

## Membership Application Form

| Date:  |  |
|--|--|
| Type of Membership:                          |  |
| Individual Family                            |  |
| Name (member 1)                              |  |
| Birthdate (optional)                         |  |
| Address:                                     |  |
| City/State:                                  |  |
| Phone<br>Number(s):                          |  |
| Email:                                       |  |
| Present<br>Employer/<br>Occupation:          |  |
| Name (member 2)                              |  |
| Birthdate (optional)                         |  |
| Phone<br>Number(s):                          |  |
| Email:                                       |  |
| Present<br>Employer/<br>Occupation:          |  |
| What Attracted Your Interest in Joining OJO: |  |

## **OJO Support Levels**

Consider the following options as a way to support the OJO. As in the past, our contribution levels are based on multiples of "18" or "Chai" meaning "life".

Become a:

- \_\_\_\_ Supporter with a donation of \$180.
- \_\_\_\_ Pillar with a donation of \$360.
- \_\_\_\_ Benefactor with a donation of \$540.
- \_\_\_\_ Patron with a donation of \$720.
- \_\_\_\_ Sustainer with a donation of \$900.
- \_\_\_\_ Sponsor with a donation of \$1260.
- \_\_\_\_ Mensch with a donation of \$1800.

Please mail your contribution check and membership form\* to:

The O'ahu Jewish 'Ohana 4348 Waialae Ave. #931 Honolulu, HI 96816

Alternatively, you may save your completed membership as a .pdf document and e-mail it to <u>oahujewishohana@gmail.com</u> and make membership contribution online at <u>https://oahujewishohana.org/membership</u>

The O'ahu Jewish 'Ohana is an exempt organization as described in Section 501(c)(3) of the Internal Revenue Code. Each contributing household will have one vote in all OJO ballot initiatives, and all household members are welcome to join us at High Holy Days services and all other OJO activities. (Households with only one member can bring a friend or family member to services as their guest.)

Rev. 4/11/2025