

Allen Water District

3230 North Cole Street

Lima, Ohio 45801

Phone 419-996-4679 Fax 419-229-3297

allenwaterdistrict@allencountyohio.com



"Addressing the water needs of the Community"

June 18, 2019

RE: East Regional Waterline Improvement Project – **Informational Meeting**

Dear Property Owner,

This notice is being sent to request your attendance at an **Informational Meeting** being held to discuss the potential construction of a public waterline improvement project. The Allen Water District is considering the possibility of constructing a waterline that will be accessible to your property. The meeting is to be used as a communication tool to enable affected property owners to become familiar with the project. Items to be discussed will be as follows:

- **Review Meeting Objectives**
- **Review History of the Project**
- **Review Proposed Waterline Layout**
- **Use and Source of Funding**
- **Review Detailed Estimated Project Cost**
- **Review Cost to Property Owners**
- **Review Tentative Schedule**
- **Questions and Answers**

The Board of Trustees of the Allen Water District will hold the **Informational Meeting** on **Wednesday June 26th, 2019** at **7:00 pm** at the **Allen East School Library** located at **9105 Harding Highway**.

If you have any questions, please contact our office.

Sincerely,

Kimberly Stiles
District Manager