## **BEXAR COUNTY LEPC**

P.O. Box 760321 SAN ANTONIO, TX 78245

bexarcountylepc.org



## MINUTES FOR AUGUST 11, 2017

SWRI LIBRARY - 6220 CULEBRA ROAD SAN ANTONIO, TX 78238

#### I. CALL MEETING TO ORDER:

The meeting was called to order at approximately 10:10 a.m. by the LEPC Chairman Harold Lovejoy. Those in attendance introduced themselves.

#### II. ATTENDANCE:

See attached list.

#### III. CITIZENS TO BE HEARD:

None.

#### IV. APPROVAL OF MINUTES:

Minutes of the July 14, 2017 meeting were distributed to attendees for review. A motion was made by Walt Daugherty to accept the meeting's minutes as written with minor changes; the motion was seconded. Motion was approved.

#### V. FINANCIAL REPORT:

John Hageman reported on the financial statement he created using a bank statement ending July 24, 2017. A copy of the full financial report was emailed out and is attached. To summarize August's statement, the \$909 earned from the 3-year CD was added to the checking account, there was approximately \$28 in interest/dividends income, no contributions, and one check written but not cashed yet. The current balance \$50,136.05.

HEB has offered a \$1500 contribution to the Bexar LEPC. The contribution should be received in a few weeks.

#### VI. GUEST PRESENTATION:

Geary Schindel, EAA, provided a presentation on hydrogeology of caves and karst.

#### VII. OLD BUSINESS:

TCEQ LEPC Grant status - Chairman Lovejoy advised that there has been no recent change. The target time for the trailer being finished is still the end of August to first part of September.

### VIII. COMMITTEE REPORTS:

a. <u>HazMat Watchdog Committee:</u> (Mike Parsons, William Johnston, Patrick Lewis, Emily Thompson, Ronnie Hernandez)

William Johnston, BCOEM, advised:

- July 21, 2017 there was a gas line rupture in the Alamo Ranch area and Grey Forest Utilities responded.
- July 29, 2017 Bexar County performed event monitoring at the ATnT Center during a concert.
- August 1, 2017 a gas line rupture at Bulverde Road & TPC Pkwy. Contractors were
  performing horizontal drilling and hit a 6-inch gas main. Actual leak location was
  initially unknown, but natural gas was exiting drainage or sewer system. Nearby
  Johnson HS was asked to shelter in place, and air monitoring was performed for
  several hours. Most of the leak was controlled after a few hours by CPS, and it took
  about 24-hours to finish up at the site.
- August 3, 2017 a gas line rupture by contractor in District 2 area. Grey Forest Utilities responded.
- August 4, 2017 received a call from a resident saying that she had a container on her front porch with warning of an unknown poisonous gas. It turned out to be a concrete septic tank lid.
- August 6, 2017 assisted Atascosa County with an unknown substance spill in Pleasanton. It was determined to be a biological material, like a fertilizer, that mixed with storm water. Public works assisted and removed the stinky mess.

Mike Parsons, SAFD Hazmat, advised on the runs they received over the past 60 days. He presented an incident map of the 22 hazmat runs. Mike discussed each incident as he highlighted them on the map. One notable incident was at a SAWS facility on July 1, 2017. A low level chlorine release was detected, but on the video monitor, a spray was seen so call came out as injection site chlorine. Responders created a plume model. There was evacuation in the immediate area and shelter in place conducted in nearby neighborhoods. Reverse 911 was used. Responders were able to minimize the threat level once they determined it was post-injection solution.

Mike Parsons advised on the potential for white powders runs to increase related to fentanyl. There will be a collaborative effort among police, hazmat, medics, etc. to prepare for fentanyl responses.

b. Training Committee: (Walt Daugherty, Patrick Lewis, William Johnston)

Walt Daugherty announced the A&M municipal fire school is complete. The deadline to submit paperwork and certificates is August 25, 2017. The information needs to be provided to Bexar Metro 911 around the middle of September for their end of the fiscal year auditing.

Walt Daugherty reminded that the HOTZONE Conference EPA's scholarship process closes today. During the last LEPC meeting, up to \$5,000 was approved for scholarships to attend HOTZONE, but they must have applied to EPA's scholarship grants first.

William Johnston reminded everyone about the following courses:

- H-510 NFPA Air Monitoring and Sampling for Hazardous Materials (Pro-Board Certification) course on August 9-10, 2017 at the EOC.
- H-505 NFPA Product Control Specialist (Pro-Board Certification) course on September 18-19, 2017 at ESD #2 station #121 of Talley Road.

You can find course information on preparingtexas.org.

Geary Schindel, EAA, advised on a conference and workshop the EAA wants to put together for fall of 2018. The topic will be hazardous materials response in karst, and the EAA will be working with the Karst Waters Institute. They are looking for additional sponsors and presenters who want to participate.

c. Facility Operator Liaison Committee (RMP/Tier II): (Willie Davis, William Johnston, Steve Diaz)

None.

d. Exercise Committee: (Roger Pollock, Willie Davis)

Christopher Dion, JBSA, advised on upcoming exercises:

- August 30, 2017 JBSA will have an active shooter exercise at the parade field on Lackland AFB.
- September 19, 2017 JBSA will have a tabletop exercise in preparation for the airshow in November. Please be aware that the date has changed.
- October 17, 2017 JBSA will have a full-scale mass casualty exercise.

Please contact Christopher Dion if you are looking for military volunteers to participate in exercises. He is in contact with several organizations that are always looking for volunteer and leadership opportunities for beginning airmen, experienced NCOs, etc. He can be reached at: Christopher.g.dion.mil@mail.mil.

William McCarson, CPS, advised that the date has been set (September 26, 2017) for exercising their lake and dam emergency plan for Calaveras and Braunig Lakes.

Jeff Dean advised that the date for PIO training at the EOC has been rescheduled to September 27, 2017. Already 80 people signed up.

e. Membership Committee: (Willie Davis, Kyle Coleman)

None.

f. LEPC Website: (Henry Gonzalez, Chair)

None.

g. THIRA Annex Q: (Jeff Dean, Chair)

Jeff Dean, SAOEM, advised that the plan is under review and it is due in about 30 days. Let Jeff know if you need to look at the plan and he can give you access.

h. Community Outreach Committee: (Lizette Villarreal, Chair)

Chairman Lovejoy advised that the LEPC is trying to narrow down the ideas for a logo/brand and he provided a handout with four examples. There is an opportunity to hire a local company that will make a final professional design for a logo, but a baseline needs to be decided first. The four examples were discussed, and one was picked by members during the meeting.

Walt Daugherty made the motion to allow up to \$1000 for the Bexar LEPC, through the Community Outreach Committee, to contract with a company for creation of logo design. The motion was seconded by Mike Parsons, and the motion carried.

Randy Grimes reminded the committee about the Helping Heroes Grant opportunity that is being offered by Flint Hills/Koch. The deadline is Tuesday, August 15, 2017 to submit information. Chairman Lovejoy mentioned that the LEPC has submitted an application, and Geary Schindel noted the EAA has also submitted an application.

### IX. New Business:

None.

#### X. ANNOUNCEMENTS:

Chairman Lovejoy announced that during the next meeting on September 8, 2017, there will be the 1<sup>st</sup> Annual Member and Sponsor Appreciation Luncheon. Lunch will be catered.

Randy Grimes, on behalf of Flint Hills, announced that a \$3000 contribution will be made to the Bexar LEPC.

## XI. ADJOURNMENT:

The meeting was adjourned at approximately 11:44 a.m. The next LEPC meeting is scheduled for Friday, September 8, 2017 at the Southwest Research Institute (SWRI) starting at 10:00 a.m.

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## AGENDA FOR AUGUST 11, 2017

SWRI LIBRARY – 6220 CULEBRA ROAD SAN ANTONIO, TX 78238

- I. CALL MEETING TO ORDER:
- II. ATTENDANCE:
- III. CITIZENS TO BE HEARD:
- IV. APPROVAL OF MINUTES:
- V. FINANCIAL REPORT:
- VI. GUEST PRESENTATION:
  - Edwards Aquifer Authority: Discussion on Specialty Conference-Hazardous Materials Response in Caves and Karst Terrains
- VII. OLD BUSINESS:
  - TCEQ LEPC Grant Application Status
- VIII. COMMITTEE REPORTS:
  - <u>HazMat Watchdog Committee:</u> (Mike Parsons, William Johnston, Patrick Lewis, Emily Thompson, Ronnie Hernandez)
    - Report on recent HazMat incidents throughout the County.
  - Training Committee: (Walt Daugherty, Patrick Lewis, William Johnston)
    - Report on upcoming Training Opportunities and Training Completed
  - Facility Operator Liaison Committee (RMP/Tier II): (Willie Davis, William Johnston, Steve Diaz)
    - Report on Hazardous Materials Incidents, Responses, Issues, etc.
  - Exercise Committee: (Roger Pollock, Willie Davis)
    - Report on upcoming Exercises scheduled and exercises completed
  - Membership Committee: (Willie Davis, Kyle Coleman)
    - Membership review
  - LEPC Website: (Henry Gonzalez, Chair)
    - Report on LEPC Website updates and status
  - THIRA/Annex Q: (Jeff Dean, Chair)
    - Report on Annex Q (HazMat) review
  - Community Outreach Committee: (Liz Villarreal, Chair)
    - Report on status of Community Outreach and Education program
  - IX. NEW BUSINESS:
  - X. ANNOUNCEMENTS:
    - Annual Member and Sponsor Appreciation & Awards Luncheon, Sept 8, 2017
  - XI. ADJOURNMENT:

BEX	AR COUNTY LEPC FINANCIA	AL STATEMEN	NT		
SUMMARY OF MONTHLY OPERATIONS*					
Starting Balances	Savings Checking 3 Year Cert. of Deposit	\$ 7,938.22 \$ 16,287.44 \$ 25,882.85	\$ 50,108.51		
CONTRIBUTIONS/ Reimbursements	None	\$ 0.00	\$ 0.00		
Dividends and Interest	Savings Checking CD Monthly Interest	\$ 0.00 \$ 1.38 \$ 26.16	\$ 27.54		
Checks and Fees	None	\$ 0.00	\$ 0.00		
Transfers, etc.	To Checking from CD + 909 From CD to Checking - 909		\$ 0.00		
New Balances	Savings Checking 2 Year Cert. of Deposit	\$ 7,938.22 \$ 17,197.83 \$ 25,000.00	\$ 50,136.05		
*Bank statement end	ing July 24, 2017				
	PROJECTED INCOME AND EXP	PENSES			
Planned Assets	None	\$ 0.00	\$ 0.00		
Planned Liabilities	Check # 398 to W. Johnston	\$ 34.21	-\$ 34.21		
Transfers, etc.	None	\$ 0.00	\$ 0.00		
Projected Balances	Savings Checking 3 Year Cert. of Deposit	\$ 7,938.22 \$ 17,163.62 \$ 25,000.00	\$ 50,101.84		
Submitted by: John P. Hageman, LEPC Treasurer	Signature:  John P. Hageman	~	Date: August 11, 2017		

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# Bexar County LEPC Voting Member Sign-In

## (PROXY SIGN BY PRIMARY MEMBER)

DATE: 8/11/17

NAME	SERC CAT	SIGNATURE OR INITIALS
Harold Lovejoy, Chair	СР	And w
Walt Daugherty, Vice Chair	CV	Watter Daughorty
John Hageman, Treasurer	FO	John Hogensen
Emily Thompson, Secretary	LEG	200
Greg Batts	FO	
Charles Bauer	но	
Joshua Carrillo	ТР	
Kyle Coleman	EM	
Willie Davis	FO	Willie Daigh
Jeff Dean	EM	and On
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## Bexar County LEPC Voting Member Sign-In

## (PROXY SIGN BY PRIMARY MEMBER)

DATE: 8/11/17

Steven Diaz	CG	Stew A. M.
Miguel Falcon	НО	Migul A. Falur
Abe Gallegos	FO	alexal
Frank Gautier	EM	Lary Johnson Vaugh Cropper
Henry Gonzalez	FO	
Randy Grimes	FO	Rous Rivo
Paul Harvey	TP	
Ronnie Hernandez	LEG	4m/L
Randy Jenkins	FF	
William Johnston	FF	Milhary
Henry King	EM	Christopher. godion. mil@mail. mil

## Bexar County LEPC Voting Member Sign-In

## (PROXY SIGN BY PRIMARY MEMBER)

DATE: 8/11/11

Billy Lawson	FF	
Patrick Lewis	FF	
Craig Manifold	EMS	
Charles Metzer	ТР	
Michael Parsons	FF	who p
Roger Pollok	HE	, 0
Tom Roach	LE	
Damon Shadrock	FO	Down Shahad, CSD
Lawrence Trevino	EM	
Shawn Varney	но	
Floramie Welch	FO	

## BEXAR COUNTY LEPC

# VISITORS SIGN IN SHEET 8/11/17

ORGANIZATION	EMAIL ADDRESS
OPT	john gerbacke OPThabs. Co.
JBSA EM	Vaugha. Cropper Qus. AT. mill
CPS ENGLET	gschindeloedwards
EAA	gschindel Gedwards aguifer.org
SAFD	will pritchetted son antonio gov
SARA	Onasho Same - 1, ca
SWRI	Paul barrerage suriog
SASH	MALISSA. PIECLE @HNSC. Texas
SAFP	Michael wagner a Sananthio - Sev
	DPT  JBSA EM  CPS ENERGY  EAD  SAFD  SARA  SWRI  SASH

## BEXAR COUNTY LEPC LOGO IDEAS







