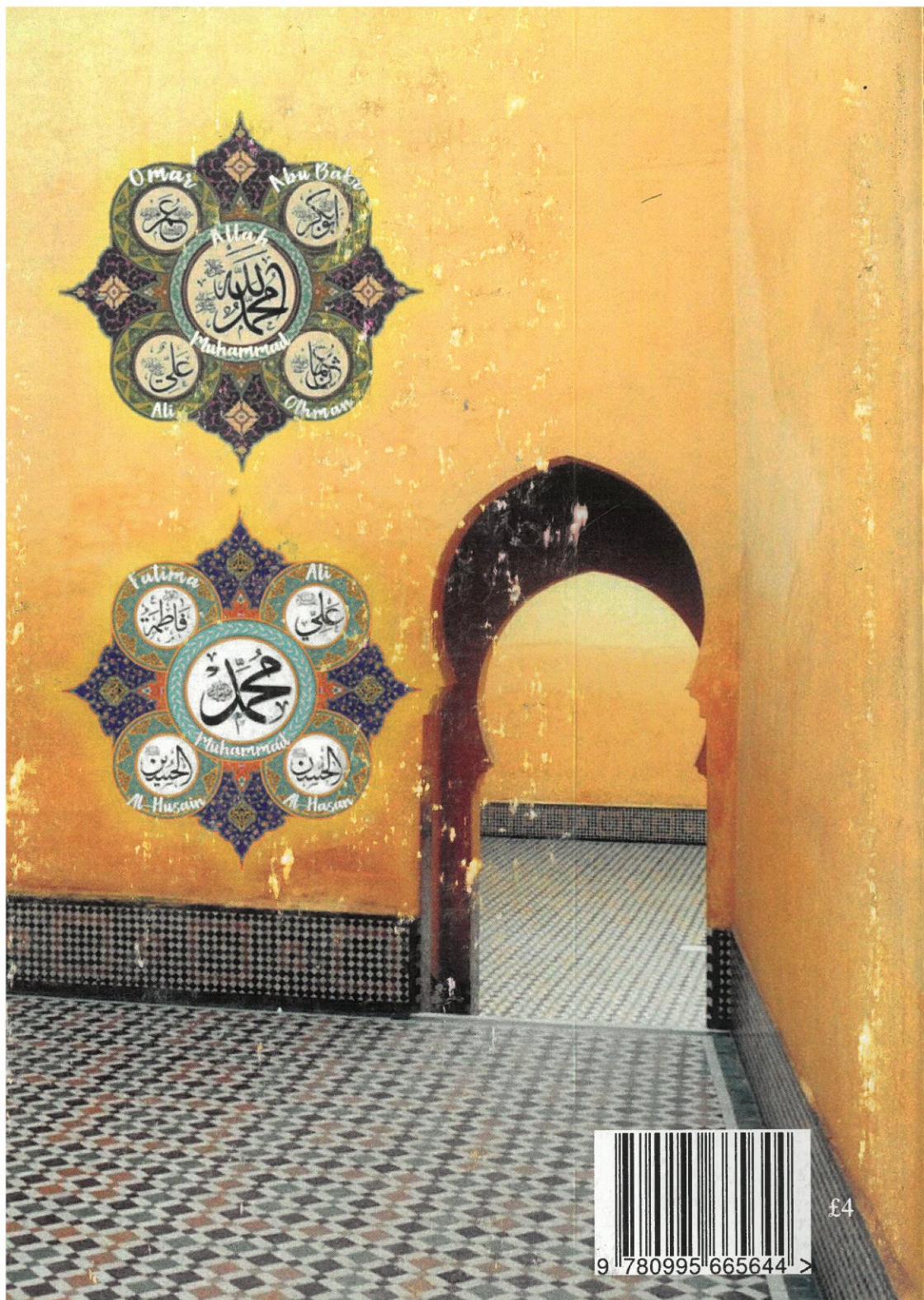


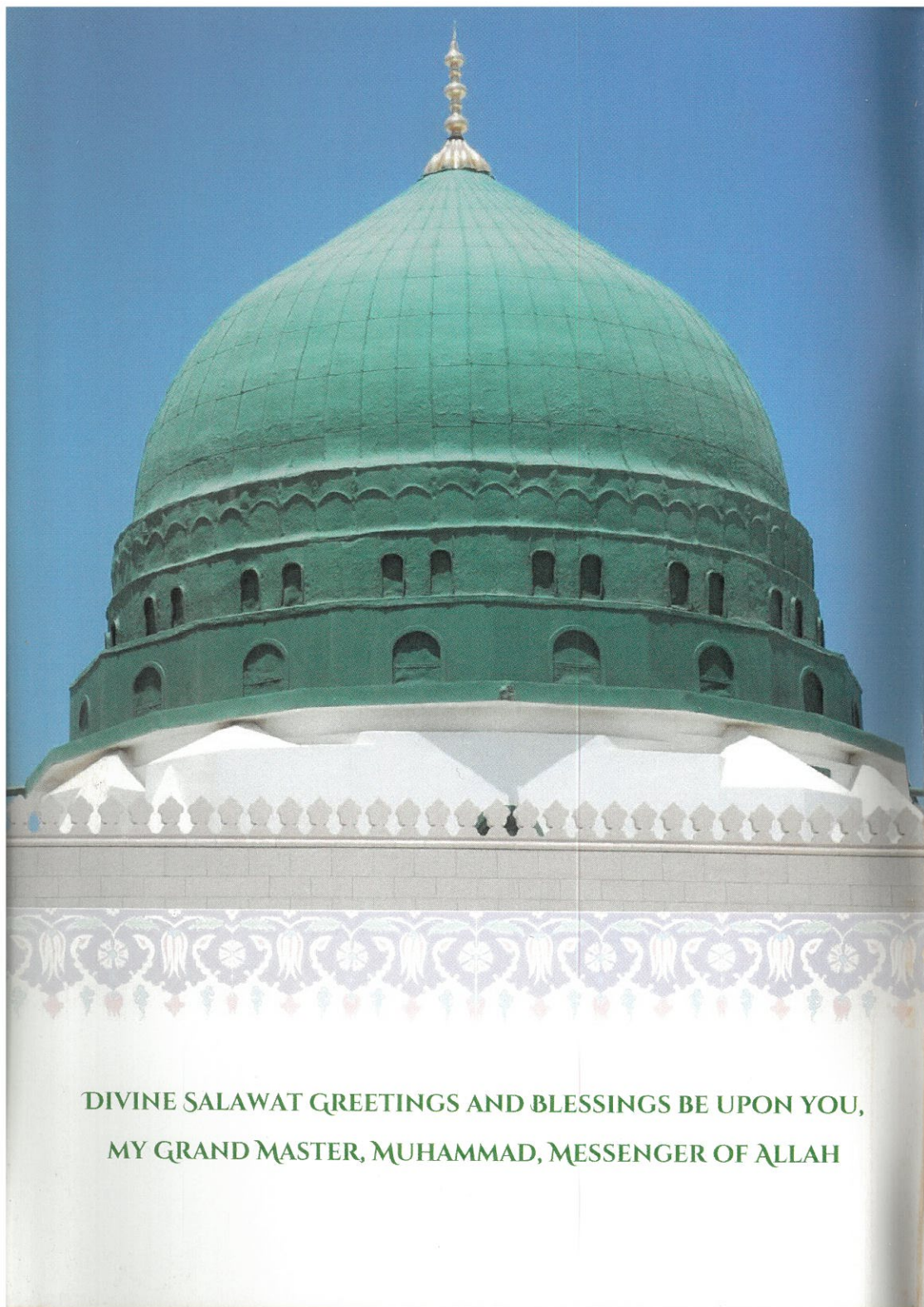


£4



PRAYERS OF THE MUSLIM SAINTS NAQSHABANDI SUPPLICATIONS

SAYYID DR AL-SHARIF ALHUSAINI
NAQSHABANDI MUJADDIDI



DIVINE SALAWAT GREETINGS AND BLESSINGS BE UPON YOU,
MY GRAND MASTER, MUHAMMAD, MESSENGER OF ALLAH

IN THE NAME OF ALLAH, MOST GRACIOUS,
MOST MERCIFUL



"O ALLAH! YOU ARE MY DESTINATION,
AND YOUR PLEASURE IS MY PURPOSE"

DIVINE SALAWAT AND BLESSINGS BE UPON OUR MASTER
(SAYYIDUNA) MUHAMMAD, MESSENGER OF ALLAH, AND
UPON HIS NOBLE HOUSEHOLD (AHLUL BAYT)

INTRODUCTION

Alhamdu-lillah - praise be to Allah Almighty, Lord of the worlds, who has blessed me with Divine openings for the development and enhancement of the seekers' spiritual wellbeing.

Blessings and Divine Prayers be upon our Master, Sayyiduna Muhammad, the Noble Arabian Makki-Madani, and upon his Noble Ahlul-Bayt (Household) - Sayyida Fatima, Sayyid Ali, Sayyid Al-Hasan and Sayyid Al-Husain, and upon their blessed descendants, including this poor slave, who have been Divinely chosen for the enlightenment and holy enrichment of the sincere servants of God.

My dear seeker! Know that the relationship of the seeker (murid) with his/her Lord is that of sincere and humble devotion to Allah Almighty and genuine dedication to His pure Path. In this blessed book, I have gathered for you prayers and supplications that help you acquire this devotion and attract the Help and Support of Allah to be on your side.

Whether you are my murid or a murid of any other true Master of any true Path, you can well benefit from this book to reach higher spiritual positions. Just remember me in your prayers. May Allah Almighty join us all together in His Divine Presence under the Flag of Light of Sayyiduna Muhammad, the last Messenger of Allah, and his blessed Ahlul-Bayt, Divine Blessings and Greetings be upon them all.

With my love and sincere prayers,

Sayyid Dr Al-Sharif Al-Husaini

THE BLESSED NAQSHABANDI SUPPLICATIONS (NAQSHABANDI WIRD)

These Prayers are supplications that Imam Sayyid Muhammad Baha-uddin Naqshaband (Allah sanctified his soul) used to pray with on daily basis when calling upon Allah Almighty for all the spiritual and physical needs and gains that one can ask for. Allah Almighty inspired Imam Naqshaband to say these prayers due to his transparent and enlightened heart that was constantly devoted to the service of Allah. He was from the blessed descendants of the Holy Messenger (Bbuh). He was born on 14th of Muharram, 718 AH (18 March 1318 AD), in a village called Qasr Arifan near Bukhara, (now, in Uzbekistan).

As a seeker of Allah Almighty, you may read all these Naqshabandi Supplications together as one prayer at one time, which is best for you, or you could read them in four sessions over two days as I have arranged them for those who find difficulty in devoting enough time on one day.

FIRST MORNING:

In the Name of Allah, Most Gracious, Most Merciful. O Allah, You are The Divine King, The Ever-Living, The Self-Subsisting, The Truth, The Manifest. There is no God but You. You are my Lord. You Created me and I am Your slave; I will abide by Your Covenant and Command to the best of my capacity. I seek refuge in You from the evil I have committed. I acknowledge Your Favours upon me and I confess to You all my sins. I beg for Your Forgiveness, for certainly none can forgive sins but You.

Glory be to Allah. Praise be to Allah. There is no God but Allah. Allah is The Greatest. There is no power and no might except with Allah, The Most-High, The Great One. He is The First and He is The Last. He is The Apparent and The Hidden. He is All Knowing and All-Aware of all things. He is The Giver of life and death, and He is All-Competent at all things.

Praise be to You, Glorious One. Praise be to You, Most High. Praise be to You, Most Powerful. Praise be to You, Knower of all that is secret and all that is most concealed. Praise be to You, The One Who Resurrects beings on earth and in the

heavens. Praise be to You, Controller of all creation. Praise be to You; You Have Predestined all wealth and earnings.

Praise be to You, Free from fault. Praise be to You, for You are Originator of time. You are Most Sublime. You are High above what they describe You to be. Praise be to You, for You grant freedom from Hell. Praise be to you, The Maker of all means and causes. Praise be to you, Ever-Living, Eternal. Praise be to You, my Lord and the Lord of all mankind. Our Lord! You created us with Your Power, and You Have Favoured us over many of Your creation. All Praise and Grace are due to You. All favours we have are due to You. You are Most Gracious, Most High. We seek Your Pardon and to You we repent.

You are The First, there was none before You. You are The Last, there is none after You. You are The Apparent, there is none like unto You. You are The Concealed, none can behold You. You are The One God; You have no need for partners. You are All-Powerful; You have no need for ministers. You are The Supreme Commander; You have no need for advisors. Say, O Allah! Lord of All Power and All Kingdom, You Empower whomever You Wish, and You Forbid power from whomever You Wish. You Honour whomever You Wish,

and You Disgrace whomever You Wish: In Your Hands lie all good. Verily, You have all Power over all things.

You Make the night gain on the day, and You Make the day gain on the night; You Bring forth the living out of the dead, You Bring forth the dead out of the living; You give sustenance to whomever You Wish without count or measure.

O Most Compassionate in this life, Most Merciful in the hereafter! Glory be to You, The One, Veiled from the creation in this life. Glory be to You, The One, Distinguished with Grandeur and Pride.

Glory be to You, The Owner of all things. Glory be to You, The Honourable One with Power and Highness. O You, Knower of all that is in the heavens and in the earth! O You, Knower of all that which flutters in our hearts and of that within our chests! O You, Who Have Honoured the Two Holy Lands (Makkah and Madinah) over other towns and places! O You, Knower of all that is beneath the sand and the soil.

Glory be to You, Most High, You Are so Subtle that You Are not realised by our cognitive senses. Our Lord. You are Most

Blessed, Supreme; there is no Lord other than You, there is no Overpowering Deity except You. O Allah, You are The Kind Giver, The Source of Grace, The Grateful. I bear witness that You are God, Allah, there is no god but You. You are my Lord and the Lord of all things, the Creator of the heavens and the earth, Knower of the seen and the unseen, Most High, Most Glorious, The Supreme One.

Taa-seen-meem. Taa-seen. Allah has joined the two seas but with an invisible barrier in between, and they cannot transgress against one another.

"Allah. There is no god but He, The Living, The Self-Subsisting, The Eternal. No slumber nor sleep can seize Him. His are all things in the heavens and the earth. Who is there that can intercede in His Presence except with His Divine Permission! He Knows what is before them and what is behind them. Nor shall they compass aught of His knowledge except as He Wills. His Throne encompasses all the heavens and the earths. He never suffers any fatigue in guarding and preserving them, He is Most High, Supreme in Glory".

Haam-meem, Haam-meem, Haam-meem, Haam-meem, Haam-meem, Haam-meem, Haam-meem, Haam-meem. "The matter has been fulfilled and victory has come - the enemies shall not be helped." "Haam-meem. The revelation of the Holy Book is from Allah, The Mighty, The All-Wise. He is The Forgiver of sins; He Accepts repentance, yet His Punishment is severe. He is The Kind Giver. There is no god but He: to Him is the final return." He is Able to do anything with His Own Power. He Governs as He Wills with His Might. No one can share His Power and He has no partner in His Kingdom.

Glory and Praise be to Allah. There is no Might except with Allah. Whatever Allah Wills, happens and that which He Does not Will cannot happen. I confirm that Allah Owns Power over all things and that Allah Has Full Knowledge of all things.

O Allah, do not kill us by Your Wrath, nor destroy us by leaving us engrossed in the passions of this world! Protect us so that Your punishment may never befall us! Glory be to You, The King, Most Holy. Glory be to You, Lord of Honour, Glory, Greatness, Power, Pride and Might! Glory be to The Majesty, The Truth, The Ever-Living, Who is never taken by sleep nor by death. The Pure One, The Holy One. You Are

our Lord and The Lord of all angels and You are The Lord of the holy Spirit (Archangel Gabriel).

FIRST EVENING:

O Allah, grant us knowledge from Your Knowledge, make us have better understanding of what You Mean. Bless us with the Power of Your Help and Victory. O Allah, make me thank You, remember You, worship You, obey You and be totally devoted to You. Make me good-natured, soft hearted, supplicant to You and oft-repentant unto You.

O Allah, accept our repentance, wash away our wrongdoing and keep our tongues free from error. Take away all hatred that is within us and cleanse our hearts from all deceitfulness, corruption and cowardice.

O Allah, we seek refuge in You from sudden death, from moral corruption, from abandoning truth and from negligence. Protect us from amassing wealth, from all means of corruption and from all causes of our doom.

O Allah, grant us enough reverence for You that can save us from falling into error against You. Grant us enough

obedience to You that allows us to enter Your Garden. Grant us enough certainty of Faith that reduces the misery of calamities in this world. O Allah, bless us to enjoy our hearing, our sight and our strength as long as we are destined to live, and make these blessings last for us to the end. O Allah, grant us power against those who oppress us, and support us against those who show enmity to us. O Allah, allow not calamity to come to our Faith, nor let this worldly life be our major concern, nor our share of knowledge. O Most Merciful One! Let us not be oppressed by those who show no mercy to us.

O Allah, we ask of Your Grace that by which You Guide our hearts, You Mend our torn pieces, You Unite our broken relations, You Cure our ill ones, You Purify our deeds and speech and You Inspire us with righteousness. O Allah, we ask You through Your Divine Power, through Your Oneness, through Your Dominant Glory and Your Extensive Mercy, to grant us light in our hearing, light in our eyesight, light in our eyes and light in our hearts. Grant us light in our senses, light in our souls and light in front of us.

O Allah, grant us more true knowledge, light and wisdom, and grant us plenty of the outer and inner bounties. Allah is

Sufficient for us for our Faith and for our worldly life. Allah is Sufficient for us for all of our worries and concerns.

Allah, Most Wise, Most Powerful, is Sufficient for us against those who wronged us. Allah, Most Merciful, is Sufficient for us at the time of death. Allah, Most Kind, is Sufficient for us when questioned in the grave.

"Allah is Sufficient for me: there is no God but He. On Him do I rely, Lord of The Throne". (Repeat 7 times)

O new morning and new day! (If in the evening: O new evening and new night!) Welcome, welcome to you. Welcome to the angel of witness: register what we say. In the name of Allah, Most Gracious, Most High, Most Loving, All Encompassing, Free to do with His creation as He Wills. He is closer to them than their jugular veins.

I know I have woken up this morning a believer in Allah: believing in my ultimate meeting with Him, confirming His rights over me, denying divinity to any other than Allah, and putting my complete trust in Allah alone.

We bear witness before Allah, and before His angels, His Prophets and Messengers, the Bearers of His Throne and

before all of His creation, that there is no other god beside Allah and that our Master, Muhammad, is His Servant and Messenger. We bear witness that Heaven is true, the Fire is true, the Sacred Spring (HawD) is true, the Messenger's Intercession is true, questioning in the grave is true, the two Angels of the grave, Munkar and Nakeer, are true, that Your Promise is true, that the Last Hour is undoubtedly coming, and that Allah resurrects those in the graves. On this belief, we shall live and die, and with this belief, we shall be resurrected, and God willing, we shall not suffer any torture.

O Allah! We have wronged ourselves, forgive us all our sins, the major and the minor sins, for surely, none can forgive them except You. Guide us to the best of manners, for none can guide us to the best of manners except You. My Lord! Here I am forever Yours; all good is with You. From You do we ask for pardon and to You do we repent. We have believed in Your Messenger and in Your Holy Book.

O Allah, decorate our faces with modesty in Your Presence, and fill our hearts with happiness with You. O Allah, make me generous and noble, and do not make me stingy, a frequent sinner, a reporter gossip, arrogant or corruptive. O Allah, we seek refuge in You from excessive eating and

excessive talking, from extreme worry and sadness, from pride, from living in hardship, from mistrust, from intoxicants, from greed, from laziness, from falsehood, from evil temptations and from living in misery.

O Allah, make the beginning of this day (or, "the beginning of this night") righteous, and the middle of it prosperous and the end of it success. O Allah, make the beginning of it full of mercy, the middle of it free from need of worldly things, and the end of it filled with honour. O Allah, make our life a blissful life, give us happiness in our time here, and give us plentiful provision that is beneficial for us.

O Allah, pardon us with Your Pardon, and be kind to us with Your Kindness. Glory and praise be to You. I am incapable of praising You the way You deserve to be praised. You are praiseworthy in the manner that You have Praised Yourself. Those are honoured who seek Your Protection. Your Tribute is most great. Your soldiers are never defeated. Your Promise is never broken; there is no god but You.

SECOND MORNING:

Glory be to You, The Worshipped One: we have not worshiped You as You deserve to be worshiped. Glory be to You, The Known One: we have not known You in the right manner You ought to be known. Glory be to You, Most Remembered One: we have not remembered You as You deserve to be remembered. Glory be to You, The Most Thanked One: we have not been thankful to You as You deserve to be thanked. O Allah! Grant us the proper manner to thank You for the favours that you have bestowed upon us.

You are God, Whose Powerful Attributes are High above human attributes. No partner has witnessed You when You created the creation, and there was no equal being to You who could prevent You from creating the souls You created.

O Allah! We seek refuge in You from tearless eyes, from hearts that do not tremble with Your reverence, from knowledge that is not beneficial to us, from egos that are never satisfied, from unanswered prayers and from dire poverty.

O Allah! Allow us to realise and understand Your Concealed Knowledge. Clothe us with the garments of Your Light. Submerge us in the ocean of spiritual subtleties, and shower us with the blessings of knowing You. O Light of Lights! O Most Kind, Concealer of sins! We ask You to send Your Blessings upon our Master, Sayyiduna Muhammad, the guiding light of all prophets and friends of Allah, the bright full moon to all the pure ones, the shining sun to both mankind and spirits, the radiance for both the East and the West. We beg You to raise our existence to be in the sphere of Divine Knowledge, and to secure our presence in the Station of Perfection.

O Allah, O Light! O You through Whose Command the sky was built, through Whose Power the earth was laid down, through Whose Wisdom the mountains were fixed firm, and through Whose Favour the sun and the moon were granted light.

We ask You by Your Name through Which the sun and the bright planets have been illuminated, and the heavens have been brightened, to give us a protective shield against all harm, and an overwhelmingly brilliant light that blind the

eyes. Allah alternates the Night and the Day: verily in this reality is a great sign for those who have true insight.

Ta-Seen, Ta-Seen-Meem. We seek refuge in Allah The Magnificent from time-wasting instruments, from lying and slandering, from the prohibited things, from deceit, from the oppression of people, from the evil plots of the corrupt people, from the tribulations that emerge during the day or during the night, and from the horrors of torture in both this world and the hereafter.

O Guardian, guard us from all harm. O Protector, Most High, Most Eminent, The One beside Whom there is no other god. No one except You knows how You truly are. O Allah, Ever-Living, Self-Existing, The Truth, Sufficient Protector, The One, Indivisible One, The Distinguished, Self-Subsisting, Giver, Opener and Source of life and death.

Peaceful salutation is a Word from The Lord, Most Merciful. Allah will Suffice you as against others, for He is All-Hearing, All-Knowing.

He is God, Allah, there is no god but He: The Compassionate, The Merciful, The Sovereign, The Holy, The All-Peace, The

Source of Security, The Perfect Guardian, The Almighty, The Compeller, The Supreme, The Creator, The Originator, The Designer of forms, The Oft-Forgiving, The Dominant, The All-Giving, The All-Provider, The Opener, The All-Knowing, The Causer of compression, The Causer of expansion, The Abaser, The Exalter, The Giver of honour, The Giver of disgrace, The All-Hearing, The All-Seeing, The Judge, The Just, The Subtle, The All-Aware, The All-Clement, The All-Glorious, The Forgiver, The Thankful, The Sublime, The Great, The Protector, The Sustainer, The Reckoner, The Omnipotent,

The All-Generous, The Watchful, The One Who Answers prayers, The All-Comprehending, The All-Wise, The All-Loving, The Majestic, The Resurrector, The All-Witness, The Truth, The Universal Trustee, The All-Strong, Unyielding in Power, The True Friend, The Praiseworthy, The Reckoner, The Originator, The Restorer, The Giver of Life, The Life-Taker, The Ever-Living, The Eternal, The Wealthy, The Most Noble, The One, The Everlasting Refuge, The Powerful, The Prevailing, The Promoter, The Detainer, The First, The Last, The Manifest, The Hidden, The Protector.

He is The All-Exalted, The Beneficent, The Acceptor of Repentance, The Avenger, The Forgiving, The Gentle, The Lord of the Kingdom, The Lord of Majesty and Generosity, The Lord of Justice, The Gatherer, The Self-Sufficient, The Enricher, The Withholder, The Afflicter, The Beneficent, The Light, The Guide, The Innovator, The Everlasting, The Inheritor, The Righteous, The Forbearing. Nothing is like unto Him, He is The All-Hearing, The All-Seeing. Allah is sufficient for us.

He is The Best Trustee, The Best Disposer of affairs, The Best Protective Friend and the Best Supporter. Our Lord, Your forgiveness do we seek, and to You we shall return.

O my Lord, Ever Living without demise, Most Persistent without decay, The Divine Director without assistants, turn all difficulties into ease for us and for our parents. O Allah, nothing can deprive us of what You Have Given us and nothing can give us what You Have Denied us. Nothing can reject what You have Willed, and nothing can change what You Have Decreed. No one can guide the one You Have Mislead, and no one can mislead the one You Have Guided. No one can make easy what You Have Made difficult, and no one can make difficult what You Have made Easy. No one

can benefit from their good deeds except if they are accepted by You.

Glory be to my Great High Lord, The Reckoner, The All-Ruler, The All Just, The All-Watchful, The All-Great, The Sublime, The One Who Answers prayers, The Wealthy, The Righteous, The Most Patient, The Almighty, The Equitable, The Giver, The Withholder.

There is no god but Allah, The Divine Trustee, The All-Witness. There is no god but Allah, The Unyielding in Power, The Majestic. There is no god but Allah, The Absolute in Wealth, The True Friend. There is no god but Allah, The Most Noble, The Exalted.

We have prepared for every horror: la ilaha illallah "There is no God but Allah", and for every favour: alhamdu-lillah "Praise be to Allah", and for every evil eye: subhan-allah "Glory be to Allah", and for every difficulty hasbiy-allah "Allah is Sufficient Power for me", and for every misery: masha-allah "Everything is the Will of Allah", and for every fate and destiny: tawakkaltu 'alallah "I rely only on Allah", and for every calamity: innaa-lillah "we belong to Allah", and for every act of obedience and disobedience: la Hawla walaa

quwwata illa-billah "There is no power nor means of help except by Allah", and for every need: ista'antu billah "I seek the Support of Allah".

"O Allah, this morning (or "evening"), we bear witness before You and before Your angels, Your Prophets, Your Messengers, and before all of Your creation, that You are The True God Alone, without any partners, and that our Master, Muhammad, is Your servant and messenger". (Repeat 4 times).

In The Name of Allah, The Curer, He is Allah. In The Name of Allah, The All-Sufficient, He is Allah. In The Name of Allah, The Healer, He is Allah.

"In the name of Allah, with Whose Name nothing in the heavens or in the earth can harm us, He is All-Seeing, All-Knowing." (Repeat 3 times). Surely, Allah is The Best Protector, Most Merciful.

SECOND EVENING:

O Giver of Life, grant us a virtuous life: in health and in safety, both in this life and in the next; You are certainly Able to do anything.

"The Power of Allah encompasses them from all directions. Surely, this is the Glorious Quran, in the Heavenly Tablet Preserved! Guard strictly your prayers, and take extra care of the Middle Prayer; and stand before Allah in a devout condition. There is no soul but has a protector over it, and Allah is the Best of Protectors."

"O Divine Protector, Protect us." (Repeat 3 times)

Then, after the distress that befell you, He Sent down calm on a band of you overcome with slumber, while another band was stirred to anxiety by their own feelings, moved by wrong suspicions of Allah: suspicions due to ignorance.

They said, "What affair is this of ours?" Say, "Indeed, this affair is wholly of Allah." They hide in their hearts what they dare not reveal to you. They say, 'If we had the power to do anything with this affair, we would not have been in the slaughter here.' Say, 'Even if you had remained in your own

homes, those for whom death was decreed would certainly have come forth to the places of their death;’ but that Allah may test what is in your chests and purge what is in your hearts: For Allah knows well the deepest secrets in your hearts. Those who say, “Our Lord! We have indeed believed: forgive us, then, our sins, and save us from the agony of the Fire of Hell.

Those who show patience, firmness and self-control; who are true in word and in deed; who worship devoutly; who spend in the Way of Allah; and who spend the night praying for forgiveness. There is no god but He: That is the witness of Allah, His angels, and of those endued with knowledge, standing firm on justice. Surely, there is no god but He, The Exalted in Power, The Wise. With Allah, the true Religion is Islam. Thus, glorify Allah, when you reach eventide and when you rise in the morning; to Him be praise, in the heavens and on earth; and in the evening and when the day begins to decline.

It is He Who brings out the living from the dead, and brings out the dead from the living, and Who gives life to the land after it is dead: and thus will you too be brought out from the dead.

I put my trust in Allah, my Lord and your Lord! There is not a moving creature, but He has full grasp of its forelock. Verily, it is my Lord Who is on the Straight Path. No reason have we why we should not put our trust in Allah. Indeed, He Has guided us to our good ways. We shall certainly bear with patience all the hurt that you may cause us. For those who put their trust should put their trust in Allah. Say, “Nothing will happen to us except what Allah has decreed for us: He is our Protector”, and on Allah, the Believers should put their trust. There is no living creature on earth but its sustenance depends on Allah. He knows the time and place of its definite abode and its temporary deposit: All is recorded in a clear Register. How many a creature that does not carry its own sustenance but Allah provides it its sustenance and the same for you, for He is The All-Hearing, All Knowing.

What Allah, out of His Mercy, Does Bestow upon mankind, none can withhold: what He Does Withhold, none can grant, apart from Him; He is The Exalted in Power, All-Wise. If indeed you ask them who it is that created the heavens and the earth, they would surely say, “Allah”.

Say, "Can you not see then? The things that you invoke besides Allah, can they, if Allah wills some Penalty on me, remove His Penalty? Or if He Wills some grace for me, can they prevent His Grace?" Say, "Sufficient is Allah for me! In Him trust those who put their trust." Allah Has Sent it but a message of hope for you, and an assurance to your hearts - there is no true help except from Allah. The Exalted, the Wise.

Kaaf-ha-yaa-'ayn-SaaD. Haa-meem. 'ayn-seen-qaaf: Suffice us with Your Power and have mercy upon us. He is Allah, The Able, The Dominant, The Manifest, The Concealed, The Originator, The Most Kind, The All-Aware. His Word is the Truth, and His will be the Dominion on the Day when the Trumpet will be blown. He is All-Knowing of hidden and the seen; He is All Wise, Well Acquainted with all things.

I am in the Protection of Allah, The All-Strong, The Firm One, The Most Kind, The Subsisting, The Protector, The Ever Living. The One Who neither fatigue nor sleep can overtake Him. The Most Compassionate, The Most Kind. O Most Magnificent, Originator of the heavens and the earth, Ever Living, Eternal. O Possessor of Majesty and Honour, we ask You by Your Great Lordship to change our inner selves from

that of the human nature and to raise our souls to be with Your high Angels.

"O Transformer of states and conditions, turn our condition into the best of conditions". (Repeat 3 times)

Glory and Praise be to You. I bear witness that there is no god but You. I beg for Your forgiveness and to You I do repent.

O Allah, send Your Blessings upon our Master, Muhammad; blessings that will be the means of our salvation from all the horrors and trauma of the Day of Judgment. Send upon him Blessings that will fulfill all of our needs and that which will purify us from all of our sins. Send upon him Blessings that will raise our stations to the highest of all stations. Send upon him Blessings that will raise us to the highest of virtuous destinations in this world and after death. Send abundant Blessings and Greetings upon him and upon his Family and Companions.

O Allah, send Your Blessings upon our Master, Muhammad, whose light preceded the existence of mankind, and whose coming to earth is mercy for all mankind. Allah, send upon

him as many Blessings as the number of mankind who have passed away and the number of those who remain to come, and as many as those who are fortunate and as many as those who are wretched. O Allah, send upon Sayyiduna Muhammad continuous Blessings that encompass all the creation, Blessings that have no limit and that never stop and never end, the Blessings that You have already been sending upon him from time immemorial. Allah, send similar Blessings upon his Family, Ahlul-Bayt, and upon all of his Supporters. All praise be to Allah, Lord of the worlds.



PRAYER OF THE NAQSHABANDI CHAIN OF SAINTS

This is a special prayer for gaining heavenly openings and higher stations for the devoted seeker. In Arabic, it is called dua as-silsilah ash-sharifah, 'Prayer of the Blessed Chain'. It is recommended be recited in specific occasions: at the time of Naqshabandi initiation (bay'a or talqeen) when you are accepted by your Shaykh in the Naqshabandi Path (Tariqa), at the beginning of your daily heart zikr session, after completing the Naqshabandi Supplications (Wird), after the Khatm Khawagakan prayers, and at the time of dire need when you want relief from difficulties or cure from illnesses. This Blessed Prayer includes the names of all the Saints who inspired and taught millions of seekers throughout history on the Naqshabandi Path headed by the Master of all Masters, Sayyiduna Muhammad (Bbuh). Therefore, when a Naqshabandi murid prays to Allah Almighty with this prayer, the spiritual energy of all these Saints, including the Messenger of Allah (Bbuh) becomes directed to the reciter and thus transfer Divine Light and Faith to the seeker's heart and mind.