2024 TENT PACKAGES

Looking for a great space for a corporate party, family gathering, or church social? The Festival of Light is now offering event-space rentals in the North Pole Village area. North Pole Village, north of the pond dam, will now house the Santa Hut, food trucks, event rental spaces, a Christmas Village, and several photo opportunities.

Be right in the middle of the excitement with a space rental! You can have your choice of 7-nights a week. Pricing varies based on the day of the week, please see below for a full breakdown.

Don't miss the opportunity to be one of the first to have private space at the Festival of Light!

Each rental comes with the following:

## RENTAL INCLUDES

- 3-hour space rental in 20'x40' heated/decorated tent
- 20 VIP parking spaces
- Ability to purchase food truck vouchers for \$15/person
- Private space for guests to come-and-go
- Evening host to ensure your event functions flawlessly
- Private 30-minute session with Santa, if desired and pre-booked

## COST

- Sunday-Wednesday nights \$250
- Thursday night \$500
- Friday and Saturday nights \$750



## REGULATIONS

- No alcohol permitted
- Must be 21+ to reserve space and remain with group for the duration
- No outside food allowed, must purchase through food trucks
  Pre-approval required for dessert items
- Festival of Light will not be responsible for lost or stolen items
- Festival of Light reserves the right to cancel or reschedule if park is closed due to weather or other unforeseen natural disaster
- Rental payment and refundable \$100 cleaning deposit are due at the time of booking
- Renters are required to clean up prior to departing
- There are two tent spaces, these are reserved on first-come-firstserved basis
- These are a smoke and vape free facility. No smoking or vaping in or near the tents
- Available dates are November 22nd-December 31st
- By signing below you agree to the outline of regulations
- Renters are required to clean up prior to departing

## RESERVATION

Please reserve your space by returning this form to Matt Stockman, matthew@chickashachamber.com.

Business:		
Contact Name:		
Address:		
City:	State:	Zip:
Email:		
Phone:		
Method of Payment:		
Signature:		Date:

Questions? Email matthew@chickashachamber.com or call 405.320.2132.

