

BEXAR COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

Minutes for August 14, 2015

OPENING:

I. Call to Order:

The meeting was called to order at approximately 10:03 a.m. by the LEPC Treasurer John Hageman. Those in attendance introduced themselves.

II. Attendance:

See attached list.

III. Citizens to be heard:

None.

IV. Approval of Minutes:

Minutes of the July 10, 2015 meeting was distributed to attendees.

Willie Davis made a motion to accept the minutes as written; the motion was seconded by Steven Diaz. Motion was approved.

V. Financial Report:

John Hageman provided the information on the financial statement he created as of July 24, 2015. To summarize, there was interest income of \$26.27 and a \$3,000.00 contribution made by NuStar Logistics over the last month. The current balance is \$44,010.02. A copy of the full financial report was emailed out and is attached.

John Hageman also announced, on behalf of Walt Daugherty, that reimbursement documentation for attending the Texas A&M Industrial and Municipal Fire Training School is due August 24, 2015 by 5pm.

VI. Old Business:

None.

VII. Committee Reports:

- a. HazMat Watchdog Committee: (Mike Parsons, William Johnston, Patrick Lewis, Emily Thompson, Ronnie Hernandez, Johnathan Jones, Charlie Metzger)

Mike Parsons, SAFD Hazmat presented his incident map. There was approximately 12 runs over the past month and majority were for diesel spills. Mike discussed each incident as he highlighted them on the map.

- b. Training Committee: (Walt Daugherty, Patrick Lewis, William Johnston, Stan Moczgmba)

John Hageman pointed out the handout for Region 6 LEPC Workshops that was provided during the meeting. The San Antonio area training will be held in New Braunfels on September 24, 2015. Training is free and one day.

Ben Mayberry, SAFD CERT, advised that a CERT basic class is being offered in the evenings on Wednesday 6-10pm at the SA Fire Academy on Callaghan Road. You register through www.preparingtexas.org and it's a free training. The class dates are October 7, 14, 21, 28 and November 4, 11, 2015.

- c. Facility Operator Liaison Committee (RMP/Tier II): (Greg Batts, Willie Davis, Frank Salinas, Lynn Lindsay, Abe Gallogos, William Johnston, Steve Diaz, Joe Thaxton)

Willie Davis, HEB, advised that the city now has a new inspection and registration process. Emergency generators are being checked and those with capacities of 40-gallons or more may fall into the program.

- d. Exercise Committee: (Henry King, Roger Pollock, Paul Tarter, Willie Davis)

Ronnie Hernandez, SARA, advised that they are still planning to have an exercise involving the San Antonio River at US Hwy 281 & Grayson St. with Calumet as a partner. October 28, 2015 is a possible date for the exercise.

Chief Trevino, SAOEM, advised that there is a Citizen Preparedness Workshop on September 12, 2015.

On October 16, 2015 the City of San Antonio, Bexar County, and Public Works are having a dam failure table-top exercise.

Miguel Falcon, SASH/TCID, advised that starting on October 3, 2015 the SA Metro Health and City of San Antonio will be conducting a BioWatch Program. The hospital's involvement in the exercise is on October 6, 2015.

Mike Parsons, SAFD, advised that SAFD Hazmat had a multi-day exercise with multiple scenarios that they set up with assistance from Austin's 6th Civil Support Team and Instructors from Utah's Dugway Proving Ground Chem-Bio Facility.

- e. Membership Committee: (Greg Batts, Willie Davis, Kyle Coleman)

Greg Batts mentioned that he would like to get a copy of the signed roster to start calling members.

- f. LEPC Website: (Henry Gonzalez, Chair)

None.

- g. THIRA Annex Q: (Jeff Dean, Chair)

None.

- h. Community Outreach Committee: (Frank Salinas, Chair)

John Hageman, on behalf of Harold Lovejoy, made a request for the motion to be made allowing for the LEPC Chair to spend up to \$1,000 to purchase a selection of LEPC give-away items. Emily Thompson made the motion, and it was seconded by Mike Parsons.

VIII. New Business:

Mike Parsons, SAFD, started the discussion about the LEPC potentially addressing the problem with abandoned drums and supporting private property owners with proper disposal.

IX. Announcements:

None.

- X. Adjournment: The meeting was adjourned at approximately 10:46 a.m. The next LEPC meeting is scheduled for Friday, September 11, 2015 at the Southwest Research Institute (SWRI) starting at 10:00 a.m.

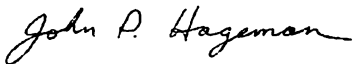
BEXAR COUNTY LEPC FINANCIAL STATEMENT

SUMMARY OF MONTHLY OPERATIONS*

Starting Balances	Savings \$ 7,898.57 3 Year Cert. of Deposit \$ 25,273.59 Checking \$ 7,811.59	\$ 40,983.75
CONTRIBUTIONS	NuStar Logistics \$ 3,000.00	\$ 3,000.00
Dividends and Interest	Savings \$ 0.00 CD Monthly Interest \$ 25.54 Checking 0.73	\$26.27
Checks and Fees	None \$ 0.00	\$ 0.00
Transfers, etc.	None \$ 0.00	\$ 0.00
New Balances	Savings \$ 7,898.57 3 Year Cert. of Deposit \$ 25,299.13 Checking \$ 10,812.32	\$ 44,010.02

*Bank statement ending June 24, 2015

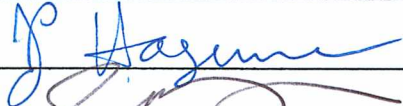

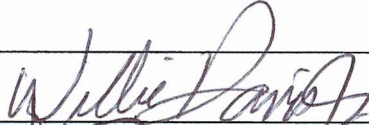
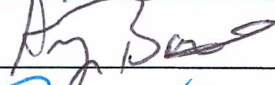

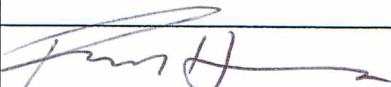
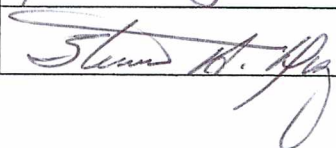
PROJECTED INCOME AND EXPENSES

Planned Assets	None \$ 0.00	\$ 0.00
Planned Liabilities	None \$ 0.00	\$ 0.00
Transfers, etc.	None \$ 0.00	\$ 0.00
Projected Balances	Savings \$ 7,898.57 Year Cert. of Deposit \$ 25,299.13 Checking \$ 10,812.32	\$ 44,010.02
Submitted by: John P. Hageman, LEPC Treasurer	Signature: 	Date: August 14, 2015

Bexar Co Local Emergency Planning Committee

Voting Member Sign In

Date: August 14, 2015

NAME	SERC Category	SIGNATURE
Harold Lovejoy	CP	
Walt Daugherty	CV	
John Hageman	FO	
Emily Thompson	LEG	
Tracy Marlowe	IC	
Willie L. Davis - PLATINUM	FO	
Greg Batts - PLATINUM	FO	
Randy Grimes - PLATINUM	FO	
Frank Salinas - PLATINUM	FO	
Henry Gonzalez	FO	
Henry King	EM	
Kyle Coleman	LE	
Patrick Lewis	FF	
Dr. Charles Bauer	HO	
Paul Tarter	OTH	
Roger Pollok	HE	
Dr. Craig Manifold	EMS	
Dr. Miguel C. Fernandez	OTH	
Joe Thaxton	FO	
Charles Metzger	FF	
Ronnie Hernandez	LEG	
Steven Diaz	CG	

Region 6 LEPC Workshops

In 2015, the States of Region 6 (Arkansas, Louisiana, New Mexico, Oklahoma, and Texas) and EPA Region 6 are conducting LEPC workshops throughout Region 6 to provide assistance and ideas to LEPCs and facilities on how to further implement the provisions of the Emergency Planning and Community Right-to-Know Act (EPCRA)

To Register: In Oklahoma:

https://www.ok.gov/triton/modules/formbuilder/form.php?form_id=25560351e61c1d70c28a02301424b3fd372ddcd3a678c7ff4a119071a22f142

In New Mexico, <https://www.preparingnewmexico.org/index.aspx>

In Texas, send email with date and location you plan on attending: Hilary.gafford@westonsolutions.com

			Gray denotes workshops completed		
AR	Springdale / Rogers Area Bentonville Main Fire Station 800 S.W. A Street, Bentonville	06/02		Ardmore Area Southern OK Tech Center, Conference Room B 2610 Sam Noble Parkway, Ardmore	08/12
	Forrest City Area East Ark Community College, Learning Center, Rm B-129 1700 Newcastle Rd, Forrest City	06/04		Lawton Area City of Lawton Banquet Hall 212 SW 9 th Street, Lawton	08/13
	Little Rock / Jacksonville Area Arch St Fire Department Fire Station 15923 Arch St, Little Rock	06/05	TX	El Paso Area Water Utilities, Tech H2O Center Rio Grande Aud, 10751 Montana Avenue, El Paso	08/19
	El Dorado Area Southark Community College 311 South West Avenue, El Dorado	06/16		Del Rio Area Emergency Operations Center 1051 West 10th Street, Del Rio	08/20
LA	Shreveport / Minden Area Northwest La Technical College 9500 Industrial Dr, Minden	05/20		Lubbock Area Lubbock County Annex 916 Main Street, Room 204, Lubbock	09/09
	Lafayette / Crowley Area LSU Ag Center 157 Cherokee Drive, Crowley	05/21		Midland / Odessa Area Pioneer Natural Resources Building 4815 East Highway 80, Midland	09/10
	New Orleans Area New Orleans Traffic Management Center 10 Veterans Boulevard, New Orleans	05/26		San Angelo Area Tom Green County EOC 8485 Hanger Road, San Angelo	09/11
	Baton Rouge / Gonzales Area Lamar Dixon Expo Center 9039 South Saint Landry Avenue, Gonzales	05/28		Houston Area Jimmy Burke Activity Center 500W. 13 th Street., Deer Park	09/15
NM	Farmington Area Red Lion Motel 700 Scott Ave, Farmington	07/14		Beaumont / Orange Area Ford Park 5115 IH-10 South, Beaumont	09/16
	Albuquerque Area Scientific Lab Division, New Mexico Scientific Laboratories 1101 Camino de Salud NE, Albuquerque (East Training Rooms)	07/15		Tyler Area R.B. Hubbard Building 304 East Ferguson, Tyler	09/17
	Clovis Area Clovis Community College, Room 101 417 Schepps Blvd, Clovis	07/16		Harlingen/McAllen/Brownsville Area City of Harlingen -- Fire Department 24200 North FM 509, Harlingen	09/22
	Las Cruces Area Dona Ana County Government Center 845 North Motel Blvd, Las Cruces	08/18		Corpus Christi Area San Patricio County Civic Center 219 W 5th Street, Sinton	09/23
OK	Woodward Area Woodward Convention Center, Room 1 3401 Centennial Lane, Woodward	08/04		Austin / San Antonio Area Comal Independent School District -- Boardroom 1404 North IH-35, New Braunfels	09/24
	Oklahoma City Area Oklahoma City Public Works Training Center 3738 SW 15th Street, Oklahoma City	08/05		Waco Area	09/29
	Tulsa Area OU Health Sciences Center, Perkins Auditorium Learning Center, 4502 East 41st St, Tulsa	08/06		Dallas / Fort Worth Area Dallas County EOC -- 1st Floor Training Room 2121 Panoramic Circle, Dallas	09/30
	McAlester Area SE OK College, Clark Bass Bldg., Room 232 1802 East College Avenue, McAlester	08/11		Texarkana Area	10/01

AGENDA

8:30 – 8:45	<ul style="list-style-type: none"> ● Introductions / Purpose of the Workshop 	
8:45 – 9:30	<ul style="list-style-type: none"> ● EPCRA Reporting Requirements <ul style="list-style-type: none"> ○ CERCLA 103 and EPCRA 304 Reporting Requirements 	EPA / State
9:30 – 10:00	<ul style="list-style-type: none"> ● Chemical Safety and Security Executive Order (13650) – Background and Status 	DHS/OSHA/EPA
10:00 – 10:15	BREAK	
10:15 – 10:45	<ul style="list-style-type: none"> ● OSHA -- Safety and Health Programs at Facilities in Your Community 	OSHA
10:45 – 11:15	<ul style="list-style-type: none"> ● Dealing with the Media in an Emergency 	EPA
11:15 – 12:45	LUNCH	
12:45 – 1:15	<ul style="list-style-type: none"> ● DHS -- Chemical Security Programs at Facilities in Your Community 	DHS
1:15 – 1:45	<ul style="list-style-type: none"> ● Dissemination of Information to the Public (what does EPCRA say) 	EPA
1:45 – 2:00	<ul style="list-style-type: none"> ● Preparing for Unconventional Oil Shipments through Your Community 	EPA
2:00 – 2:15	BREAK	
2:15 – 3:00	<ul style="list-style-type: none"> ● How an LEPC and Facilities can use the CAMEO Suite 	START
3:00 – 3:45	<ul style="list-style-type: none"> ● State Issues 	State Rep
3:45 – 4:00	<ul style="list-style-type: none"> ● More ideas on Keeping an LEPC Active (getting small business more involved) 	EPA
4:00	<ul style="list-style-type: none"> ● Questions / Close – out 	