed a problem with houses selling in the area due to a lack of public utilities and it was noted that it might be because it is currently a buyer's market.

Another village resident noted that there was opposition to the public sewer system when it was built 30 years ago however the current system handles waste removal far better than previous methods and therefore is well worth it. He feels that in the same way, the public waterline will provide better water to the residents and students of Allen East than the contaminated water currently being provided by the wells. He encouraged residents to look at not only the current value of the project but the value to future residents and students and to take advantage of the funding available right now.

**Are landowners of vacant lots required to connect to the waterline and pay debt service?**

Vacant lots are not required to connect to the waterline. Only properties with homes or businesses will be required to connect to the waterline and incur debt service charges. Debt service is tied to a water bill.

**How will duplexes be billed?**

Properties with multiple residences will be required to have separate service lines and meters for each unit although it may depend on how many sewer taps are currently being billed. City of Lima may be able to answer this question.

**What will be the cost to tap in for homeowners who live along the expected waterline but outside of the Villages? Will it be \$500?**

Yes, the City of Lima's connection fee of \$500 will be honored for everyone participating in this project.

**Is government or grant money available to pay City of Lima's tap fees? The Villages collect a 1% RITA tax, could that be used?**

There may be grant money available to cover tap fees for low to moderate income households. Mr. Kayatin thinks that if a household of one person makes less than \$35,000 he or she may be eligible. Mr. Hartley noted that it usually depends on percentages and the household income would need to be 51% or greater of LMI to be eligible.

Harrod's Village Council responded that the possibility of using the RITA tax to help cover connection fees for low income residents has been discussed but that a decision hadn't been made. Mr. Kayatin noted that there are federal standards concerning eligibility and availability of funds for individuals but that it's important to note that the project has already received five million in grants.

Mr. Kayatin also noted that the issue of mandatory connections is not a requirement of Allen Water District but rather a strong recommendation of USDA to assure repayment of loans extended for the project.

Ms. Stiles noted that the Villages of Harrod and Lafayette will be voting on legislation to move forward with the East Regional waterline project during the month of July and encouraged residents to give their feedback to their Village Councils by July 10<sup>th</sup>. Email addresses for both Villages were provided by Ms. Stiles in addition to noting that tonight's PowerPoint presentation and Fact Sheet will be available on Allen Water District's website.

Lafayette Mayor Ron Moots noted that village has been waiting on the most current cost estimates to come in before they made any decisions because they wanted to use the most accurate information possible. They noted the Village hasn't committed to the project at this point and encouraged Village residents to give their input as soon as possible because moving forward with the project at this point will result in financial commitments for the Village. The Village Council wants to be pro-active about taking advantage of available funding but doesn't want to move forward with a project that the residents don't want.

Ms. Stiles reiterated Mr. Moots' point that the District wanted to give property owners the most up-to-date information and now that USDA has given some assurances concerning loan and grant amounts, the Allen Water District feels comfortable presenting the current project estimates.

A member of Harrod's Village Council asked the audience if they are happy with the Village's current public sewer system or if anyone would go back to a septic system, if he or she could? He noted that when that project was started Village Council had to make the difficult decision to move forward even though there was opposition at the time. He believed currently most Village residents are happy with their sewer services and wouldn't want to go back to the old way. He believed that public water could be the same way and that it might be a good thing for Harrod in the long run. He reiterated the fact that any future rate increases from the City of Lima would impact every household receiving their water and couldn't be targeted to the Villages.

**Why has the City of Lima continually raised their water rates over the years? Would customer know about rate increases beforehand?**

Mr. Kayatin acknowledged that while rates have increased over the years, for all residents and businesses who receive public water from the City of Lima, rate increases are often a result of improvements and requirements of the EPA. He noted that customers are informed well before rate increases take effect.

Ms. Stiles thanks everyone for attending and reiterated the information covered in tonight's meeting will be available at [allenwaterdistrict.com](http://allenwaterdistrict.com).

RECEIVED

JUL 31 20

ALLEN COUNTY  
SANITARY ENGINE

AFFP

### Affidavit of Publication

STATE OF OHIO } SS  
COUNTY OF ALLEN }

Melissa Sanchez, being duly sworn, says:

That she is Classified Sales Representative of the LIMA NEWS, a Daily newspaper of general circulation, printed and published in LIMA, ALLEN County, OHIO; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

Jul 29, 2019

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Melissa Sanchez

Subscribed to and sworn to me this 29th day of Jul 2019

Ginger Hollar

Ginger Hollar, ALLEN County, OHIO

My commission expires: 06/13/2023

\$ 235.64



**GINGER HOLLAR**  
Notary Public, State of Ohio  
My Commission Expires  
6-13-2023

40042087

90069039

419-996-4670

Allen County Sanitary Engineering Dept  
Brandy Aller  
3230 N Cole St  
Lima, OH 45801

**NOTICE OF FIRST PUBLIC HEARING  
COMMUNITY DEVELOPMENT BLOCK  
GRANT PROGRAMS  
RESIDENTIAL PUBLIC INFRASTRUCTURE PROGRAM  
GRANTS ALLEN COUNTY**

The Allen County Board of Commissioners intend to make application to the Ohio Development services agency (ODSA) to access U.S. Department of Housing and Urban Development (HUD) Fiscal Year 2020 funding available under the Ohio Small Cities Community Development Block Grant (CDBG) Programs listed below:

Programs under Community Development: Allocation Program, Economic Development, Critical Infrastructure, Downtown Revitalization, Residential Public Infrastructure, Neighborhood Revitalization, Microenterprise, Discretionary and any other programs announced by ODSA,

Programs Under Affordable Housing: Community Housing Improvement Program (CHIP), Housing Assistance Grant Program (OHTF funds), Housing Development Assistant Program (HDAP), Discretionary and any other programs announced by ODSA.

Program under Homeless and Supportive Housing: Homeless Assistance Grant Program (HAGP), Housing Opportunities for Persons with AIDS Program, Supportive Housing Program, Emergency Shelter Grant Program, Discretionary and any other programs announced by ODSA.

The first of the required two public hearings for any of the grant programs listed above will be held at 11:00 a.m. on August 13th 2019 at the County Courthouse, 204 N. Main Street, Suite 301, Lima, Ohio 45801. The purpose of the public hearing is to provide citizens with pertinent information about the CDBG, CHIP and other programs, including an explanation of eligible activities and program requirements.

Citizens and officials from villages and townships are encouraged to attend this meeting on August 13th, 2019 to provide their input on the County's proposed applications to the CDBG RPIG program.

**Allen County Board of Commissioners  
Allen County Ohio**

Legal #310 - July 29, 2019 (1t)





County Commissioners' Office  
Allen County, Ohio  
July 11, 2019 Resolution #575-19

**RE: BOARD OF COUNTY COMMISSIONERS AUTHORIZES THE TIME, DATE AND PLACE FOR THE FIRST PUBLIC HEARING ON THE SUBMISSION OF CDBG APPLICATIONS FOR THE RESIDENTIAL PUBLIC INFRASTRUCTURE GRANTS.**

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The Board of County Commissioners of Allen County, Ohio met in regular session on the 11<sup>th</sup> day of July, 2019 with the following members present: Jay Begg and Cory Noonan.  
Not Present: Greg Sneary

Commissioner Noonan moved the adoption of the following:

**RESOLUTION**

**WHEREAS**, Public Hearings related to the proposed submission of CDBG applications are required; and

**WHEREAS**, Steve Kayatin, Allen County Sanitary Engineer, has requested that the first Public Hearing for the three (3) Residential Public Infrastructure grants be set for Tuesday, August 13, 2019 at 11:30 a.m. in the office of Allen County Commissioners 204 N. Main Street, Suite 301, Lima, Ohio 45801 and that the advertisement for the same be authorized; and

**WHEREAS**, the Board deems this request to be in order and wishes to grant the same; now therefore

**BE IT RESOLVED THAT THE BOARD OF COUNTY COMMISSIONERS OF ALLEN COUNTY, OHIO**, hereby establishes 11:00 a.m. on Tuesday, August 13, 2019 in the office of the Board of County Commissioners 204 N. Main Street, Suite 301, Lima, Ohio 45801 as the time, date and place for the first public hearing on the Residential Public Infrastructure Grant Program Applications by Allen County; and be it further

**RESOLVED**, hereby authorizes Steve Kayatin, Allen County Sanitary Engineer, to advertise the same in the Lima News.

Commissioner Begg seconded the resolution and upon the roll being called, the vote resulted as follows: Commissioner Sneary, Not Present; Commissioner Begg, yes; Commissioner Noonan, yes

Adopted this 11th  
day of July, 2019

**BOARD OF COUNTY COMMISSIONERS  
ALLEN COUNTY, OHIO**

\_\_\_\_\_  
Greg Sneary

\_\_\_\_\_  
Jay Begg

\_\_\_\_\_  
Cory Noonan

Kelli Singhaus  
Kelli Singhaus  
Clerk of the Board

# ***Community Development Block Grant (CDBG)***

**FIRST PUBLIC MEETING – AUGUST 13, 2019 AT 11:00 A.M.**

Allen County Courthouse, Commissioners' Office  
204 N. Main, Suite 301 Lima Ohio 45801

## **AGENDA**

Gomer New Wastewater Collection and Conveyance Project  
Allen Water District East Water Line Extension Project

### **Eligibility Requirements/HUD National Objectives**

- Activities designed to benefit at least 51% low/moderate income people
- Activities which aid in the prevention or elimination of slums and blight
- Activities designed to meet community development needs having a particular uniqueness or urgency

### **CDBG Programs**

- Housing Shelter & Supportive Program
- Community & Economic Development
- Target of Opportunity Grant Program

### **CDBG Residential Public Infrastructure Program**

- Application Submittal Timeline – Both applications will be submitted when the PTI/Plan Approval is obtained (Fall 2019).
- Application Amount – Both applications will be for \$750,000.

### **Public Meetings #2**

- Gomer: Tuesday August 10, 2019 – 6:30 p.m. Gomer Dad's Club, Nicholas Avenue
- Allen Water District: Thursday August 18, 2019 – 7:00 p.m. Allen East School (Library) 9105 Harding Highway, Harrod
- The second public meeting will cover more specific information on the projects.

### **Citizen Comment and Questions**

## Minutes

### Allen County CDBG First Public Hearing

Tuesday August 13, 2019 11:00 a.m.

The first public hearing for potential submission of two applications to the Residential Public Infrastructure Grant Program was conducted on Tuesday August 13, 2019 at 11:00 a.m. at the Allen County Commissioners Office at 204 N. Main, Suite 301, Lima, Ohio 45801. The purpose of the meeting was to give citizens pertinent information about CDBG Funding Programs including an explanation of eligible activities and program requirements. The public hearing also provided information on a range of activities funded by the Community Development Block Grant Program and administered by the Ohio Development Services Agency. The proposed projects are: 1) Gomer Wastewater Collection and Conveyance Project, and 2) Allen Water District East Waterline Extension Project.

Six people were in attendance at the meeting including representatives from the following entities: Lima-Allen County Regional Planning, the Allen County Board of Commissioners, Allen County Sanitary Engineer's Office, and Ohio RCAP.

Discussion covered list of eligible activities for the CDBG Programs. The submission date for the applications will be determined once the PTI/Plan Approval has been obtained. Anyone needing additional information should contact Steven Kayatin, County Sanitary Engineering Department. It was noted that second public hearings will be held for the CDBG RPIG program in each community (Gomer, Allen East School).

Respectfully Submitted,



James Mehaffie, Ohio RCAP

**NOTICE OF FIRST PUBLIC HEARING  
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAMS  
RESIDENTIAL PUBLIC INFRASTRUCTURE PROGRAM GRANTS  
ALLEN COUNTY**

The Allen County Board of Commissioners intend to make application to the Ohio Development Services Agency (ODSA) to access U.S. Department of Housing and Urban Development (HUD) Fiscal Year 2020 funding available under the Ohio Small Cities Community Development Block Grant (CDBG) Programs listed below:

Programs under Community Development: Allocation Program, Economic Development, Critical Infrastructure, Downtown Revitalization, Residential Public Infrastructure, Neighborhood Revitalization, Microenterprise, Discretionary and any other programs announced by ODSA,

Programs Under Affordable Housing: Community Housing Improvement Program (CHIP), Housing Assistance Grant Program (OHTF funds), Housing Development Assistant Program (HDAP), Discretionary and any other programs announced by ODSA.

Program under Homeless and Supportive Housing: Homeless Assistance Grant Program (HAGP), Housing Opportunities for Persons with AIDS Program, Supportive Housing Program, Emergency Shelter Grant Program, Discretionary and any other programs announced by ODSA.

The first of the required two public hearings for any of the grant programs listed above will be held at 11:00 a.m. on August 13<sup>th</sup> 2019 at the County Courthouse, 204 N. Main Street, Suite 301, Lima, Ohio 45801. The purpose of the public hearing is to provide citizens with pertinent information about the CDBG, CHIP and other programs, including an explanation of eligible activities and program requirements.

Citizens and officials from villages and townships are encouraged to attend this meeting on August 13<sup>th</sup> 2019 to provide their input on the County's proposed applications to the CDBG RPIG program.

**Allen County Board of Commissioners  
Allen County Ohio**

Date of Publication: 7/29/19, in legal section of Lima News

## **EXHIBIT 12**

**COMBINED NOTICE TO PUBLIC OF A FINDING OF NO SIGIFICANT IMPACT ON THE  
ENVIRONMENT (FONSI) COMBINED NOTICE  
&  
NOTICE OF INTENT TO REQUEST A RELEASE OF FUNDS  
  
REQUEST FOR RELEASE OF FUNDS AND CERTIFICATION**

**RE: BOARD OF ALLEN COUNTY COMMISSIONERS AUTHORIZES THE BOARD PRESIDENT TO ADVERTISE NOTICES REQUIRED FOR THE CDBG-RESIDENTIAL PUBLIC INFRASTRUCTURE GRANT FUNDING FROM THE OHIO DEVELOPMENT SERVICES AGENCY (ODSA) FOR THE VILLAGE OF HARROD, ALLEN COUNTY, OHIO.**

The Board of County Commissioners of Allen County, Ohio met in regular session on the 22<sup>nd</sup> day of December, 2020, with the following members present: Beth Seibert, Brian Winegardner and Cory Noonan

Commissioner Winegardner moved the adoption of the following:

**RESOLUTION**

**WHEREAS**, the Allen Water District has agreed to construct a water distribution system within the Village of Harrod and construct a water main to the existing waterline owned by the Allen Water District near Westminster; and,

**WHEREAS**, Allen County has entered into a Grant Agreement with the State of Ohio CDBG Program for grant monies for the Village of Harrod, Allen County, Ohio, for said waterline project; and,

**WHEREAS**, this Grant Agreement requires the following notices to be advertised to the public: Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds, which are attached to this resolution;

**NOW THEREFORE BE IT RESOLVED** by the Board of County Commissioners, Allen County, Ohio:

**Section 1:** The President of the Board of County Commissioners is hereby authorized to advertise the following notices to be advertised to the public: Notice of Finding of No Significant Impact and Notice of Intent to Request Release of Funds; and,

**Section 2:** This resolution shall take effect and be in full force upon final passage; and be it further

**RESOLVED**, this Board of County Commissioners hereby finds and determines that all formal actions relative to the adoption of this resolution were taken in an open meeting of this Board; and that all deliberations of this Board and of its committees, if any, which resulted in formal action, were taken in meetings open to the public in full compliance with applicable legal requirements, including Section 121.22 of the Revised Code.

Commissioner Noonan seconded the resolution and upon the roll being called the vote resulted as follows: Commissioner Seibert, yes; Commissioner Winegardner, yes; Commissioner Noonan, yes;


Adopted this 22<sup>nd</sup>  
day of December, 2020

BOARD OF COUNTY COMMISSIONERS  
ALLEN COUNTY, OHIO

  
Beth Seibert

  
Brian Winegardner

  
Cory Noonan

  
Brittany N. Woods  
Asst. Clerk of the Board

**NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND  
NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS**

12/29/2020

Allen County Board of Commissioners  
204 Main Street, Suite 301  
Lima, OH 45801  
419-228-3700 (Ext. 8725)

To All Interested Agencies, Groups, and Individuals:

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by the Allen County Board of Commissioners.

**REQUEST FOR RELEASE OF FUNDS**

On or about, but not before January 15, 2021 the Allen County Board of Commissioners will submit a request to the State of Ohio for the release of Federal funds under Section 104 (g) of Title I of the Housing and Community Development Act of 1974, as amended; Section 288 of Title II of the Cranston Gonzales National Affordable Housing Act (NAHA), as amended; and/or Title IV of the Stewart B. McKinney Homeless Assistance Act, as amended; to be used for the following project(s):

Project Name: Village of Harrod Water Line Extension

Source of Federal Funds: Community Development Block Grant Residential Public Infrastructure Funds, Ohio Public Works Commission, USDA Rural Development and Allen County Revolving Loan Fund.

Project Description: The overall project involves the extension of water service from the Allen Water District's existing 12-inch water supply in Westminster to the Villages of Harrod and Lafayette, known as the East Regional Water Line Project. The 12-inch line main will extend east on Kartina Road, south on Cardinal Drive, east on Faulkner Road, north on Johnston Road and west on Harrod Road into the Village of Harrod. From Harrod the 12-inch water line main will extend northwest along Napoleon Road into the Village of Lafayette. Within the Village of Harrod, the proposed project will consist of the construction of approximately 13,042 linear feet of 8-inch PVC waterline; 4,636 linear feet of 12-inch PVC waterline, hydrants, valves, residential connections, etc. The overall project, also includes a 200,000 gallon water standpipe proposed to be constructed south of the Village of Lafayette, along Napoleon Road and north of SR 309.

Location: Village of Harrod, Allen County, Ohio. Single year Project with total estimated cost of project: \$2,707,000.

**FINDING OF NO SIGNIFICANT IMPACT**

The Allen County Board of Commissioners has determined that the project will have no significant impact on the human environment. Therefore, an Environmental Impact Statement under the National Environmental Policy Act of 1969 (NEPA) is not required. Additional project information is contained in the Environmental Review Record (ERR) which is available for review on the Allen County website at [www.allencountyohio.com](http://www.allencountyohio.com) or on the Allen Water District Website at [www.allenwaterdistrict.com](http://www.allenwaterdistrict.com). The ERR may also be provided upon request electronically via email. Please submit your request by U.S. mail to Allen County Commissioners, 204 Main Street, Suite 301, Lima, Ohio 45801 or by email at [commissioners@allencountyohio.com](mailto:commissioners@allencountyohio.com).

**PUBLIC COMMENTS**

Any individual, group, or agency may submit written comments on the ERR to the Allen County Board of Commissioners by U.S. mail or email at the addresses above. All comments received before January 15, 2021 will be considered by the Allen County Board of Commissioners prior to authorizing submission of a request for release of funds. Comments should specify which Notice they are addressing.

### **ENVIRONMENTAL CERTIFICATION**

The Allen County Board of Commissioners certifies to the State of Ohio that Cory Noonan in his capacity as President of County Commissioners consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State of Ohio's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows the Allen County Board of Commissioners to use Program funds.

### **OBJECTIONS TO RELEASE OF FUNDS**

The State of Ohio will accept objections to its release of funds and the Allen County Board of Commissioners certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the Allen County Board of Commissioners; (b) the Allen County Board of Commissioners has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State of Ohio; or (d) another Federal agency acting pursuant to 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to Ohio Development Services Agency, Office of Community Development at [OCD@development.ohio.gov](mailto:OCD@development.ohio.gov). Potential objectors should contact the State of Ohio to verify the actual last day of the objection period.

Cory Noonan, President Board of Commissioners



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Cory Noonan, President Board of Commissioners

**State of Ohio  
Ohio Department of Development - Office of Community Development**

**REQUEST FOR RELEASE OF FUNDS AND CERTIFICATION (RROF)  
FOR FEDERALLY FUNDED STATE PROJECTS**

Pursuant to Section 104 (g) of Title I, Housing and Community Development Act of 1974, as amended; Section 288 of the Cranston Gonzales National Affordable Housing Act (NAHA), as amended; and/or Title IV of the Stewart B. McKinney Homeless Assistance Act, as amended.

**PART 1: GENERAL INFORMATION**

<p>1. CEO Name, Responsible Entity Name, and Mailing Address:</p> <p><b>Cory Noonan, President Allen County Board of Commissioners 204 Main Street, Suite 301 Lima, OH 45801 419-228-3700 (Ext. 8725)</b></p>	<p>2. Administering Agent Name and Address:</p> <p><b>Great Lakes Community Action Partnership 127 Front Street Fremont, OH 43420</b></p>	<p>3. Mail Form To:</p> <p><b>Ohio Development Services Agency Community Development Division Environmental Review Specialist P. O. Box 1001 Columbus, Ohio 43216-1001 (614) 466 - 2285</b></p>
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**PART 2: PROJECTS REQUESTED FOR RELEASE OF FUNDS**

The responsible entity of assistance under the program(s) listed above requests the release of funds and removal of grant conditions governing the use of the assistance for the following:

List Project Name(s). Under the Project Name, List Its Activities, and its Activity Number As Listed In the Grant Agreement's Attachment A(s):	For Each Activity, List the Corresponding Source of Funds and Grant Agreement No.:	List the Amount of Federal Funds Budgeted for Each Activity:	List the Project Location, As Designated in the Grant Agreement:	Describe the Entire Project:	List the Project's Environmental Finding; Categorically Excluded (CE) or, Environmental Assessment (EA):
1-Lafayette Waterline/ 1-Water Fac. Improvements	<b>B-W-20-1AB-2</b>	<b>\$730,000</b>	<b>Village of Harrod Allen County</b>	Allen County requests \$750,000 to assist with the construction of water lines to the Village of Lafayette. The wells that serve the residents of Lafayette have been tested and indicate that coliform and other total dissolved solids are well above the thresholds allowable by the EPA. In conjunction with a project that will extend waterlines to the nearby Village of Harrod, 17,800 linear feet of waterlines will then be extended north from Harrod to Lafayette to serve the village and remedy concerns about the water supply from the wells. This project will primarily benefit the 453 residents of Lafayette who were surveyed and found to be 67.18% Low-to-Moderate Income.	<b>EA</b>
<b>2-Administration/ 1-General Admin</b>	<b>B-W-20-1AB-2</b>	<b>\$20,000</b>			

**PART 3: CEO ENVIRONMENTAL CERTIFICATION**

With reference to the Projects identified on the reverse side of this form, I, the undersigned, chief executive officer, and certifying officer of the responsible entity, CERTIFY THAT: (Note: Items 4 and 5 below require additional action.)

- The responsible entity has fully carried out its responsibilities for environmental review, decision making and action pertaining to the projects(s) listed herein.
- The responsible entity has complied with the National Environmental Policy Act of 1969, as amended, (NEPA) and with the environmental procedures, permit requirements, and statutory obligations of the laws cited in 24 CFR 58.5 and 58.6 for each project listed herein.
- The responsible entity has taken or will take into account the environmental criteria, standards, permit requirements, and other obligations applicable to each project(s) or program activity(ies), listed herein, under other Federal, State, and local laws that the responsible entity has the direct responsibility to comply with.
- After considering the type and degree of environmental effects identified by the environmental review(s) completed for the proposed projects described herein, I have found that the proposal (CHECK ONE)  DID ; OR;  **DID NOT** ; require the preparation and dissemination of an ENVIRONMENTAL IMPACT STATEMENT.
- (STAPLE COPY(ies) OF NEWSPAPER NOTICE(S) HERE; i.e. NOI/RROF; Combined Notice; Floodplain/Wetland Notices,)  
The responsible entity has, prior to submitting this request for the release of funds and certification, published, in the manner prescribed by 24 CFR 58.43, a notice(s) to the public in accordance with 24 CFR 58.70 and as evidenced by the attached copy(ies).
- The dates upon which all statutory and regulatory time periods for review, comment, or other action, following the completion of the environmental review for the project(s)/program activity(ies), began and ended as indicated below in compliance with the procedures and requirements of 24 CFR Part 58. A summary of these dates are listed below:

<b>CATEGORICALLY EXCLUDED PROJECTS (CE)</b>	<i>(List dates in the Notice of Intent to Request Release of Funds (NOI/RROF) Following blanks)</i>	Date of Publication:	Last Day of Local Comment Period (at least 7 Calendar Days):	Date Community Anticipated Submitting the Request for Release of Funds: (Published Date)	Estimated Last Day of State Waiting Period to Receive Objections:	Publication Date of Other Notices (Floodplain, Wetlands, Etc.):
<b>ENVIRONMENTAL ASSESSMENT PROJECTS</b> <i>(with a Finding of No Significant Impact (EA/FONSI))</i> ➔	<u>Combined Notice FONSI &amp; NOI/RROF</u>  <i>(If published separately, list both dates in the following blanks)</i>	Date of Publication:  <b>12/29/2020</b>	Last Day of Local Comment Period (at least 15 Calendar Days)  <b>1/15/2021</b>	Date Community Anticipated Submitting the Request for Release of Funds:  <b>1/19/2021</b>	Estimated Last Day of State Waiting Period to Receive Objections:  <b>2/04/2021</b>	Publication Date of Other Notices (Floodplain, Wetlands, Etc.)
<b>ENVIRONMENTAL ASSESSMENT PROJECTS</b> <i>(with a Finding of Significant Impact (EA/FOSI))</i>	<u>Notice of Intent to Prepare an EIS</u>  Publication Date:  Last Day to Comment:	<u>Draft EIS</u>  Publication Date:  Last Day to Comment:	<u>Final EIS</u>  Publication Date:  Last Day to Comment:	<u>Request for Release of Funds</u>  Publication Date:  Last Day for Local Comments:	<u>Estimated Last Day of State Waiting Period to Receive Objections:</u>	<u>Publication Date of Other Notices (Floodplain, Wetlands, Etc.):</u>

- I am authorized to and do consent to assume the status of responsible federal official under the national Environmental Policy Act of 1969, as amended, and each provision of law designated in the 24 CFR 58.5 list of NEPA-related authorities insofar as the provision of these laws apply to the State's responsibilities for environmental review, decision-making and actions that have been assumed by the responsible entity.
- By so consenting, I have assumed the responsibilities for the conduct of environmental review, decision-making, and actions as to environmental issues, preparation and circulation of a draft, final, and supplemental environmental impact statements, and legal or cooperating agency responsibilities for preparation of such statements on behalf of state or federal agencies, including HUD and the State of Ohio, when these agencies consent to such assumptions.
- I am authorized to and do accept, on behalf of the responsible entity and personally, the jurisdiction of the federal courts for the enforcement of all these responsibilities, in my capacity as certifying officer of the responsible entity.

Type or Print Name of CEO	Signature	Title	Date
Cory Noonan		President	

**WARNING:** Section 1001 of Title 18 of the United States Code and the Criminal Procedure shall apply to this certification. Title 18 provides, among other things, that whoever knowingly makes or uses a document or writing containing any false, fictitious, or fraudulent statement or entry, in any manner within the jurisdiction of any department or agency of the United States, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both.