

**Governing Council**

Kyla Anderson  
President

Arsenio Romero  
Member

Monica Arguello  
Treasurer/Secretary

Sí Trujillo  
Member

Justin Calder  
Member



**Executive Director**

Dr. Kim Hite-Pope

**Title IX Coordinator**

Kelley Fontanilla

All complaints regarding sexual harassment and Title IX issues must be filed with the Coordinator.

**Pecos Cyber Academy (PCA)**

**BOARD MEETING AGENDA**

Pursuant to the New Mexico Open and Public Meeting Laws, notice is hereby given to the members of the PCA Board and the general public that the PCA Board will hold a meeting open

to the Public on:

<https://zoom.us/j/94082853524?pwd=djLEkTH1meglqG6oE94Aamcs0NOKQa.1>

**Date And Time**

September 16, 2025 at 5:30 p.m.

Meeting ID: 940 8285 3524      Passcode: 198703

**Held via teleconference.**

[+16699009128,,94082853524#,,,,\\*198703# US \(San Jose\)](https://tel.usg.com/join/94082853524?pwd=djLEkTH1meglqG6oE94Aamcs0NOKQa.1)

[+17193594580,,94082853524#,,,,\\*198703# US](https://tel.usg.com/join/94082853524?pwd=djLEkTH1meglqG6oE94Aamcs0NOKQa.1)



Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair.

Reasonable efforts will be made to assist and accommodate persons with a disability. Please contact Dr. Kim Hite-Pope, EdD at 505-609-8197.

### **AGENDA**

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must write their name and a short description of the agenda item on which they wish to comment on the card provided and submit this to the Chair, along with any materials they want to have distributed to the Board. Individuals who wish to address the Board telephonically must contact the School Principal by phone or by email at least twenty-four (24) hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the School Principal at least twenty-four (24) hours before the scheduled start of the meeting.

The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the School Principal at least fourteen (14) days prior to the meeting. Any such presentation shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair. To view the Board Public Comment Policy, visit the school's "Our School Board" page at [www.pecosca.us](http://www.pecosca.us)

- I. Public Comment – K. Anderson
- II. Call to Order and Roll Call – K. Anderson
- III. Routine Business – K. Anderson
  - a. Approval of Agenda
- IV. Written Reports---Academic Framework**
  - a. Executive Director's Report-Dr. Hite-Pope
  - b. High School Principal Report- June Boles
  - c. Middle School Principal Report-Jon Orr



- d. Elementary Principal Report-Kelley Fontanilla
- e. Special Education Director Report-Daelena Potter
- f. Mental Health Therapist Report- Gretchen Potter
- g. Federal Program Director- Greg Aguilar
- h. Assessments-Kelli Loudermilk
- i. Bi-Lingual-Justin Malano
- j. Career and Technical Education (CTE)- Gail Humphrey

**k. Financial Report--- Financial Framework**

- i. Bank Reconciliation-August
- ii. Consolidated Board Report- August
- iii. Sweep Account August- and Sweep YTD
- iv. InBank August Statement
- v. Recommendation of Financial Items for Board Approval from the Finance Committee
  - BAR 584-000-2526-008-D RLIS
  - BAR 584-000-2526-009-M
  - BAR 584-000-2526-0010-T
  - BAR 584-000-2526-0011-T
  - BAR 584-000-2526-0012-MF
  - Department of Finance & Administration Fiscal Year 26 per diem rates. Effective Date 9/17/2025 (discussion/possible vote)
- vi. Invoices- none

V. Consent Items: The Chair will ask members what items, if any, they want removed from the consent agenda for discussion. If any member asks that an item be moved, it will be moved to the Action Items. After any items have been removed, the Chair will read out the remaining consent items and ask for their adoption in one motion if there is no objection. The minutes will reflect the full text of any resolutions that were adopted as part of the consent agenda.

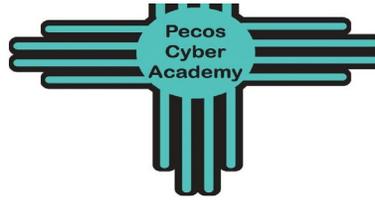
- a. Minutes of August 19, 2025 (discussion and possible vote)

**VI. Action Items**

- a. New Vice President (discussion/possible vote)
- b. Out of State Relocation Policy (discussion/possible vote)
- c. Approve for Travel for Special Education Director and Special Education Coordinator to attend LRP (Long Range Planning) Conference April 2026 (discussion/possible vote)

VII. Information Items

a. Update on Travel Reimbursement



VIII. EXECUTIVE SESSION: pursuant to NMSA 1978 Section 10-15-1(H)(2) to discuss the hiring, promotion, Demotion, dismissal, assignment, or resignation of or the investigation or consideration of complaints or charges against any individual public employee.

IX. Statement of Closure

X. Adjournment and Confirmation of Next Meeting Session October 21, 2025 at 5:30 p.m.