# Colorado River Fair 54th DAA

591 N. Olive Lake Boulevard, Blythe, CA 92225 Phone 760-922-3247 Fax 760-922-6196

crfb@frontier.com



#### NOTICE OF MEETING

Meeting of the Board of Directors
To be held on
May 11th,2022, at 6:00p.m.

## **Meeting Information**

Online Participation	Participation by Telephone
_	Phone #1-866-784-9947
Passcode: 900201	Meeting ID Passcode:4699900

#### **PUBLIC PARTICIPATION**

Members of the public are encouraged to provide comment to the Board and may suggest items to be placed on the agenda, for discussion at an upcoming board meeting, at the discretion of the board. While the Board values the participation of the public, the Board President reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker to proceed with the agenda. Public comment must be related to fair authority and jurisdiction.

All meeting notices, agendas, and materials considered by the Board during the meeting will be available to the public during the meeting and also on the fairgrounds website at <a href="https://www.coloradoriverfair.com">www.coloradoriverfair.com</a>.

The agenda and notices will also be available on the website at <a href="https://coloradoriverfair.com/agenda">https://coloradoriverfair.com/agenda</a>

#### AMERICANS WITH DISABILITIES ACT

Those persons wishing to attend the meeting and who may require special accommodations according to the provisions of the Americans with Disabilities Act are requested to contact Ronnie Hasler, CEO at the fair office at 591 N. Olive Lake Blvd., Blythe, CA 92225, or by calling 760-922-3247.

For more information concerning this meeting contact:

Colorado River Fair at 760-922-3247 or

https://coloradoriverfair.com/agenda

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# Board of Directors Meeting May 11th 2022 at 6:00 p.m.

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Online Participation	Participation by Telephone
Link:	Phone #1-866-784-9947
Passcode:	Meeting ID: Passcode:4699900

#### **AGENDA**

Items listed on this agenda may be considered in any order at the discretion of the Board President. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board. Public Comments will be accepted on Agenda items at the time each item is considered by the Board.

Comments are limited to three minutes.

#### 1. CALL TO ORDER - Board President

Items listed on this agenda may be considered in any order at the discretion of the Board Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

#### 2. QUORUM CONFIRMATION (ROLL CALL)

- 3. CONSENT AGENDA (Discussion/Action by Board)
  - A. Approval of the Financial Statement, March and April 2022
  - B. Approval of the Minutes for the March and April (Discussion only) Meeting 2022

#### 4. PUBLIC COMMENT:

Please be informed that any member of the public has the right and is invited to participate during this public meeting any may address the Board during the public comment section, on any item that falls under the Board jurisdiction, for items not listed on the agenda. While the Board values the participation of the public, the Board President reserves the right to limit the time for public comment to a maximum of three (3) minutes per speaker to proceed with the agenda. Public comment must be related to Open Meeting Laws for DAAs. No debate by the Board shall be permitted on such public comments. The Board will take no action on such comment at this time, as law requires formal public notice prior to any action. All meeting notices, agendas, and materials considered by the Board during the meeting will be available during the meeting. The agenda and notices will also be available on the website at https://coloradoriverfair.com/agenda

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**5. Closed Session** The Board is authorized to enter Closed Session with CDFA – Contract (Gov. Code § 11126(a)(1))

## 6. Reconvene into Open Session

Report of any action taken

#### 7. COMMITTEE REPORTS & CEO REPORT

- A. EXECUTIVE/COMPLIANCE/ POLICY COMMITTEE
  - i. Chairman Steve Montgomery, Member- Michael Mullion
- B. FINANCE/PERFORMANCE COMMITTEE
  - i. Chairman Kathy Stroschein, Member- Nisha Noroian
- C. INTERIM EVENTS COMMITTEE
  - i. Chairman Cynthia Lloyd, Member Nisha Noroian
- D. LIVESTOCK/EXHIBITORS HANDBOOK COMMITTEE
  - i. Chairman Steve Montgomery, Member Kathy Stroschein
- E. GROUNDS/MAINTENANCE COMMITTEE
  - i. Chairman Fito Vazquez, Member Kathy Stroschein
- F. SCHOLARSHIP/AMBASSADORS COMMITTEE
  - i. Chairman Nisha Noroian, Member Cynthia Lloyd
- G. FIRE & SAFETY COMMITTEE
  - i. Chairman Fito Vazquez, Member Steve Montgomery

### **8. OLD BUSINESS** (Discussion/Action by Board)

- A. Fair update
- B. Race Track update
- C. Discussion on SAILA event for Jan 2023
- D. Update on infrastructure repairs
- E. Forklift grant update

## 9. **NEW BUSINESS** (Discussion/Action by Board)

- A. Maintenance supervisor position
- B. Bluegrass festival discussion
- C. CCA update
- D.Farm Olympic committee request to use funds for schlorship/ Discussion by Board
- E.2022 Budget Approval
- F. Approval of a request for the FY21/22 Allocation

#### 10. CEO REPORT

A. TBA

## **11. MATTERS OF INFORMATION** (or recommendation for future agenda items):

- A. CEO COMMENTS
- B. BOARD OF DIRECTOR COMMENTS
- C. STAFF COMMENTS

ADJOURNMENT: Next scheduled board meeting is on June 8th 2022 at 6:00 pm

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