

October 25, 2020 - Reformation Sunday  
Divine Service, Setting 4, Page 203  
Rev. Glen A. Emery - Pastor  
Barb Bedlan - Organist

Opening Hymn	#592 "Dearest Jesus, We Are Here"
(Choir sings first 2 verses; Congregation sings vs. 2 & 4; After Baptism, Choir sings vs. 5)	
Holy Baptism	LSB p. 268-271
Confession and Absolution	LSB p. 203
Introit (Responsively read)	
Kyrie	LSB p. 204
Hymn of Praise	#506 "Glory Be to God the Father"
Salutation and Collect	LSB p. 205
First Reading	Revelation 14:6-7 Page 1036 in the Pew Bible
Epistle Reading	Romans 3:19-28 Page 941 in the Pew Bible
Alleluia and Verse	LSB p. 205
Holy Gospel	John 8:31-36 Page 894 (816) in the Pew Bible
Apostles' Creed	LSB p. 207
Children's Message	
Hymn of the Day	#708 Lord, Thee I Love with All My Heart"
Sermon	
Prayer of the Church	LSB p. 207
Lord's Prayer	LSB p. 209
Benedicamus & Benediction	LSB p.212
Closing Hymn	#698 "May We Thy Precepts, Lord, Fulfill"

**INTROIT**

P: For the needy shall not always be forgotten, and the hope of the poor shall not perish forever.

**C: I will give thanks to the Lord with my whole heart, I will recount all of your wonderful deeds.**

P: I will be glad and exult in you, I will sing praise to your name, O Most High.

**C: The Lord is a stronghold for the oppressed, a stronghold in times of trouble.**

P: And those who know your name put their trust in you, for you, O Lord, have not forsaken those who seek you.

**ALL: Glory to be the Father and to the Son, and the Holy Spirit; as it was in the beginning, is now and will be forever. Amen.**

P: For the needy shall not always be forgotten, and the hope of the poor shall not perish forever.

**Revelation 14:6-7**

Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. [7] And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

**Romans 3:19-28**

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. [20] For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

[21] But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— [22] the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: [23] for all have sinned and fall short of the glory of God, [24] and are justified by his grace as a gift, through the redemption that is in Christ Jesus, [25] whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. [26] It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

[27] Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. [28] For we hold that one is justified by faith apart from works of the law.

**John 8:31-36**

So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, [32] and you will know the truth, and the truth will set you free." [33] They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

[34] Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. [35] The slave does not remain in the house forever; the son remains forever. [36] So if the Son sets you free, you will be free indeed.