

**COLORADO RIVER FAIR
AMBASSADOR'S SCHOLARSHIP APPLICATION**

DEADLINE 5:00 P.M. FRIDAY, October 17, 2025

In applying for this Scholarship, you should know all of the following important factors. These will all apply to you should you be awarded this Scholarship and they may be part of your interview questions. A Fair Ambassador is a representative of the Fair during the pre-fair and Fair Season. The amount of funds available for this scholarship, per each of five Ambassadors chosen, will be a Min of \$800.00

- A. Scholarship funds must be used within two years of graduation from High School. In special circumstances this may be extended by Fair Management.*
- B. We must receive a copy of your registration before payment can be made. ½ of your scholarship is awarded the first semester and ½ the second semester. (You must provide a copy of your registration for the second semester to receive the second payment.)*
- C. You must remain a full-time student. (12 units minimum) to receive your scholarship.*
- D. All correspondence relating to your scholarship must be sent to the Fairgrounds office.*
- E. You must participate in all scheduled Ambassador activities which may include, but are not limited to: Helping to construct and riding in a float for the 2025 Christmas Parade; Devising a game show or other presentation which provides information about the fair, and presenting it to local community clubs; Assisting with clerking for the Poultry, Rabbit, Horse and Livestock Shows; Judging the Barn Duty award at Fair.*
- F. As a fair ambassador, you serve as a representative of the Colorado Fair to the local community. As a result, the CRF may request progress reports to monitor a participant's grades during their tenure. In addition, attendance and participation in all listed events are required. If there is a concern that a prior or ongoing commitment may create a conflict if you are selected to be a Fair Ambassador, please disclose at the time of your interview and explain how you will minimize or mitigate this impact.*
- G.*
- H. You must conduct yourself as an Ambassador from the time of award through Fair 2026. You may not use Alcohol or Drugs. You may not smoke at any time in any place while fulfilling your duties. You must always keep in mind that you are a role model. Expulsion from or Suspension from school may terminate your Scholarship.*

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AMBASSADOR'S SCHOLARSHIP APPLICATION**

UP TO 1 of the Ambassadors MAY be chosen from the community High School students who are not members of the 4-H or FFA.

1. Name in Full (print or type) _____

Home Phone _____ Cell Phone _____ other contact phone _____

2. Address _____

3. Place of Birth _____ Grade in School 11th ____ 12th ____

4. Father's Name in Full _____

. Occupation _____

5. Mother's Name in Full _____

. Occupation _____

6. Number of siblings in your household _____

7. What is your purpose in going on to advanced education? _____

_____.

_____.

_____.

_____.

8. List various student, community, and church activities in which you participate. (List offices or positions held, if any and awards or honors received)

Student: _____

**COLORADO RIVER FAIR
AMBASSADOR'S SCHOLARSHIP APPLICATION**

Community: _____

Church: _____

9. Please submit a brief summary, **150 words or less, on a separate page which should be attached behind this page of your application**, telling the Colorado River Fair Selection Committee about yourself and why you think we should grant you this Scholarship.

10. College, University or Vocational School in which you intend to enroll: _____

Items 11 – 17 for FFA or 4-H Applicants or Applicants who were 4-H or FFA Members in prior years. Non 4-H or FFA Applicants proceed to item 18.

11. Number of years in 4-H _____ Number of years in FFA _____

12. Past Projects: _____

13. Present Projects: _____

**COLORADO RIVER FAIR
AMBASSADOR'S SCHOLARSHIP APPLICATION**

14.Clubs and/or Chapter offices and committees: _____

_____.

_____.

15.Favorite Project and why: _____

_____.

_____.

_____.

16.Most beneficial project for future goals and why: _____

_____.

_____.

_____.

17.Awards, Honors and recognition received as a result of your involvement in 4-H
and/or FFA:

18. Please tell us how your participation in your community, student, church, or
FFA/4-H projects have helped you in setting your future goals.

**COLORADO RIVER FAIR
AMBASSADOR'S SCHOLARSHIP APPLICATION**

19. Please submit the names and telephone numbers of three references who are not related to you.

1. _____ Phone _____

2. _____ Phone _____

3. _____ Phone _____

20. **Please attach a copy of your High School Transcripts.**

21. Please submit your application to the office of the:

Circle H Veterinary Hospital

2830 W Hobsonway

Blythe Ca 92225

Mon-Fri 8:00am-5:00pm

Or

By email to: crfb@frontier.com

**All applications submitted via email will be confirmed by staff
upon receipt.**

BY 5:00 P.M. ON FRIDAY, October 17, 2025

LATE SUBMITTALS WILL NOT BE CONSIDERED

Thank you for your application. You will be contacted as to interview
dates and times.