

# Tri-County SUPER HEAT

ASHRAE

American Society of Heating, Refrigerating and Air-Conditioning Engineers

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## MEETING INFORMATION

**Date:** November 19, 2024  
**Location:** Diamond Palace  
 1241 Grand Avenue  
 Diamond Bar, CA 91765  
 (909) 860-2625

**Time:** 6:30 PM  
**Member Cost:** \$50.00  
**Non-Member Cost:** \$60.00

Hope to see many of you at our November 19 Research Promotion Dinner meeting!

Also, please support our chapter by buying raffle tickets to help pay for student dinner sponsorships.

## UPCOMING MEETING

**Main Program:** Building Effective Partnerships for your Organization's Growth

**Speaker:** Ricson Chude, P.E

Ricson is Engineering Manager at Southern California Edison (SCE), an electric utility company delivering power to 15 Million customers. He will discuss the following during his presentation:

- Key elements of an effective business partnership
- Finding and engaging potential partners
- Building a sustainable collaboration strategy
- Monitoring and documenting partnership outcomes

Ricson Chude is a licensed professional engineer, speaker, and instructor with a strong focus on technology innovation and sustainable energy management. As an Engineering Manager at Southern California Edison (SCE), he leads initiatives to evaluate emerging technologies that support SCE's transmission, distribution, and substation goals, including wildfire mitigation, distributed situational awareness, and EV charging infrastructure. He collaborates with the U.S. Department of Energy (DOE), National Labs, industry leaders, clean tech startups, and research universities.

Ricson Chude holds a M.S. in Engineering Management from Cal Poly Pomona, and B.S. Mechanical Engineering from CSULA.

*A great time was had at our October Membership Promotion Dinner Meeting!*

James Mansfield (Left) and Tri County Treasurer Cole Lemiux gave us an informative presentation.



ASHRAE Tri-County Meeting via Zoom Meeting

Date: October 14, 2024 / 1200H- 1233H

Attendees:

Kevin Le, Kendal Smith, Jim Toda, Cole Lemieux, Rene Hinojosa, Elvie Arizabal

Meeting Minutes:

1. Power point presentation of the speaker/presenter – c/o Gabe
2. Front desk-Elvie will take care of the attendance and verify if ticket has been paid/ Cole to help in selling raffle tickets
3. Attendance sheet-for printing by Elvie
4. Raffle prizes – check it from Gabe; Kendal mentioned to ask other vendors for sponsorship/donation; Kendal will bring some gifts
5. Fee- Member – will be raised to \$60-\$65-??? – for further discussion
6. For a dinner budget of \$1,368 -estimated for 25 pax; dinner-attendance fee - \$55/pax. We need a minimum of 20 pax to cover the meal/dinner budget.
7. Need to discuss with the board regarding new restaurant fee for future meetings.
8. Email from “Mr. Riley” - asking for an ASHRAE engineer for HVAC design- Residential project in Palm Desert. Jim will inquire if he is interested in being published in our Newsletter.
9. Subsidized student meal thru raffle-suggested by Kendal.
10. Golf tournament plan – utilize the same location; how do we encourage sponsors to set up more tents, to entice more players. Set-up a golf committee to spearhead this event.

Minutes taken by: Elvie Arizabal.

Note: Anyone present at the meeting has the right to report any changes or corrections in writing to [elvie.arizabal@iciengineers.com](mailto:elvie.arizabal@iciengineers.com) and [kle@accoes.com](mailto:kle@accoes.com) within 48 hours after receipt of these minutes. In the absence of such notice, these minutes will be considered a true and accurate record of the meeting.

# MARKETING OPPORTUNITY

PLEASE SUPPORT OUR BUSINESS CARD/PAGE AD ADVERTISERS LOCATED HERE AND ELSEWHERE IN THIS PUBLICATION...

**MAKE AN INVESTMENT  
IN OUR INDUSTRY'S  
FUTURE!**

If you would like to place a business card/page ad in Super Heat for the 2024-2025 Tri-County ASHRAE season, please contact us via e-mail at [ashraetricounty@gmail.com](mailto:ashraetricounty@gmail.com)

***Looking for a unique marketing opportunity?***

***We've got a deal for you!***

***For only \$50 (that's right, only \$50!) you and many more can see your business card appear on THIS MONTHLY PUBLICATION for the 2024-2025 Tri-County ASHRAE season!***

***And for only \$300 you can advertise your business with a FULL page ad ! (\$150 half page Ad)***

***Now that you're interested, send a \*.jpg version of your business card and/or page ad to: [ashraetricounty@gmail.com](mailto:ashraetricounty@gmail.com) and we will send you a link to pay for the corresponding fees.***

TCSH Editor

# BUSINESS CARDS



**CDI**  
CUSTOM CURB ADAPTERS

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**Manny Perez**  
regional sales rep

562 301-4589 cell  
mperez@cdicurbs.com




**Maliha Williamson**  
Senior Sales Engineer  
951.768.9885

4000 Hamner Avenue  
Eastvale, CA 91752  
USA

maliha.williamson@heatcraftrpd.com  
heatcraftrpd.com



**JIM TODA**  
Sales Engineer

425 W. BONITA AVENUE #106 • SAN DIMAS, CA 91773  
Phone (909) 599-9222 FAX (909) 599-4418

E-MAIL: [info@cccrops.com](mailto:info@cccrops.com)  
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- ENERTECH..... WATER SOURCE HEAT PUMPS
- THERMAL CORP..... CUSTOM AIR HANDLERS & FAN COILS
- KLEAN AIRE..... FILTER HOUSINGS & FILTERED SUPPLY FANS

***ADDITIONAL PRODUCTS***

*Sound Traps - Gravity Vents - Louvers - Dampers*

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# 2024-2025 PARTIAL ROSTER



## Officers

<b>President</b>	<b>Kevin Le</b> ACCO Engineered Systems - 626-586-2481
<b>President-Elect</b>	<b>Gabriel Sahagun</b> Design West Engineering - 909-890-3700
<b>Secretary</b>	<b>Elvie A. Arizabal</b> ICI Engineers - 909-289-4418
<b>Treasurer</b>	<b>Cole Lemiux</b> R.F. MacDonald - 714-257-0900

## Board of Governors

<b>Kendal Smith</b> Dawson Co. — 626-429-9312
<b>Walter Escamilla</b> Goss Engineering, Inc. — 951-340-1977
<b>Manny Perez</b> CDI Curbs — 562-301-4589

## Committee Chairs

<b>Co-Student Branch Advisor</b>	<b>Narinder Kumar</b> JMD Equipment Sales - 562-556-1703
<b>Chapter Technology Transfer</b>	<b>Kevin Le</b> ACCO Engineered Systems - 626-586-2481
<b>Student Activities</b>	<b>Walter Escamilla</b> Goss Engineering, Inc. — 951-340-1977
<b>Research Promotion</b>	<b>Kendal Smith</b> Dawson Co. — 626-429-9312
<b>Membership Promotion</b>	<b>Manny Perez</b> CDI Curbs — 562-301-4589
<b>Young Engineers in ASHRAE (YEA)</b>	<b>Rene Hinojosa</b> Sigler — (909) 317-8925
<b>Newsletter Editor</b>	<b>Jim Toda</b>
<b>Webmaster</b>	<b>Michelle Toda</b> Custom Cooling Company — 909-599-9222

# Tri-County SUPER HEAT

**CELEBRATING**

**36 YEARS**

**1989-2024**

**TRI-COUNTY ASHRAE!**

1988-1989	SUKHDEV MATHAUDHU	2014-2015	RYAN RODRIGUEZ
1989-1990	SUKHDEV MATHAUDHU	2015-2016	SHAW GENTRY
1990-1991	JEFF LEONARD	2016-2017	CHRIS ROBLES
1991-1992	DEL THOMAS	2017-2018	IAN VILLAZANA
1992-1993	TONY PIERCE	2018-2019	KAKERU FUJIKAWA
1993-1994	GREG MORIN	2019-2020	FELIX MONTERROSO
1994-1995	TONY HENKEL	2020-2021	MICHAEL FRANZEN
1995-1996	JOHN HAVILAND	2021-2022	MANNY PEREZ
1996-1997	JOEL CARTER	2022-2023	WALTER ESCAMILLA
1997-1998	CHANDRA CHINDE	2023-2024	KENDAL SMITH
1998-1999	JIM TODA		
1999-2000	RICHARD MCLEOD		
2000-2001	KERRY PARKER		
2001-2002	DEBRA CHAVIRA-SMITH		
2002-2003	LUCAS HYMAN		
2003-2004	JOE SANDERS		
2004-2005	BOB GASTEL		
2005-2006	ART ANDRES		
2006-2007	JIM PARKER		
2007-2008	KYLE LANDIS		
2008-2009	RICK CREED		
2009-2010	ROBERT MORSE		
2010-2011	TIM HALD		
2011-2012	JAI ME LOPEZ		
2012-2013	ERICK DELGADO		
2013-2014	NICOLAS ROSNER		

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## American Society of Heating, Refrigerating, and Air Conditioning Engineers

ASHRAE, founded in 1894, is an international organization of more than 50,000 persons. Its sole objective is to advance through research, standards writing, publishing and continuing education the arts and sciences of heating, ventilation, air conditioning and refrigeration to serve the evolving needs of the public.