

**COLORADO RIVER FAIR  
AMBASSADOR'S SCHOLARSHIP APPLICATION**

**DEADLINE 2:00 P.M. FRIDAY, OCTOBER 5, 2018**

**In applying for this Scholarship, you should know all of the following important factors. These will all apply to you should you be awarded this Scholarship and they may be part of you interview questions. A Fair Ambassador is a representative of the Fair during the pre-fair and Fair Season. The amount of funds available for this scholarship, per each of five Ambassadors chosen, will range from \$400 to \$800 dollars.**

- A. Scholarship funds must be used within two years of graduation from High School. In special circumstances this may be extended by Fair Management.*
- B. We must receive a copy of your registration before payment can be made. ½ of your scholarship is awarded the first semester and ½ the second semester. (You must provide a copy of your registration for the second semester to receive the second payment.)*
- C. You must remain a full time student. (12 units minimum) to receive your scholarship.*
- D. All correspondence relating to your scholarship must be sent to the Fairgrounds office.*
- E. You must participate in all scheduled Ambassador activities which may include, but are not limited to: Helping to construct and riding in a float for the 2018 Christmas Parade; Devising a game show or other presentation which provides information about the fair, and presenting it to local community clubs; Assisting with clerking for the Poultry, Rabbit, Horse and Livestock Shows; Judging the Barn Duty award at Fair .*
- F. You must conduct yourself as an Ambassador from the time of award through Fair 2019. You may not use Alcohol or Drugs. You may not smoke at anytime in any place while fulfilling your duties. You must keep in mind at all times that you are a role model. Expulsion from or Suspension from school may terminate your Scholarship.*

***UP TO 1 of the Ambassadors MAY be chosen from the community High School students who are not members of the 4-H or FFA.***

1. Name in Full (print or type) \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ other contact phone \_\_\_\_\_

2. Address \_\_\_\_\_  
\_\_\_\_\_

3. Place of Birth \_\_\_\_\_ Grade in School 11<sup>th</sup> \_\_\_\_\_ 12<sup>th</sup> \_\_\_\_\_

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4. Father's Name in Full \_\_\_\_\_

a. Occupation \_\_\_\_\_

5. Mother's Name in Full \_\_\_\_\_

a. Occupation \_\_\_\_\_

6. Number of siblings in your household \_\_\_\_\_

7. What is your purpose in going on to advanced education? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. List various student, community and church activities in which you participate. ( List offices or positions held, if any and awards or honors received)

Student: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Community: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Church: \_\_\_\_\_  
\_\_\_\_\_

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9. Please submit a brief summary, **150 words or less, on a separate page which should be attached behind this page of your application**, telling the Colorado River Fair Selection Committee about yourself and why you think we should grant you this Scholarship.

10. College, University or Vocational School in which you intend to enroll: \_\_\_\_\_

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**Items 11 – 17 for FFA or 4-H Applicants or Applicants who were 4-H or FFA Members in prior years. Non 4-H or FFA Applicants proceed to item 18.**

11. Number of years in 4-H \_\_\_\_\_ Number of years in FFA \_\_\_\_\_

12. Past Projects: \_\_\_\_\_

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13. Present Projects: \_\_\_\_\_

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14. Clubs and/or Chapter offices and committees: \_\_\_\_\_

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15. Favorite Project and why: \_\_\_\_\_

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16. Most beneficial project for future goals and why: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

17. Awards, Honors and recognition received as a result of your involvement in 4-H and/or FFA:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

18. Please tell us how your participation in your community, student, church or FFA/4-H projects has helped you in setting your future goals.

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19. Please submit the names and telephone numbers of three references who are not related to you.

1. \_\_\_\_\_ Phone \_\_\_\_\_

2. \_\_\_\_\_ Phone \_\_\_\_\_

3. \_\_\_\_\_ Phone \_\_\_\_\_

20. **Please attach a copy of your High School Transcripts.**

21. Please submit your application to the office of the:

**Colorado River Fairgrounds  
591 N, Olive Lake Blvd  
Blythe, CA 92225**

**BY 2:00 P.M. ON FRIDAY, OCTOBER 5, 2018**

Thank you for your application. You will be contacted as to interview dates and times.