

RT 11 Streakers Snowmobile Club  
Meeting Minutes - September 10, 2023  
Location: T-Bone Trail

Attendance:	Matthew Baron, Michele Libby, Patrick Rosa, Joe Walsh, Bob Greenleaf, Mike Stora, Marryann Baker, Larry Baker, Coldy Hobart
Call Meeting to Order:	By: Matthew Baron At: 4:35
Secretary Minutes:	<ul style="list-style-type: none"> <li>● No meeting minutes, 1st meeting of the season</li> </ul>
Treasure Report:	<ul style="list-style-type: none"> <li>● Little over 11,000 to start the season, 600 from Cornhole Board Raffle and about 3,000 from Cookoff, Waiting for 7,200 grant to come in</li> </ul>
MSA Update:	<ul style="list-style-type: none"> <li>● Joe reported that there are some new flyers</li> <li>● Officer update form was filled out at this meeting</li> <li>● August show - signed up for lottery for a 4 hour block of time to sell tickets - October 21-22</li> <li>● Signage for new off lande riding law - we will get signs to put up</li> <li>● Park and ride - new spot on website</li> <li>● New digital version of their paper</li> <li>● Presenting offer for life insurance policy from MSA which not cost clubs or MSA any money <ul style="list-style-type: none"> <li>○ Does our club have interest in this?</li> </ul> </li> </ul>
Trail Report	<ul style="list-style-type: none"> <li>● Know that some bridges are going to need work <ul style="list-style-type: none"> <li>○ Floating bridge</li> <li>○ P Trail bridge</li> <li>○ Winnie Griffin Road</li> </ul> </li> <li>● Trails are wet and hard to get to them with equipment</li> </ul>
Groomer Report	<ul style="list-style-type: none"> <li>● New sled is not in yet, when it comes in we will build drag, add winch and bumper, we have 3 actuators for this year to add to sleds</li> <li>● Colby and Mike work together to groom trails over by them</li> </ul>
Fundraiser Report:	<ul style="list-style-type: none"> <li>● BBQ Cook off was very successful, planning on August</li> </ul>

	<p>31, 2024, PMP for next year and Welcome to Maine</p> <ul style="list-style-type: none"> <li>○ Had 7 cookers,</li> <li>○ Maybe have businesses sponsor the cook off to help ease the cost for those that are cooking</li> <li>● Do another Corn Hole board Raffle</li> <li>● Club ride this winter, BBQs at Tee-Bone Trail, Vintage Snowmobile ride,</li> </ul>
<p>Old Business:</p>	<ul style="list-style-type: none"> <li>● Grants - trail maintenance(get at the end of the season) and equipment both came through</li> </ul>
<p>New Business:</p>	<ul style="list-style-type: none"> <li>● Meeting Location, Time and day for upcoming season <ul style="list-style-type: none"> <li>○ Location will remain at Tee Bone Trail on the first Sunday of the month at 4:30 pm.</li> </ul> </li> <li>● B Loop - Bob has drafted a letter to send to Jon Bailey, try to give him another chance before going to someone hire up, trail has been closed due to logging <ul style="list-style-type: none"> <li>○ Land is tied to Federal monies and should be used for recreational use</li> <li>○ Send the letter certified this week with CCing a warden</li> </ul> </li> <li>● Can possible get steel donated by Howe and Howe again this year to build another drag</li> <li>● Grooming Course - Matt will set up</li> <li>● Start getting younger generations interested - possibly teach welding, etc.</li> <li>● Larry will be working with Steve McLean about using his land, nobody will do work until the ok is given to Larry</li> <li>● Suggestion of having a sign on the Clubhouse so people know that it is a clubhouse for the club</li> <li>● Look into talking to the town in purchasing the land and building, however annual expense will increase</li> <li>● List the V-K for sale, Motion made by to sell - Matt, Seconded by - Bob, Vote: 10-0, passed</li> <li>● Joe will continue doing memberships - he will show a few others how he does it</li> <li>● 7 lakes snowmobile club- wants to open up to connect to our trails - they suggested that we offer to install game cams on land owners trails to help with letting us use the trails that have been shut down <ul style="list-style-type: none"> <li>○ Bob will give Matt Bob Nash's info so he can contact about use of their land</li> </ul> </li> </ul>

Announcements:	<ul style="list-style-type: none"><li data-bbox="592 212 1372 283">● Next Club Meeting: October 1, 2023 at 4:30 Location: T-Bone Trail</li></ul>
Meeting Adjourned:	Motion to Accept: Matt Second by: Bob Time: 5:59