

Governing Council

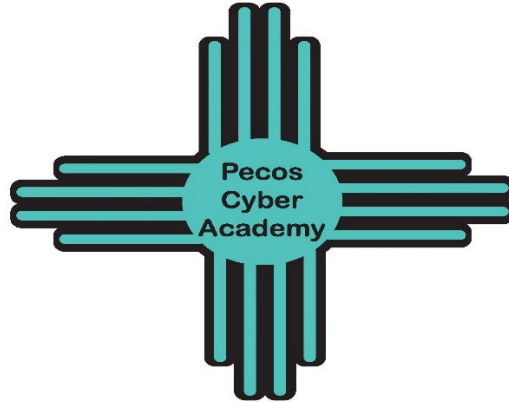
Kyla Anderson,
President

Byron Taylor,
Vice President

Monica Arguello,
Secretary/Treasurer

Si Trujillo,
Member

Justin Calder,
Member



Executive Director

Dr. Kim Hite-Pope

Title IX Coordinator

Kelley Fontanilla
Pecos Cyber Academy
1841 Old US Rte.66 Ste. B
Edgewood, NM 87105
505-886-3900

All complaints regarding sexual harassment and
Title IX issues. Must be filed with the coordinator.

Pecos Cyber Academy (PCA)

BOARD MEETING

AGENDA

Pursuant to the New Mexico Open and Public Meeting Laws, notice is hereby given to the members of the PCA Board and the general public that the PCA Board will hold a meeting open to the public on:

Date and Time:

January 21, 2025 at 5:30 p.m.

<https://zoom.us/j/93893560104?pwd=aUxPWmtCOUdvNE4vUINDZ0tKNjVqUT09>

Meeting ID: 938 9356 0104

Passcode: 768211

One tap mobile

[+12532050468](tel:+12532050468),,93893560104#,,,,*768211# US [+12532158782](tel:+12532158782),,93893560104#,,,,*768211# US
(Tacoma)

Held via teleconference.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair.

Reasonable efforts will be made to assist and accommodate persons with a disability. Please contact Dr. Kim Hite-Pope, EdD at 505-609-8197.

AGENDA

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must write their name and a short description of the agenda item on which they wish to comment on the card provided and submit this to the Chair, along with any materials they want to have distributed to the Board. Individuals who wish to address the Board telephonically must contact the School Principal by phone or by email at least twenty-four (24) hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the School Principal at least twenty-four (24) hours before the scheduled start of the meeting.

The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the School Principal at least fourteen (14) days prior to the meeting. Any such presentation shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair. To view the Board Public Comment Policy, visit the school's "Our School Board" page at www.pecosca.us

- I. Public Comment – K. Anderson
- II. Call to Order and Roll Call – K. Anderson
- III. Routine Business – K. Anderson
 - a. Approval of Agenda
- IV. Written Reports---Academic Framework**
 - a. Executive Director's Report-Dr. Hite-Pope
 - b. High School Principal Report- June Boles
 - c. Middle School Principal Report-Kelli Loudermilk
 - d. Elementary Principal Report-Kelley Fontanilla
 - e. Special Education Director Report-Daelena Potter
 - f. Academic Counselor Report-June Boles
 - g. Mental Health Therapist Report- Gretchen Potter
 - h. Marketing- Katy Winthrop
 - i. Equity Council-Greg Aguilar
 - j. Assessments-Robbi Coker
 - k. Bi-Lingual-Justin Malano
 - l. Career and Technical Education (CTE)- Gail Humphrey

m. Financial Report--- Financial Framework

- i. Bank Reconciliation-December
- ii. Consolidated Board Report- December
- iii. Sweep Account -December
- iv. Recommendation of Financial Items for Board Approval from the Finance Committee
 - a. BAR 584-000-2425-0009-T CTE(discussion/vote)
 - b. BAR 584-000-2425-0010-I Carl Perkins(discussion/vote)
 - c. BAR 584-000-2425-11-T (discussion/vote)
 - d. Pearson Invoice 27542926 (discussion/vote)
 - e. Mileage change for Travel 2025 requests (discussion/ possible vote)

V. Consent Items: The Chair will ask members what items, if any, they want removed from the consent agenda for discussion. If any member asks that an item be moved, it will be moved to the Action Items. After any items have been removed, the Chair will read out the remaining consent items and ask for their adoption in one motion if there is no objection. The minutes will reflect the full text of any resolutions that were adopted as part of the consent agenda.

- a. Minutes of December 17, 2024 meeting (discussion/vote)

VI. Action Items

- a. Governing Council members to be reimbursed for attendance board meeting for \$45 a meeting starting February 2025 (discussion/possible vote)
- b. Updated P-card Policy (discussion/possible vote)
- c. Requests for personal leave must be received at least three (3) working days prior to the first day of leave and must be approved by BOTH the immediate supervisor AND the Executive Director. Requests shall be acted upon in order of receipt, and the availability of substitutes, if necessary, may limit the number of requests granted at anyone (1) time.

Personal leave may NOT be granted during the following periods without prior written approval of BOTH the immediate supervisor AND the Executive Director.

- 1. Two days immediately preceding or following a holiday or vacation.
- 2. During the 2 weeks preceding the end of semester.**
- 3. During the first two (2) weeks or the last two (2) weeks of school.
- 4. One week prior and during the Mandated State Testing Window
- d. Vigil Contract 2025-26 (discussion/possible vote)
- e. Grading Scale High School (discussion/possible vote)

VII. Information Item

- a. Update on the Attendance Initiative

VIII. EXECUTIVE SESSION: pursuant to NMSA 1978 Section 10-15-1(H)(2) to discuss the hiring, promotion, Demotion, dismissal, assignment, or resignation of or the investigation or consideration of complaints or charges against any individual public employee.

IX. Statement of Closure

X. Adjournment and Confirmation of Next Meeting February 18, 2025