NOVEMBER 2026
AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR-CONDITIONING ENGINEERS

TRI COUNTY SUPER HEAT NEWSLETTER

THIS MONTHS MEETING DETAILS

- DATE: November 17, 2026
- TIME: 6:30 PM
- TOPIC: Why (and How) Healthcare Ventilation Should Change Now!!
- SPEAKER: **Travis R English**
- LOCATION: Diamond Palace 1241 Grand Ave, Diamond Bar, CA 91765 (909) 860-2625
- COST: $50.00 (members)
  $60.00 (non-members)

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR-CONDITIONING ENGINEERS

THIS MONTHS MEETING ABSTRACT

ASHRAE Tri County Chapter

TOPIC: Why (and How) Healthcare Ventilation Should Change Now!!

SPEAKER: **Travis R English**

Travis English is the "Chief Design Engineer" and Senior Director of Engineering for at Kaiser Permanente. His team authors standards for HVAC, electrical, plumbing, controls, energy, and water systems design, construction, and commissioning, and provides planning support, design reviews, tools, and expertise for quality outcomes.

Travis was a consulting design engineer from 1999 to 2011 before joining Kaiser Permanente, where he has since become a recognized leader in healthcare engineering. Under his leadership, Kaiser Permanente developed a world-leading commissioning program. He has authored or co-authored over 25 peer-reviewed papers on healthcare ventilation and energy use, and advocates for modernization of healthcare engineering practice.

Travis is a professional engineer with a BS in Mechanical Engineering from Cal Poly Pomona and an MBA from Cal State Fullerton. He is a guitarist, reader, surfer, and triathlete, living with his wife, four children, two dogs, and one nefariously evil cat.

AMERICAN SOCIETY OF HEATING, REFRIGERATING AND AIR-CONDITIONING ENGINEERS

GREAT TIME AT LAST MONTHS MEETING

ASHRAE Tri County Chapter

Tri County Secretary Nishit Patel (left), Speaker Amir Jokar (middle), and Tri County President Elect Rene Hinojosa (right)

Amir Jokar (below) presenting on Low GWP and Flammable *Refrigerants in HVAC&R* Systems

Tri County Past President Jim Toda (Custom Cooling on the left) and Rene Hinojosa (Sigler) win raffle prizes donated by the Dawson Company!

ASHRAE Tri County Chapter

2026 Annual Tri County Golf Tournament Sponsors

Sigler - Platinum Level

P & E INSULATION — Gold Level

Dawson Company — Silver Level

Rahn industries — Silver Level

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Design West Engineering — Silver Level

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Air Control Systems — Silver Level

Performance Contracting Group — Silver Level

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Victaulic — Silver Level

Micrometl — Silver Level

Allison Mechanical — Silver Level

Protecall—Bronze Level

MARKETING OPPORTUNITY

PLEASE SUPPORT OUR BUSINESS CARD/PAGE AD ADVERTISERS LOCATED HERE AND ELSEWHERE IN THIS PUBLICATION…

MAKE AN INVESTMENT IN OUR INDUSTRY'S FUTURE!

If you would like to place a business card/page ad in Super Heat for the 2024-2025 Tri-County ASHRAE season, please contact us via e-mail at

ashraetricounty@gmail.com

Looking for a unique marketing opportunity?

We've got a deal for you!
For only $50 (that's right, only $50!) you and many more can see your business card appear on <u>THIS MONTHLY PUBLICATION</u> for the 2024-2025 Tri-County ASHRAE season!

And for only $300 you can advertise your business with a FULL page ad ! ($150 half page Ad)

Now that you're interested, send a *.jpg version of your business card and/or page ad to: ashraetricounty@gmail.com and we will send you a link to pay for the corresponding fees.

TCSH Editor

BUSINESS CARD SPONSORS

2026 GOLF TOURNAMENT PLATINUM SPONSORS

Sigler

2026-2027 Remaining Meetings

November 17, 2026 – Travis English (Healthcare Leader)

December 2026 – Joint Meeting w/ASHRAE Society President

January 19, 2027 - TBD

February 16, 2027 – Brian Monk (Distinguished Lecturer)

March 23, 2027 – Devin Abellon (Distinguished Lecturer)

April 20, 2027 - Student Night

May, 2027 – Installation Dinner

2026-2027 PARTIAL ROSTER

Officers

President — **Cole Lemiuex**
909-730-9840

President-Elect — **Rene Hinojosa**
Sigler –714-944-8347

Secretary — **Nishit Patel**
PBS ENGINEERS - 626-691-3102

Treasurer — **Chad Williams**
Air Control Systems - 714-412-3060

Board of Governors

Kendal Smith
Dawson Co. — 626-429-9312

Gabriel Sahagun
ACCO Engineered Systems - 818-244-6571

Manny Perez
Trane — 562-301-4589

Committee Chairs

Chapter Technology Transfer — **Rene Hinojosa**
Sigler –714-944-8347

Student Activities — **Gabriel Sahagun**
ACCO Engineered Systems - 818-244-6571

Research Promotion — **Kendal Smith**
Dawson Co. — 626-429-9312

Membership Promotion — **Manny Perez**
Trane — 562-301-4589

Young Engineers in ASHRAE (YEA) — **Rene Hinojosa**
Sigler –714-944-8347

Newsletter Editor — **Jim Toda**
Custom Cooling Company — 909-599-9222

Webmaster — **Michelle Toda**
Custom Cooling Company — 909-599-9222

Tri-County
SUPER HEAT

CELEBRATING
38 YEARS
1988-2026

TRI-COUNTY ASHRAE!

PAST PRESIDENTS

1988-1989	SUKHDEV**MATHAUDHU**	2014-2015	RYAN**RODRIGUEZ**
1989-1990	SUKHDEV**MATHAUDHU**	2015-2016	SHAW**GENTRY**
1990-1991	JEFF**LEONARD**	2016-2017	CHRIS**ROBLES**
1991-1992	DEL**THOMAS**	2017-2018	IAN**VILLAZANA**
1992-1993	TONY**PIERCE**	2018-2019	KAKERU**FUJIKAWA**
1993-1994	GREG**MORIN**	2019-2020	FELIX**MONTERROSO**
1994-1995	TONY**HENKEL**	2020-2021	MICHAEL**FRANZEN**
1995-1996	JOHN**HAVILAND**	2021-2022	MANNY**PEREZ**
1996-1997	JOEL**CARTER**	2022-2023	WALTER**ESCAMILLA**
1997-1998	CHANDRA**CHINDE**	2023-2024	KENDAL**SMITH**
1998-1999	JIM**TODA**	2024-2025	KEVIN **LE**
1999-2000	RICHARD**MCLEOD**	2025-2026	GABRIEL**SAHAGUN**
2000-2001	KERRY**PARKER**		
2001-2002	DEBRA**CHAVIRA-SMITH**		
2002-2003	LUCAS**HYMAN**		
2003-2004	JOE**SANDERS**		
2004-2005	BOB**GASTEL**		
2005-2006	ART**ANDRES**		
2006-2007	JIM**PARKER**		
2007-2008	KYLE**LANDIS**		
2008-2009	RICK**CREED**		
2009-2010	ROBERT**MORSE**		
2010-2011	TIM**HALD**		
2011-2012	JAIME**LOPEZ**		
2012-2013	ERICK**DELGADO**		
2013-2014	NICOLAS**ROSNER**		

— *journal of the tri-county chapter of the* —

American Society of Heating, Refrigerating, and Air Conditioning Engineers

ASHRAE, founded in 1894, is an international organization of more than 50,000 persons. Its sole objective is to advance through research, standards writing, publishing and continuing education the arts and sciences of heating, ventilation, air conditioning and refrigeration to serve the evolving needs of the public.