

# ri-County ASHRAE American Society of Heating, Refrigerating and Air-Conditioning Engineers

#### IN THIS ISSUE...

**Upcoming Meeting** 2 **Last Months Meeting** 3 Tri County Golf Tourney 4 Golf Tournament Sponsors 5 Marketing Opportunity 6 **Business Card Ads** Officers, Board Members, and Committee Chairs



#### MEETING INFORMATION

Date: April 15, 2025

**Encore Teppan** Location:

Diamond Bar, CA 91765

(909) 860-2625

23525 Palomino Dr

Time: 6:30 PM

Member Cost: \$50.00

Non-Member Cost: \$60.00

Golf Tournament Information:

Tri County will be hosting a golf tournament this year. See page 3 for golf tournament information. Thank you for your support!

This months meeting will also be our Student Night Meeting!

## UPCOMING MEETING

#### Tri County Student Night

This months meeting will be our annual Student Night Meeting! Students will be given a chance to present their qualities to possible future employers (our members). Also, students will in turn be given a chance to ask Past Presidents and other members questions that may be helpful for future job interviews and their careers in HVAC. Also, winners of the annual Tri County chapter student scholarships will be presented their checks and certificates. Please come and support the Tri County chapter, and the future of the HVAC industry!

## **GREAT TIME AT LAST MONTHS MEETING**



A great time was had at our March Meeting!



Tri County March meeting speaker John Milkint from **Chemours** (at right) and Tri County President Kevin Le (at left)

Cal Poly Pomona ASHRAE student branch members. Vice President Champ Amornwat second from left.



## TRI COUNTY GOLF TOURNAMENT



## 2025 Tri-County ASHRAE Golf Tournament

1:30 PM Shotgun Start
Friday April 11, 2025, 1:30 PM to 7:00 PM

Los Serranos Country Club 15656 Yorba Avenue Chino Hills, CA, 91709

Registration and Lunch: 11AM

**Tee-Off:** 1:30 PM

**Banquet:** 6 PM

Click below to register:

2025 Tri-County ASHRAE Golf Tournament (1:30 PM Shotgun Start) - Powered by Eventzilla



## **2025 Annual Tri County Golf Tournament**

### **Golf Tournament Sponsors:**

Goss Engineering

Sigler

**CDI Curbs** 

**Dawson Company** 

**US Air Conditioning Distributors** 

Mitsubishi Electric

R.F. MacDonald

# **MARKETING OPPORTUNITY**



PLEASE SUPPORT OUR
BUSINESS CARD/PAGE AD
ADVERTISERS LOCATED
HERE AND ELSEWHERE IN
THIS PUBLICATION...

MAKE AN INVESTMENT
IN OUR INDUSTRY'S
FUTURE!

If you would like to place a business card/page ad in Super Heat for the 2024-2025 Tri-County ASHRAE season, please contact us via e-mail at

ashraetricounty@gmail.com

Looking for a unique marketing opportunity?

We've got a deal for you!
For only \$50 (that's right, only \$50!) you and many more can see your business card appear on THIS MONTHLY PUBLICATION for the 2024-2025 Tri-County ASHRAE season!

And for only \$300 you can advertise your business with a FULL page ad! (\$150 half page Ad)

Now that you're interested, send a \*.jpg version of your business card and/or page ad to: ashraetricounty@gmail.com and we will send you a link to pay for the corresponding fees.

TCSH Editor

# **BUSINESS CARDS**









#### JIM TODA Sales Engineer

425 W. BONITA AVENUE #106 • SAN DIMAS, CA 91773

Phone (909) 599-9222

FAX (909) 599-4418

E-MAIL: info@cccreps.com WEB SITE: www.cccreps.com

#### MFGS. REPRESENTED

AMERICAN COOLAIR/ILG	AXIAL & CENTRIFUGAL FANS
CHICAGO BLOWER	APPLIED CENTRIFUGAL & AXIAL FANS
TEXEL	CORROSION RESISTANT FRP FANS
COLMAC COIL MFG	
MAGIC-AIRE	FAN COIL UNITS
ENERTECH	WATER SOURCE HEAT PUMPS
THERMAL CORP	CUSTOM AIR HANDLERS & FAN COILS
KLEAN AIRE	FILTER HOUSINGS & FILTERED SUPPLY FANS

#### ADDITIONAL PRODUCTS

Sound Traps - Gravity Vents - Louvers - Dampers

**Advertise Now!** 

# 2024-2025 PARTIAL ROSTER



#### **Officers**

**President** Kevin Le

ACCO Engineered Systems - 626-586-2481

**President-Elect Gabriel Sahagun** 

Design West Engineering - 909-890-3700

Secretary Elvie A. Arizabal

ICI Engineers - 909-289-4418

**Treasurer Cole Lemiuex** 

R.F. MacDonald - 714-257-0900

**Board of Governors** 

**Kendal Smith** 

Dawson Co. — 626-429-9312

**Walter Escamilla** 

Goss Engineering, Inc. — 951-340-1977

**Manny Perez** 

CDI Curbs — 562-301-4589

Committee Chairs

**Membership Promotion** 

**Co-Student Branch Advisor** Narinder Kumar

JMD Equipment Sales - 562-556-1703

**Manny Perez** 

**Chapter Technology Transfer** Kevin Le

ACCO Engineered Systems - 626-586-2481

**Student Activities** Walter Escamilla

Goss Engineering, Inc. — 951-340-1977

**Research Promotion Kendal Smith** 

Dawson Co. — 626-429-9312

CDI Curbs — 562-301-4589

Young Engineers in ASHRAE Rene Hinojosa

(YEA) Sigler — (909) 317-8925

**Newsletter Editor** Jim Toda

Webmaster Michelle Toda

Custom Cooling Company — 909-599-9222

# ri-County SUPFR HFA

CELEBRATING

TRI-COUNTY ASHRAE!

	1988-1989	SUKHDEV <b>MATHAUDHU</b>	2014-2015	RYANRODRIGUEZ
	1989-1990	SUKHDEVMATHAUDHU	2015-2016	SHAWGENTRY
	1990-1991	<b>JEFFLEONARD</b>	2016-2017	CHRISROBLES
	1991-1992	<b>DELTHOMAS</b>	2017-2018	IANVILLAZANA
	1992-1993	TONYPIERCE	2018-2019	KAKERU <b>FUJIKAWA</b>
	1993-1994	GREGMORIN	2019-2020	<b>FELIXMONTERROSO</b>
1	1994-1995	TONYHENKEL	2020-2021	MICHAELFRANZEN
	1995-1996	JOHN <b>HAVILAND</b>	2021-2022	MANNYPEREZ
	1996-1997	JOELCARTER	2022-2023	WALTERESCAMILLA
S	1997-1998	CHANDRACHINDE	2023-2024	KENDAL <b>SMITH</b>
•	1998-1999	IIMTODA		

1999-2000 **RICHARDMCLEOD** 2000-2001 **KERRYPARKER** 

2001-2002 **DEBRACHAVIRA-SMITH** 

2002-2003 **LUCASHYMAN** 2003-2004 **JOESANDERS** 2004-2005 **BOBGASTEL** 

2005-2006 **ARTANDRES** 2006-2007 **JIMPARKER** 

2007-2008 **KYLELANDIS** 2008-2009 **RICKCREED** 

2009-2010 **ROBERTMORSE** 

2010-2011 TIMHALD 2011-2012 **JAIMELOPEZ** 2012-2013 **ERICK DELGADO** 

2013-2014 **NICOLASROSNER** 

— journal of the tri-county chapter of the —

eating, Refrigerating, and Air Conditioning Engineers

ASHRAE, founded in 1894, is an international organization of more than 50,000 persons. Its sole objective is to advance through research, standards writing, publishing and continuing education the arts and sciences of heating, ventilation, air conditioning and refrigeration to serve the evolving needs of the public.