

# Tri-County

# SUPER HEAT

ASHRAE

American Society of Heating, Refrigerating and Air-Conditioning Engineers

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Making Energy Efficiency a Reality

## MEETING INFORMATION

**Date:** April 21, 2026  
**Location:** Encore Teppan  
 23525 Palomino Dr  
 Diamond Bar, CA 91765  
(909) 861-8278  
**Time:** 6:30 PM  
**Member Cost:** \$50.00  
 (\$60 for non-members)

Hope to see many of you at our April Student Night Dinner meeting!

## UPCOMING MEETING

### MAIN PROGRAM: The Pace is Changing. Are you?

#### Forward thinking is the most important skill in engineering today

Wyatt Albert from Vertical Systems will be our speaker. Wyatt holds a Mechanical Engineering degree from Cal State Long Beach. He will be discussing the following:

- The gap between how fast technology is advancing globally and how fast our industry is adopting it
- How engineers are trained to optimize existing systems — and why that becomes a liability when the system itself changes
- Examples from inside our industry: the R-22 phaseout, the R-410A phaseout, pneumatic controls, and VRF — and what engineers who missed those transitions lost
- How HVAC equipment has evolved — chillers, pumps, controls, air handlers, water treatment, and IAQ — and what today's best-in-class looks like
- What's coming next: AI-driven controls, A2L refrigerants, full electrification, and predictive maintenance
- What forward-thinking engineers do differently — starting with the specifications they write tomorrow morning

# GREAT TIME AT LAST MONTHS MEETING

*A great time was had by all at our March Dinner Meeting!*



ASHRAE Society President Bill McQuade spoke on *Healthy Buildings: Designing for Life*

Cal Poly Pomona Students (from left) Aletheia Adidjaja, Sofia Montes, Spencer Richards, and Marco Padilla, with Cal Poly Pomona Student Branch Advisor Jim Toda (center)



# GOLF TOURNAMENT INFO

PLEASE SUPPORT OUR ANNUAL GOLF TOURNAMENT, AT EAGLE GLEN GOLF COURSE, ON APRIL 16.

**MAKE AN INVESTMENT IN OUR INDUSTRY'S FUTURE! THANK YOU FOR YOUR SUPPORT!!!**

See attached flyer with a working registration link at the bottom of the flyer, to sign up and pay for the tournament. Thank you!



**ASHRAE Tri County Chapter 2026 ASHRAE GOLF TOURNAMENT**

EAGLE GLEN CORONA GOLF CLUB  
1800 EAGLE GLEN PKWY, CORONA, CA 92883  
DATE: THURSDAY APRIL 16, 2026

Check in: 7:00 AM  
Shotgun: 8:00 AM  
Each Golfer Includes:  
Green fees & cart ✓ Unlimited range balls ✓ Check in bag service ✓ Gift bag with Travis Mathew sweater ✓ Breakfast & Lunch

## 2026 SPONSORSHIP OPPORTUNITIES

<b>Platinum Sponsor</b>	<b>\$6000</b>	<b>Tee Sign Sponsor</b>	<b>\$300</b>
(16) Golfers, (2) Company Sign, (32) Raffle tickets, Special Recognition in May 2026 Super Heat, Dinner Sign, Company Logo in 2026-2027 Super Heat, Gift Bag, & On Course Booth.		<b>Drink Cart Sponsor</b>	<b>\$800</b>
<b>Gold Sponsor</b>	<b>\$3500</b>	<b>Hole -One- Sponsor</b>	<b>\$500</b>
(8) Golfers, (1) Company Sign, (16) Raffle tickets, Special Recognition in May 2026 Super Heat, a Dinner Sign, & Gift Bag.		<b>Lunch Bar Sponsor</b>	<b>\$600</b>
<b>Silver Sponsor</b>	<b>\$2000</b>	<b>Long Drive Sponsor</b>	<b>\$500</b>
(4) Golfers, (1) Company Sign, (8) Raffle tickets, & Gift Bag.		<b>Putting contest sponsor</b>	<b>\$500</b>
<b>Bronze Sponsor</b>	<b>\$1300</b>	<b>Par 3 Closest to the Pin Contest Sponsor</b>	<b>\$500</b>
(2) Golfers, (4) Raffle tickets, & Gift Bag.			
<b>Single Player</b>	<b>\$650</b>		
(1) Golfers, (2) Raffle tickets, & Gift Bag.			

**\*\*On Course Booth allows sponsor to give away marketing materials as well \*\***

Please Contact Rene Hinojosa @ [rhinojosa@siglers.com](mailto:rhinojosa@siglers.com) for additional information and Sponsor Opportunities  
Registration Link :

[2026 Tri-County ASHRAE Golf Tournament \(8:00 AM Shotgun Start\) - Powered by Eventzilla](#)

# MARKETING OPPORTUNITY

PLEASE SUPPORT OUR BUSINESS CARD/PAGE AD ADVERTISERS LOCATED HERE AND ELSEWHERE IN THIS PUBLICATION...

MAKE AN INVESTMENT IN OUR INDUSTRY'S FUTURE!

THANK YOU FOR YOUR SUPPORT!!!

*Looking for a unique marketing opportunity?*

*We've got a deal for you!*

*For only \$50 (that's right, only \$50!) you and many more can see your business card appear on THIS MONTHLY PUBLICATION for the 2025-2026 Tri-County ASHRAE season!*

*And for only \$300 you can advertise your business with a FULL page ad ! (\$150 half page Ad)*

*Now that you're interested, send a \*.jpg version of your business card and/or page ad to: [ashraetricounty@gmail.com](mailto:ashraetricounty@gmail.com) and we will send you a link to pay for the corresponding fees.*

TCSH Editor



**JIM TODA**  
Sales Engineer

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Phone (909) 599-9222 FAX (909) 599-4418

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*Sound Traps - Gravity Vents - Louvers - Dampers*

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# 2025-2026 PARTIAL ROSTER



## Officers

<b>President</b>	<b>Gabriel Sahagun</b> ACCO Engineered Systems - 818.244.6571
<b>President-Elect</b>	<b>Cole Lemiuex</b> R.F. MacDonald - 562-687-0733
<b>Secretary</b>	<b>Rene Hinojosa</b> Sigler - 714-944-8347
<b>Treasurer</b>	<b>George Lockwood</b> ACCO Engineered Systems - 724-968-9106

## Board of Governors

<b>Kendal Smith</b> Dawson Co. — 626-429-9312
<b>Kevin Le</b> ACCO Engineered Systems - 626-586-2481
<b>Manny Perez</b> Trane — 562-301-4589

## Committee Chairs

<b>Chapter Technology Transfer</b>	<b>George Lockwood</b> ACCO Engineered Systems - 724-968-9106
<b>Student Activities</b>	<b>Narinder Kumar</b> JMD Equipment Sales - 562-556-1703
<b>Research Promotion</b>	<b>Kendal Smith</b> Dawson Co. — 626-429-9312
<b>Membership Promotion</b>	<b>Manny Perez</b> Trane — 562-301-4589
<b>Young Engineers in ASHRAE (YEA)</b>	<b>Jacob Escobar</b> Goss Engineering — 951-340-1977
<b>Newsletter Editor</b>	<b>Jim Toda</b> Custom Cooling Company — 909-599-9222
<b>Webmaster</b>	<b>Michelle Toda</b> Custom Cooling Company — 909-599-9222



**CELEBRATING**  
**38 YEARS**  
**1988-2025**

**TRI-COUNTY ASHRAE!**

1988-1989	SUKHDEV MATHAUDHU	2014-2015	RYAN RODRIGUEZ
1989-1990	SUKHDEV MATHAUDHU	2015-2016	SHAW GENTRY
1990-1991	JEFF LEONARD	2016-2017	CHRIS ROBLES
1991-1992	DEL THOMAS	2017-2018	IAN VILLAZANA
1992-1993	TONY PIERCE	2018-2019	KAKERU FUJIKAWA
1993-1994	GREG MORIN	2019-2020	FELIX MONTERROSO
1994-1995	TONY HENKEL	2020-2021	MICHAEL FRANZEN
1995-1996	JOHN HAVILAND	2021-2022	MANNY PEREZ
1996-1997	JOEL CARTER	2022-2023	WALTER ESCAMILLA
1997-1998	CHANDRA CHINDE	2023-2024	KENDAL SMITH
1998-1999	JIM TODA	2024-2025	KEVIN LE
1999-2000	RICHARD MCLEOD		
2000-2001	KERRY PARKER		
2001-2002	DEBRA CHAVIRA-SMITH		
2002-2003	LUCASHYMAN		
2003-2004	JOE SANDERS		
2004-2005	BOB GASTEL		
2005-2006	ART ANDRES		
2006-2007	JIM PARKER		
2007-2008	KYLE LANDIS		
2008-2009	RICK CREED		
2009-2010	ROBERT MORSE		
2010-2011	TIM HALD		
2011-2012	JAIME LOPEZ		
2012-2013	ERICK DELGADO		
2013-2014	NICOLAS ROSNER		

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## American Society of Heating, Refrigerating, and Air Conditioning Engineers

ASHRAE, founded in 1894, is an international organization of more than 50,000 persons. Its sole objective is to advance through research, standards writing, publishing and continuing education the arts and sciences of heating, ventilation, air conditioning and refrigeration to serve the evolving needs of the public.