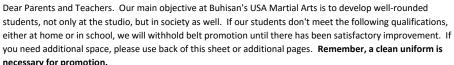
## **Buhisan's USA Martial Arts**

## **PROMOTION APPLICATION**

## FOR ALL COLORED BELT STUDENTS ELIGIBLE TO BE PROMOTED TO THEIR NEXT RANK





| necessary for promotion.                                  |                        |                  |   |  |  |  |  |
|---|------------------------|------------------|---|--|--|--|--|
| Applicant Name:   |                        |                  | Belt Size:  |  |  |  |  |
| Present Rank:   |                        | Ra               | Rank Applying For:  |  |  |  |  |
| Tips Earned/Required:                                     |                        |                  |   |  |  |  |  |
| Promotion Date: (if other than designated by instructor): |                        |                  | \$30.00 Fee Applicable Y  |  |  |  |  |
|   | REQUIRE                | D RESP           | ONSES   |  |  |  |  |
|   | Must be Completed      |                  |   |  |  |  |  |
| T- 4 011-D0   | (For Student           | s Under 18 yea   |   |  |  |  |  |
| TEACHERS  |                        |                  | Parents   |  |  |  |  |
| This Student has been receiving pas                       |                        | i                | My son/daughter has been behaving                                   |  |  |  |  |
| grades and is respectful at school.                       | Y N                    |                  | and cooperating at home.  |  |  |  |  |
| If no, please explain. Use back of form to ela            | aborate, if necessary. |                  | If no, please explain. Use back of form to elaborate, if necessary. |  |  |  |  |
| Teacher Signature:  |                        |                  |   |  |  |  |  |
|   |                        |                  | What do you like best about our program?                            |  |  |  |  |
|   |                        |                  |   |  |  |  |  |
|   |                        |                  | In what additional way can we improve our                           |  |  |  |  |
|   |                        |                  | service?  |  |  |  |  |
|   |                        |                  | Service.  |  |  |  |  |
|   |                        |                  | Parent Signature:   |  |  |  |  |
| Student Signature:  |                        |                  | Date:   |  |  |  |  |
| LULCAAAUDAL BANKS   |                        | ANUC             | TEEN (ADIUT DANIES  |  |  |  |  |
| LIL' SAMURAI RANKS  | JUNIOR R               |                  | TEEN/ADULT RANKS  |  |  |  |  |
| White<br>White-Orange                                     | White<br>White I       | Purple I<br>Blue | White<br>Orange   |  |  |  |  |
| White-Gold  | Orange                 | Blue I           | Gold  |  |  |  |  |
| White-Green   | Orange I               | Brown            | Green   |  |  |  |  |
| White-Purple  | Gold                   | Brown I          | Purple  |  |  |  |  |
| White-Blue  | Gold I                 | Red              | Blue  |  |  |  |  |
| White-Brown   | Green                  | Red I            | Blue I  |  |  |  |  |
| White-Red   | Green I                | Red/Black        | Brown   |  |  |  |  |
|   | Purple                 |                  | Brown I   |  |  |  |  |
|   |                        |                  | Red   |  |  |  |  |
|   |                        |                  | Red I   |  |  |  |  |
|   |                        |                  | Red/Black   |  |  |  |  |
|   |                        |                  |   |  |  |  |  |

| To be complete | d by USA-MA Staff: |                |   |   |                   |  |
|----------------|--------------------|----------------|---|---|-------------------|--|
| Reviewed       | Belt Prepared      | Date Promoted: | / | / | Payment Received: |  |