## **BEXAR COUNTY LEPC**

P.O. Box 760321 San Antonio, TX 78245





MINUTES FOR AUGUST 9, 2019

SWRI LIBRARY - 6220 CULEBRA ROAD SAN ANTONIO, TX 78238

#### I. CALL MEETING TO ORDER:

The meeting was called to order at approximately 10:05 a.m. by the LEPC Chairman Patrick Lewis. Those in attendance introduced themselves.

#### II. <u>Attendance:</u>

See attached list.

#### III. CITIZENS TO BE HEARD:

None.

#### IV. <u>APPROVAL OF MINUTES:</u>

Minutes from the June 14, 2019 and July 12, 2019 meetings were distributed to attendees for review. Vice Chairman Daugherty asked if there were any revisions the minutes, and none were provided. A motion was made by Walt Daugherty to accept the June and July meeting's minutes as written; the motion was seconded by Steve Diaz. Motion was approved.

#### V. FINANCIAL REPORT:

John Hageman reported on the financial statement he created using a bank statement ending July 24, 2019. To summarize activity, there was almost \$35 in interest income, otherwise no other activity in the accounts since the last report. The current balance was \$57,923.14.

#### VI. PRESENTATION:

Victor Ramon, Compliance Assistance Specialist at OSHA, gave a presentation. The San Antonio area is Region 6, which covers 17 counties. His contact information is: <u>ramon.victor@dol.gov</u> and (210) 472-5040 ext 239.

#### VII. OLD BUSINESS:

None.

#### VIII. COMMITTEE REPORTS:

#### a. HazMat Watchdog Committee:

William Johnston, BCOEM, reported on the hazmat calls that the county received. He noted that there were approximately 12 fuel spills. Additionally, they assisted the City of Kirby on an unknown powder call. Resident found an unusual powder on his car, which turned out to be from an expended fire extinguisher.

Patrick Lewis reported on calls that GuadaComa received. A tanker truck caught fire last month and the response raised a few questions concerning safety measures used. Very little detail on the call available. Another call received in the GuadaComa area was from a resident for a mercury spill. SWS assisted with the mitigation.

#### b. Training Committee:

Walt Daugherty advised that the deadline to submit documentation to the LEPC for reimbursement is August 23, 2019. That is a strict deadline due to Bexar Metro 911 requesting the documentation by September 1, 2019.

A flyer for *Community Emergency Response Team (CERT) Training* was provided. The training is open to the general public and begins on August 9, 2019. Registration details are on the flyer.

A flyer for *Basic Alert: AMBER, Blue, Silver, and Endangered Missing Alerts* was provided. The training is on August 15, 2019 at AACOG. Registration details are on the flyer.

A flyer for *Alamo Area Earthquake Planning Workshop* was provided. The training is on October 3, 2019 at AACOG. Registration details are on the flyer.

William Johnston, BCOEM, noted that Mark Chadwick with Bexar County put on a small unmanned aircraft course. About 12 people attended what was basically a drone class, that prepared them to take the FAA 107 class. Additionally, the Fire Marshal's Office hosted a class for law enforcement pertaining to post blast investigations. William mentioned that there are plans in the works to have an 8-hour Hazmat Tech Refresher at the Fire Marshal's Office. The refresher class will be limited to 30 people.

Patrick Lewis reminded the committee that HOTZONE is October 17-21, 2019. The scholarship application process closes this month. You can find more information at: hotzone.org.

#### c. Facility Operator Liaison Committee (RMP/Tier II):

Patrick Lewis advised that there has been some discussion on how to better host the Tier2 reports. A company representative for PEAK would like to come to a LEPC meeting and provide a presentation on the software. Patrick said he'll coordinate the presentation.

d. Exercise Committee:

Mike Broeker, JBSA, advised that the Active Shooter exercise at Randolph AFB is on August 28, 2019.

STRAC is conducting SAMMC 19 Mass causality exercise in November 2019.

USAA's large-scale exercise is in November. No details made available.

Patrick Lewis advised on the preliminary plans for a Decon Rodeo for first responders.

#### e. Membership Committee:

Form 151 has been updated and signed by the county judge. It will be mailed soon.

f. <u>LEPC Website:</u>

Henry Gonzalez gave a website update. Let him know about any important dates or information that should be added to the website.

g. THIRA Annex Q:

Nothing to Report.

h. Community Outreach Committee:

Damon Shodrock noted that the Flint Hills grant deadline was August 1, 2019. The Bexar County LEPC made a grant request for \$10,000. The LEPC's request focused on sending first responders to the Baltimore conference.

Local community outreach opportunities:

• October 26, 2019 – Bexar County Fire Dept. District 2 is having their Life and Fire Safety Community Fair at the Alamo Ranch Lowe's parking lot. 10am-230pm.

Discussion began about the future of the Bexar LEPC trailer. The trailer vents have been fixed. Selling the trailer is a possibility that will be looked into, and John Hageman will consult TCEQ. If the trailer can be sold, the monies may be put towards something more useful to the LEPC.

#### IX. <u>New Business:</u>

There was discussion about the HOTZONE conference and funding by the LEPC. Walt Daugherty made the motion for the LEPC to fund up to \$7000 for HOTZONE 2019, with a max of \$700 per person for registration and hotel only. Motion was seconded by Damon Shodrock. Motion passed.

#### X. <u>ANNOUNCEMENTS:</u>

Josh Carrillo, UP, advised that UP has a community grant available to 501c3 designed for first responders.

William McCarson, CPS, noted that CPS has created internal procedures for substation fires. CPS would like to meet with agency heads and share the information.

#### XI. <u>ADJOURNMENT:</u>

The meeting was adjourned at approximately 11:28 a.m. The next LEPC meeting is scheduled for Friday, September 13, 2019 starting at 10:00 a.m. at the Southwest Research Institute Library 4<sup>th</sup> Floor.

| BEX   | AR COUNTY LEPC FINANC   | CIAL STATEMEN                               | IT                      |
|---|---|---|-------------------------|
|   | SUMMARY OF MONTHLY O  | PERATIONS*                                  |                         |
| Starting Balances                                   | Savings<br>Checking<br>2 Year Cert. of Deposit  | \$ 7,977.98<br>\$ 24,154.96<br>\$ 25,755.61 | \$ 57,888.55            |
| CONTRIBUTIONS/<br>Reimbursements                    | None  | \$ 0.00                                     | +\$ 0.00                |
| Dividends and Interest                              | Savings<br>Checking<br>CD Monthly Interest  | \$ 0.00<br>\$ 1.99<br>\$ 32.60              | +\$ 34.59               |
| Checks and Fees                                     | None  | \$ 0.00                                     | -\$ 0.00                |
| Transfers, etc.                                     | None  | \$ 0.00                                     | \$ 0.00                 |
| New Balances  | Savings<br>Checking<br>2 Year Cert. of Deposit  | \$ 7,977.98<br>\$ 24,156.95<br>\$ 25,788.21 | \$ 57,923.14            |
| *Bank statement end                                 | ing July 24, 2019   |   |                         |
|   | PROJECTED INCOME AND EX   | <b>XPENSES</b>                              |                         |
| Planned Assets                                      | None  | \$ 0.00                                     | +\$ 0.00                |
| Planned Liabilities                                 | Hazmat Conf, Baltimore, 4 people \$8,000.00<br>#436 Trailer Repair/K Coleman \$361.51 |   | -\$ 8,361.51            |
| Transfers, etc.                                     | None  | \$ 0.00                                     | \$ 0.00                 |
| Projected Balances                                  | Savings<br>Checking<br>2 Year Cert. of Deposit  | \$ 7,977.98<br>\$ 15,795.44<br>\$ 25,788.21 | \$ 49,561.63            |
| Submitted by:<br>John P. Hageman,<br>LEPC Treasurer | Signature:<br>John P. Hagemi  | an_   | Date:<br>August 9, 2019 |



Bexar County LEPC Voting Member Sign-In (PROXY SIGN BY PRIMARY MEMBER)

DATE: <u>August 9, 2019</u>

| NAME                       | SERC<br>CAT | SIGNATURE OR INITIALS         |
|----------------------------|-------------|-------------------------------|
| Patrick Lewis, Chair       | СР          |                               |
| Walt Daugherty, Vice Chair | CV          | Watton Daugherty              |
| John Hageman, Treasurer    | FO          | John Accemen                  |
| Emily Thompson, Secretary  | LEG         | Pro-                          |
| Abe Gallegos               | FO          |                               |
| Henry Gonzalez             | FO          | Way Aug                       |
| Paul Barrera               | FO          | PHZ-                          |
| Joshua Carrillo            | ТР          | 0 K- C                        |
| Kyle Coleman               | EM          |                               |
| Willie Davis               | FO          | )                             |
| Jeff Dean                  | EM          |                               |
| Steven Diaz                | CG          | Stues A. Dig                  |
| Miguel Falcon              | НО          | Stues A. Dig<br>Nerguelle for |
| Frank Gautier              | EM          |                               |
| Randy Grimes               | FO          |                               |



Bexar County LEPC Voting Member Sign-In (PROXY SIGN BY PRIMARY MEMBER)

DATE: August 9, 2019

| NAME                              | SERC<br>CAT | SIGNATURE OR INITIALS |
|-----------------------------------|-------------|-----------------------|
| Mark Hammargren                   | FO          | Mathem                |
| Ronnie Hernandez                  | LEG         |                       |
| Randy Jenkins                     | FF          |                       |
| Sandy Johnson                     | LEG         | A 17                  |
| William Johnston                  | FF          | mallin Mon            |
| for Michael<br>Henry King Broeker | EM          | Milles                |
| Billy Lawson                      | FF          |                       |
| Hal Lovejoy                       | LE          |                       |
| Craig Manifold                    | EMS         |                       |
| William McCarson                  | FO          | (MH-                  |
| Wilma Medina                      | TP          |                       |
| Michael Parsons                   | FF          |                       |
| Roger Pollok                      | HE          |                       |
| Damon Shodrock                    | FO          | Dam Thodos            |
| Jarred Sternbergh                 | FO          |                       |



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Bexar County LEPC Voting Member Sign-In (PROXY SIGN BY PRIMARY MEMBER)

DATE: August 9,2019

| NAME            | SERC<br>CAT | SIGNATURE OR INITIALS |
|-----------------|-------------|-----------------------|
| Shawn Varney    | но          |                       |
| Rick Wall       | FF          |                       |
| Floramine Welch | FO          |                       |
| Patrick Zepeda  | EM          |                       |



#### **VISITORS SIGN IN SHEET**

DATE: August 9,2019

| PRINTED NAME                 | ORGANIZATION         | EMAIL ADDRESS  |  |
|------------------------------|----------------------|--|--|
| Veronika Squires             | Son Antonio Water Si | 5. Vennike. Squires@ Baws.or                             |  |
| GABRIEL AGGINM               | Lubrizou             | S. VRMike. Squires D Baws. or<br>G.I.A. @ LUBRIZUL . COM |  |
| Viction Ramon<br>James Minze | OSHA<br>AACOG        | Ramon, Victor Odol, gov<br>jminze @aacog.com             |  |
| James Minze                  | AACOG                | jminze@aacog.com   |  |
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In 95 percent of all emergencies or disasters, bystanders or victims are the first individuals to provide care until professional help arrives

### WOULD YOU KNOW WHAT TO DO? Take a Free CERT Course and be ready.

**CERT Training Includes:** Disaster Preparedness Terrorism Awareness CERT Organization Communications Disaster Psychology Disaster Medical Operations Light Search and Rescue Fire Safety / Hazards Awareness Disaster Simulation Exercise





Dates & Times: (weekend training course) Fri, August 9, 2019 from 6:00PM to 10:00PM Sat, August 10, 2019 from 8:00 AM-to 6:00PM Sun, August 11, 2019 from 8:00 AM-to 6:00PM

#### Location:

Bexar County Fire Marshal Office - Training Room 9810 Southton Road, San Antonio, Texas 78223

Candidates must attend all three training dates to successfully complete the Basic CERT Course. This training is provided free of charge and administered by volunteer instructors.

**Pre-registration is required**. Course limited to 30 seats. Please register before August 2, 2019. Open to the general public.

For more information or to register, contact: Frank Dickey at: <u>fdickey55@hotmail.com</u> or Bennie Marberry at: <u>resqbenjammin@yahoo.com</u> Please provide your name, telephone & email contacts.

**Sponsored by:** Bexar County (TX) CERT Program & Bexar County Office of Emergency Management.









# **TRAINING ANNOUNCEMENT**

| Course:              | Basic Alert: AMBER, Blue, Silver and Endangered Missing Alerts   |  |  |  |
|----------------------|--|--|--|--|
| Description:         | Students will learn how law enforcement activates alert resources for missing persons using available local, regional and state resources through a combination of instruction, videos and exercises. (4 hrs TCOLE - #3619)  |  |  |  |
| Date/Time:           | August 15, 2019 8:00am to 12:00pm  |  |  |  |
| Location:            | Alamo Area Council of Governments - Al J. Notzon Boardroom<br>8700 Tesoro Dr. Suite 100<br>San Antonio, Texas 78217  |  |  |  |
| Students will l      | <ul> <li>earn to:</li> <li>Identify the criteria for each alert program</li> <li>Identify the process for requesting a state-issued alert</li> <li>Identify available resources for alerts</li> <li>Recognize how local agencies can become more efficient and effective at issuing missing person alerts</li> </ul> |  |  |  |
| Who should a         | ttend: • Law Enforcement - State, county, city, hospital, university, school districts,<br>etc.  |  |  |  |
|                      | <ul> <li>Communications/Dispatch - state, county, city, hospital, university, school districts, etc.</li> <li>Support Organizations - dementia/Alzheimer's, intellectual disabilities (autism/developmental disorders), and child welfare</li> <li>Missing Person and Search and Rescue Organizations</li> </ul>     |  |  |  |
| <b>Registration:</b> |  |  |  |  |
| Step 1               | Go to <u>https://txdps.nuvolaacademy.com</u> and create an account in MyTrain. (TxDPS employees can log in with their existing login username and password   |  |  |  |
| Step 2               | Sign in  |  |  |  |
| Step 3               | Once signed in, look to the upper right side of the page on click on your name and select <b>"All Available Courses".</b>  |  |  |  |
| Step 4               | On the "All Available Courses" page scroll down to find the Alert Basic<br>Training tile (Alert Basic Training tile is represented to the right of this<br>bullet)   |  |  |  |
| Step 5               | Click on the "Basic Alert Training" tile   |  |  |  |
| Step 6               | Review the course dates and locations below the Alert Basic Training class information   |  |  |  |
| Step 7               | Click "View" on the right side of the page to select the class date you want to attend   |  |  |  |
|                      | May     8:30 am     Benjamin     N/A     Terrell, Texas - Terrell Police Department Headquarters, 1100 North State Highay 34,     N/A     View       06, - 12:00     Patterson     Terrell, Texas 75160 (Kaufman County)       18     pm   |  |  |  |
| Step 8               | Click on the green tile "1-Click Purchase" to enroll (There is no cost) Add to cart I-Click-Purchase   |  |  |  |

**Note:** Please contact course manager/instructor Ben Patterson at <u>ben.patterson@dps.texas.gov</u> or (512)424-2445 regarding any questions/issues related to registration or the actual training.

# **JOIN US!**



October 3, 2019 9:00AM – 2:00PM

Alamo Area Council of Governments Al J. Notzon III Boardroom 8700 Tesoro Drive San Antonio, Texas

AACOG

FEMA

CISR

**Workshop Partners:** 

**Texas Division** 

of

Emergency

Management

### **Alamo Area Earthquake Planning Workshop**

# Designed for local government, emergency managers & others interested in earthquake planning & resiliency, this workshop will teach participants about:

- Earthquake activity in Texas including frequency & potential for damaging earthquakes;
- How damaging earthquakes may affect citizens, government, & infrastructure;
- Earthquake-related response and recovery challenges (and what to do about them!);
- Resources available to support earthquake planning, mitigation, & more...

#### Learn more and **REGISTER TODAY** at http://register.cusec.org