

**February 28, 2021 - 2nd Sunday in Lent  
Divine Service, Setting 4, Page 203  
without Holy Communion  
Rev. Glen A. Emery  
Lester Miller - Organist**

**Opening Hymn #543** "What Wondrous Love is This"

**Confession & Absolution** LSB Page 203

**Introit**

**Kyrie** LSB Page 204

**Salutation and Collect of the Day** LSB Page 205

**Old Testament Reading** Genesis 17:1-7, 15-16  
(Page 11 in the Pew Bible)

**Epistle** Romans 5:1-11  
(Page 942 in the Pew Bible)

**Holy Gospel** Mark 8:27-38  
(Page 844 in the Pew Bible)

**Apostles' Creed** LSB Page 207

**Children's Message**

**Hymn of the Day #708** "Lord, Thee I Love with All My Heart"

**Sermon**

**Prayer of the Church** LSB Page 207  
(Pastor will conclude each Petition with "Let us pray to the Lord,"  
**congregation responds with "Lord, have mercy."**)

**The Lord's Prayer** LSB Page 209

**Salutation and Benedicamus** LSB Page 212

**Benediction** LSB Page 212

**Closing Hymn #530** "No Temple Now, No Gift of Price"

**INTROIT**

Psalm 115:11-13, 18; antiphon: Psalm 25:6

Remember your mercy, O LORD, and your steadfast love,

**for they have been from of old.**

You who fear the LORD, trust in the LORD!

**He is their help and their shield.**

The LORD has remembered us; he will bless us;

**he will bless the house of Israel; he will bless the house of  
Aaron;**

he will bless those who fear the LORD,

**both the small and the great.**

We will bless the LORD

**from this time forth and forevermore. Praise the LORD!**

**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

Remember your mercy, O LORD, and your steadfast love,

**for they have been from of old.**

**Old Testament Reading** Genesis 17:1-7, 15-16

<sup>1</sup>When Abram was ninety-nine years old the LORD appeared to Abram and said to him, "I am God Almighty; walk before me, and be blameless, <sup>2</sup>that I may make my covenant between me and you, and may multiply you greatly." <sup>3</sup>Then Abram fell on his face. And God said to him, <sup>4</sup>"Behold, my covenant is with you, and you shall be the father of a multitude of nations. <sup>5</sup>No longer shall your name be called Abram, but your name shall be Abraham, for I have made you the father of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful, and I will make you into nations, and kings shall come from you. <sup>7</sup>And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, to be God to you and to your offspring after you. . . .

<sup>15</sup>And God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover, I will give you a son by her. I will bless her, and she shall become nations; kings of peoples shall come from her.

**Epistle** Romans 5:1-11

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For

one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

**Holy Gospel**      Mark 8:27-38

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die—<sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.